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C O P Y
O F T H E
P R O C L A M A T I O N S

O F

The Privy-Council of *Scotland*, in the
Reign of King *William*.

Referred to in the

Acts of Parliament made in that Reign
concerning the P O O R.



E D I N B U R G H,
Printed in the Year M.DCC.XLI.



A
PROCLAMATION
ANENT
The BEGGARS.

WILLIAM and MARY, by Anno 1692.
the Grace of GOD, King
and Queen of *Great Bri-*
tain, France and Ireland,
Defenders of the Faith, to

Macers of our Privy Council,
Messengers at Arms, our Sheriffs in that
Part, conjunctly and severally, special-
ly constitute, greeting. * W H E R E A S Heritors,
Ministers
and Elders
to meet and
adjust the
Quota.
several good Laws have been made by
our Royal Predecessors, for maintaining
the Poor, and relieving the Lieges of
the Burden of Vagabonds: In Prosecu-
tion whereof, we hereby require the He-
ritors,

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ritors, Ministers and Elders of every Parish, to meet on the second *Tuesday* of *September* next, at their Parish-Kirk, and there to make Lists of all the Poor within their Parish, and to cast up the Quota of what may entertain them, according to their respective Needs; and to cast the said Quota, the one Half upon the Heritors, and the other Half upon the Housholders of the Parish; and to collect the same in the Beginning of every Week, Month or Quarter, as they shall judge most fit: And to appoint two Overseers yearly, to collect and distribute the said Maintenance to the Poor, according to their several Needs: And likewise, to appoint an Officer to serve under the said Overseers, for in-bringing of the Maintenance, and for expelling stranger Vagabonds from the Parish; whose Fee is to be stented on the Parish as the rest of the Maintenance for the Poor is stented. And such Poor as are not provided of Houses for themselves, or by their Friends, the Heritors are to provide them with Houses on the Expence of the Parish, in Manner foresaid.

One Half by the Heritors, and the other by the Housholders.

Two Overseers and an Officer.

Penalty 200 l. on each Parish monthly.

And if any Parish fail in providing sufficiently for their own Poor, the Parish so failing shall pay the Sum of *L. 200 Scots,*

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Scots, to be uplifted, a third Part to the Pursuer, and two Parts to be applied to the Maintenance of the Poor of the Parish, and that monthly, *toties quoties,* as they shall fail in their Duty. And if there be any Mortifications already, or if any hereafter shall accrue to any Parish, the same shall be applied, by the Advice of the Heritors and Elders, to the Use foresaid, but without Diminution of the Stock of the saids Mortifications. And the Heritors and Elders are hereby appointed to have a second Meeting at the saids Parish-Kirks this Year, on the second *Tuesday* of *October* next, for a more exact settling of this Matter: And yearly thereafter the Heritors, Ministers and Elders of every Parish, are to meet on the first *Tuesday* of *February*, and the first *Tuesday* of *August* yearly, to consult and determine herein as shall be thought fit, for every ensuing Half Year; and to appoint Overseers by the Year or Half Year, as they shall conclude.

one Third to the Pursuer, and two Thirds to the Poor.

Mortifications to be so applied.

To meet yearly the first Tuesday of February and August.

And all the Ministers are hereby required to give timely Information to the Sheriff of the Shire, if any Parish shall fail in Performance of this Christian Duty, in Whole or in Part. And the Sheriff,

Ministers to inform the Sheriff who is to fine in Double the Quota, and pound.

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Sheriff, or Sheriff-depute, are hereby required to call the Delinquents before them without any Delay, and if guilty, to fine them in Double the Quota which the Minister shall attest to be wanting, and to cause poind for the same immediately: And where Churches are vacant, that two of the greatest Heritors residing within the Parish shall be appointed by the first Meeting in *September* next, to enquire into the Duty of Parishioners and Overseers, and to inform the Sheriff of their Delinquency.

Heritors to set the Poor to Work, either in the Parish, or any adjacent Manufactory.

And if any of the Poor of the Parish be able to work, the Heritors of the Parish are hereby authorized and required to put them to Work, according to their Capacities, either within the Parish, or in any adjacent Manufactory, as they shall find expedient, furnishing them always with Meat and Cloth.

Children to be taken to Service till Thirty, in Terms of the Act 1617.

And if any young Children be found begging, under the Age of fifteen Years, any Person who shall take the said Children, and bring them before the Heritors, Ministers and Elders, and cause registrate the Name and Designation of the Child in the Session-Book, and shall there enact himself to educate the said Child, either to Trade or Work, and take

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take an Extract of the Act from the Clerk of the Session, the said Child shall be obliged to serve the said Person, so educating him, for Meat and Clothes, until he pass the thirtieth Year of his Age; and all Manufactories are declared to have the same Privilege, as to the Education of such young ones; and this to extend not only to the Children of Beggars, but also to poor Children whose Parents are dead, or with Consent of the Parents, if they be alive. And if any young ones, about fifteen Years of Age, shall voluntarily engage themselves upon the like Conditions, the same Method is to be extended to them in every Point. And if any of the young ones, so educated, shall disobey their Masters, when reasonably employed, their Masters are hereby warranted to correct them, as they judge expedient, Life and Torture excepted. And if any Person harbour or relet any such Servant, belonging to any other, they shall return them to their Masters on Demand, under the Pain of *one hundred Merks, toties quoties*, as oft as they shall be required so to do. And if any Master shall exact any inhuman, or too rigid Service from any such Ser-

In case of nimious Severity, She-

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Sherrifs or Justices of the Peace are to judge of it.

Servant, the Sheriffs, or Justices of Peace, upon Application by the Servants, are to judge in the Case, and if the Severity so deserve, the Servant may be loosed from such a Master, the Servant, or some for him, paying the Master as much yearly, as the Fee of Servants of that Quality would extend to each Year, of the Number of Years wanting to the thirtieth Year of the Servant's Age; and the Heritors meeting on the Days appointed, or major Part of them, are authorised and required to conclude and determine Matters for that half Year.

Beggars to repair to their own Parishes, under Pain of Imprisonment, and being fed on Bread and Water for a Month.

And, to the End that all the Poor may be returned to their own Parishes, and the Nation freed of Vagabonds, we strictly require and command all the Beggars within the Kingdom, forthwith to repair to their several Parishes, with all Diligence, and to keep the ordinary Highways to the same; and, so soon as they come to their Parish, to present themselves to the Heritors and Elders, that their Names may be listed among the Poor of the Parish, and they lodged and entertained accordingly; with Certification to all who shall be found begging without the Bounds of their Parish, after the said second *Tuesday* of

And for the second Fault to be marked with an Iron on the Face.

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September next, they shall be seized as Vagabonds, imprisoned, and fed on Bread and Water for a Month, or till they be sent home to their Parish in Manner after-mentioned; and if they be found vaging a second Time, they are to be marked with an Iron on the Face: And all the Lieges are hereby prohibited to give any Alms to such begging Vagabonds, other than Bread and Water allenarly, after the said second *Tuesday* of *September*, until they arrive at their own Parishes.

And for the second Fault to be marked with an Iron on the Face.

And, to the End that our Will hereanent may be the more speedily made practicable, we strictly command and charge all our Lieges, within this our ancient Kingdom, to apprehend such Beggars, as they shall find vaging without their own Parish, after the second *Tuesday* of *September*, and forthwith to carry them to the principal Heritor of the Parish where they are apprehended, if it be in landward; and to one of the Baillies in Towns, who shall examine the Beggar in the Shire and Parish where he was born, and shall direct him forthwith to the nearest Parish that lies in the Road to the Parish of his Birth, and deliver him to the nearest Heritor

All Beggars to be apprehended, and sent by Order of Heritors or Magistrates, to the Parish of their Birth.

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that lies in that Highway in the next Parish; and so forth from Parish to Parish, in the same Road, until he arrive to the Parish of his Nativity, who shall then list him, and entertain him amongst their Poor. And the Heritors, to whom the Vagabonds are delivered, are hereby authorised and required, to send two sensible Men of their Parish, to convey every Beggar to the Heritor of the next Parish, and to send a Note of the Beggar's Name, and the Parish where he was born, which is to be delivered to the next Heritor who receives him; and every Heritor who receives him, is to return a Note signed of his Receipt; and so forth from Heritor to Heritor in every several Parish. And if any of the saids Beggars offer to make their Escape in their Transportation, the Beggar so doing shall be scourged, and fed with Bread and Water during the rest of his Journey. And whoever gives Alms to any Beggar not in their Parish, after the second *Tuesday* of *September*, and shall not seize him in order to his Transportation, as said is, shall be fin'd in twenty Shillings *Scots, toties quoties*, to be uplifted by the Overseers, and applied to the Use of the Poor of the

Penalties upon those who neglect.

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the Parish. And if the Heritor, to whom the Vagabond shall be brought, fail in his Duty of sending him, he shall be fined in 20 *l. Scots, toties quoties*, to be applied as said is. And if any sensible Man, sent to convey them, refuse or fail in his Duty, he is to be fin'd in two Merks *Scots, toties quoties*, to be applied as said is; and the saids sensible Men are to be chosen by Turns in the saids Parishes.

And, whereas by *Act 18. Sess. 3. Parl. 2. Charles II.* Correction-houses are appointed to be erected in several Burghs therein-mentioned, for employing of poor People in Work as they are capable, which have been hitherto too much neglected, (until the lesser Burghs be able to perform what is there required, lest so good a Design should totally fail) we hereby strictly require our Burghs of *Edinburgh, Stirling, Dundee, Aberdeen, Inverness, Glasgow, Jedburgh, Dumfries* and *Coupar in Fife*, or such of them as have not already established Correction-houses, in Manner and to the Ends prescribed by the said Act, to erect and establish such Houses, and to receive such Poor for Work therein, as shall be sent to them from

Correction-houses to be forthwith built in some of the principal Burghs.

from any Parish, in Manner, and on the Conditions prescribed by that Act; and this but Prejudice of erecting of Correction-houses in other Burghs therein-mentioned, with all Conveniency. OUR WILL IS HEREFOR E, and we charge you strictly, and command, That incontinent these our Letters seen, ye pass to the Market-cross of *Edinburgh*, and to the Market-crosses of the whole Head Burghs of the several Shires of this Kingdom, and there, in our Name and Authority, by open Proclamation, make Publication of the Premisses, that none pretend Ignorance. And ordains these Presents to be printed.

Given under our Signet at *Edinburgh*, the 11th Day of *August*, and of our Reign the 4th Year, 1692.

Per Actum Dominorum Secreti Concilii.

In supplementum signeti (sic sub.)
DA. MONCRIEF, *Clis. Sec. Con.*

GOD save King *William* and Queen *Mary*.

A

A Proclamation anent Beggars.

Anno 1693.

WILLIAM and MARY, by the Grace of GOD, King and Queen of *Great Britain, France and Ireland*, Defenders of the Faith, to

Macers of our Privy Council, Messengers at Arms, our Sheriffs in that Part, conjunctly and severally, specially constitute, greeting. FORASMUCHAS the Intent and Design of our Proclamation, of the Date the 11th of *August* 1692 Years, requiring all Beggars within this Kingdom, forthwith to repair to their several Parishes with all Diligence, hath been much disappointed and frustrated, by the Uncertainty of the Parishes where the said respective Beggars have been born, and for want of suitable Provision made by the Heritors and Magistrates of the respective Parishes where the said Beggars have been born, or had their last *seven* Years Residence: For Remede whereof, we, with the Advice of the Lords of our Privy-Council, strictly require and command all the Beggars within this Kingdom, immediately to repair to the several Parishes where

Beggars to return to the Parishes where they were born, or resided last seven Years.

where they were born; and where the Parish, or Place of their Birth is not certain, or distinctly known, that they repair to the Parishes where they last resided for the Space of seven Years together, and to keep the ordinary Highways to the several Parishes of their Birth, or last seven Years Residence; and so soon as they come to the saids respective Parishes, to present themselves to the Heritors and Elders, and, where Parishes are vacant, and have no Elders, to the Heritors alone: Whom we, with Advice foresaid, require and command to make the Provisions necessary for the saids Beggars, and to list their Names amongst the Poor of the Parish, that they may be lodged and entertained accordingly: With Certification to all who shall be found begging after the second *Tuesday of September* next, they shall be seized as Vagabonds, *imprisoned and fed with Bread and Water for a Month*, or till they be sent home to the respective Parish of their Birth, or last seven Years Residence, in Manner mentioned in our said former Proclamation. And we, with Advice foresaid, require and command the Magistrates of our Burghs Royal, to meet, and stent themselves

Magistrates to stent the Burghs,

selves conform to such Order and Custom used and wont in laying on Stents, Annuities, or other publick Burdens in the respective Burgh, as may be most effectual to reach all the Inhabitants: And the Heritors of the several vacant Parishes likewise to meet, and stent themselves for the Maintenance of their said respective Poor, and to appoint the ingathering, uplifting, and applying of the same for the Uses foresaid, siklike, and in the same Manner as the Heritors and Elders are appointed by our said former Proclamation, And all the Ministers and Heritors are hereby required to give timeous Intimation to the Sheriff of the Shire, if any Parish or Person shall fail in Performance of this Christian Duty, in hail or in Part, and the Sheriff, or Sheriff-depute, are hereby required to call the Delinquents before them without any Delay, and, if guilty, to fine them in double of the *Quota* which the Minister or Heritors shall attest to be wanting, and to cause poind for the same immediately. And further, For preventing of any Question that may arise betwixt the Heritors and Kirk-session, in the several Parishes of this Kingdom, about the *Quota* of the Collections,

and Heritors the vacant Parishes.

Ministers and Heritors to inform the Sheriff of those who are negligent.

The Sheriff to fine them in double, and poind.

One Half of the Collections to be given by the Kirk-Session to the Heritors, for the foresaid Ends.

lections at the Church-Doors, and otherwise to be made by the said Session, to be paid in to the Heritors for the End foresaid, we do hereby, with Advice foresaid, determine the same to be the Half of the said Collections; and ordains the said Kirk-Session to pay in the same from Time to Time, to the said Heritors, or any to be by them appointed accordingly. And we, with Advice foresaid, declare and ordain our said former Proclamation to stand in full Force and Vigour, in the haill Heads, Points and Articles thereof, and ordains the same to be put in Execution with all Diligence, in so far as the same is not hereby altered or innovate. And, to the Effect our Will and Pleasure, in the Premises, may be known, OUR WILL IS, and We charge you strictly, and command, That, incontinent these our Letters seen, ye pass to the Market-cross of *Edinburgh*, and the Market-crosses of the whole remanent Head-burghs of the severall Shires and Stewartries within this Kingdom; and there, in our Name and Authority, make open Proclamation of the Premises, that none

none may pretend Ignorance: And ordains these Presents to be printed.

Given under our Signet at *Edinburgh*, the 29th Day of *August*, and of our Reign the fifth Year, 1693.

Per Actum Dominorum Secreti Concilii.

In supplementum signeti, (sic subs.)
GILB. ELLIOT, *Clk. Sec. Con.*

GOD save King *William* and Queen *Mary*.

A Proclamation for putting former Acts and Proclamations, anent Beggars, in Execution.

WILLIAM and MARY, by the Grace of GOD, King and Queen of *Great Britain, France and Ireland*, Defenders of the Faith, to

Macers of our Privy-Council, Messengers at Arms, our Sheriffs in that Part conjunctly and severally, specially constitute, Greeting.

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FORASMUCHAS many good Laws have been made by our Royal Predecessors, for maintaining the Poor, and relieving the Lieges from Vagabonds; in Prosecution whereof, several Proclamations have been emitted by our Privy-Council, for the better putting the said Laws in Execution; notwithstanding whereof due Obedience hath not been hitherto given to the same, so that the Poor are not duly provided for, nor the Vagabonds restrained in many Places. Therefore We, with the Advice of the Lords of our Privy-Council, hereby require and command the Ministers, Heritors and Elders of every Parish, and Householders and Inhabitants within the same *respective*, to follow forth, observe and give ready Obedience to the Acts of Parliament and Proclamations of our Privy-Council already made and emitted thereanent. And further, We, with Advice foresaid, require and command the Sheriffs of the several Shires, and their Deputes, Justices of Peace and Magistrates of the Royal Burghs of this Kingdom, within their several Jurisdictions, to take Trial how far, and in what Manner, the said Acts of Parliament and Proclamations of Council have been

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been obeyed, and put to Execution, conform to the Tenors thereof; and where any have neglected, or been deficient and wanting in what is required of them by the said Acts and Proclamations, to amerciate and fine them therefore, in Manner therein specified and prescribed: And if any Difficulty shall happen in the After-prosecution thereof, through what Cause or Occasion soever, not provided for by the said Laws and Proclamations already emitted thereanent, the Magistrates *respective* foresaid, are hereby required to represent the same to the Lords of our Privy-Council, that they may give such Order thereanent, as may bring this good Work of relieving the Poor and restraining Vagabonds to the desired Issue. For the better effectuating whereof, We, with Advice foresaid, have nominate and appointed a Committee of the Lords of our Privy-Council to receive in any Representations from the Magistrates *respective* above-named; and likewise with Power to them, to call and convene before them the Sheriffs and other Magistrates *respective* aforesaid, to whom the Execution of the said Acts and Proclamations are committed, and particularly the Magistrates of
Edin.

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Edinburgh: And to examine, and take Trial of their Negligence in the said Matter, and to modify the Fines and Penalties to be exacted from them for the same, and to report their Opinion therein to a full Council the first Council-Day of *September* next. OUR WILL IS HEREFOR E, and We charge you strictly, and command, that incontinent, these our Letters seen, ye pass to the Market-Cross of *Edinburgh* and remanent Market-Crosses of the Head Burghs of the severall Shires within this Kingdom, and there, in our Name and Authority, make publick Intimation of the Premisses, that none may pretend Ignorance.

Given under our Signet at *Edinburgh*, the last Day of *July*, and of our Reign the sixth Year, 1694.

Per Actum Dominorum Secreti Concilii.

(*sic subs.*) GILB. ELLIOT *Cl. Sec. Concilii.*

GOD save King *William* and Queen *Mary*.

A Pro-

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A Proclamation anent the Poor.

WILLIAM by the Grace of GOD, Anno 1698.
King of *Great Britain, France*
and *Ireland*, Defender of the Faith, to
Masters of our Privy-Council, Messengers at
Arms, our Sheriffs in that Part, con-
junctly and severally, specially consti-
tute, Greeting. THAT where the many
good and laudable Laws made for main-
taining the Poor and suppressing of Beg-
gars, Vagabonds and idle Persons, have
not hitherto taken Effect, partly because
there were no Houses provided for them
to reside in, and partly because the Per-
sons, to whom the Execution of these
Laws was committed, have been negli-
gent of their Duty: For Remede where-
of, We, with the Advice of the Lords of
Our Privy-Council, ordain the Procla-
mations formerly emitted, of the Date
the 11th of *August* 1692, the 29th of
August 1693, and last of *July* 1694,
ratified and approven by *Act* 29. *Sess.* 6.
of our current Parliament, to be reprint-
ed, and put to full and vigorous Exe-
cution in all Points. And in order to
make the saids Proclamations the more
effectual,

*Corrections
Houses to be
built in
Terms of
the Act
1672.*

effectual, We, with Advice foresaid, revive *Act 18. Sess. 3. Parl. 2. Charles II.* in so far as concerns the providing Correction-Houses for the receiving and entertaining of Beggars, Vagabonds and idle Persons within the Burghs therein mentioned, viz. one Correction-House at the Burgh of *Edinburgh* for those of the Town and Shire of *Edinburgh*, one at the Burgh of *Haddingtoun* for those of the Shire of *Haddingtoun*, one at *Dunse* for the Shire of *Berwick*, one at *Jedburgh* for the Shire of *Roxburgh*, one at the Burgh of *Selkirk* for the Shire of *Selkirk*, one at the Burgh of *Peebles* for the Shire of *Peebles*, one at *Glasgow* for the Shire of *Lanerk*, one at the Burgh of *Dumfries* for the Shire of *Dumfries*, one at the Burgh of *Wigtoun* for the Shire of *Wigtoun*, one at the Burgh of *Kirkcudbright* for the Stewartry of *Kirkcudbright*, one at the Burgh of *Air* for the Shire of *Air*, one at the Burgh of *Dumbarton* for the Shire of *Dumbarton*, one at the Burgh of *Rothsay* for the Shire of *Bute*, one at *Paisley* for the Shire of *Renfrew*, one at *Stirling* for the Shires of *Stirling* and *Clackmanan*, one at *Linlithgow* for the Shire of *Linlithgow*, one at *Culross* for those
twelve

twelve Parishes in *Perth-Shire* belonging to the Presbytery of *Dumblane*, one at the Burgh of *Perth* for the rest of the Shire of *Perth*, one at *Montrose* for the Shire of *Kincardine*, one at the Burgh of *Aberdeen* for the Shire thereof, one at *Inverness* for the Shires of *Inverness*, *Ross* and *Cromarty*, one at the Burgh of *Elgin* for the Shires of *Elgin* and *Nairn*, one at *Inverary* for the Shire of *Argyle*; four in the Shire of *Fife*, viz. one at *St. Andrews*, one at *Cowpar*, one at *Kirkcaldy*, and one at *Dumfermling* for the four ordinary Divisions of that Shire; one at *Dundee* for the Shire of *Forfar*, one at the Burgh of *Banff* for the Shire of *Banff*, one at the Burgh of *Dornoch* for the Shire of *Sutherland*, one at *Wick* for the Shire of *Caithness*, and one at *Kirkwall* for the Shires of *Orkney* and *Zetland*; each of which Houses shall have a large Close, sufficiently inclosed, for keeping in the said poor People, that they be not necessitate to be always within Doors, to the Hurt or Hazard of their Health. And ordains the Magistrates of the said Burghs to provide the Correction-Houses, and appoint Masters and Overseers for the same, by
Advice

Advice of the Presbytery, or such as they shall appoint, who may set these poor Persons to work; and that betwixt and the first Day of *October* next, under the Pain of 500 Merks quarterly, until Correction-Houses be provided conform to the said Act.

Sheriffs vested in the Powers given by Act 1672, to Commissioners of Excise.

To account for their Diligence to the Privy Council, under Penalty of 500 Merks, and 100 l. weekly.

But, in place of the Commissioners of Excise mentioned in the said Act, We, with Advice foresaid, require and command the Sheriffs of the Shires and their Deputes, to put the said Act in Execution within their respective Shires, as to every Thing that by the said Act was committed to the Commissioners of Excise. And ordains the said Sheriffs and their Deputes, to give Account of their Diligence herein to the Lords of Our Privy-Council, betwixt and the first Day of *December* next, under the Pain, every one of them of 500 Merks, who shall failzie and neglect to do the samen, to be employed for the Use of the Poor of the Shire; and to be liable for L. 100 Weekly, after the said Day, before they return an Account of their Diligence to Our Privy-Council, to be employed for the Use foresaid.

And ordains the several Parishes within every Shire and District, to send their
Poor

Poor to the Magistrates of the Towns, where the Correction-Houses are to be provided, against the first Day of *November* next; that they may be put into the said Correction-Houses: And in case the Correction-Houses be not ready to receive the Poor against the said Day, ordains the Poor to be sent to be maintained by the Magistrates of the Burgh, who were to provide the said Correction-Houses; and that ay and while the Correction-Houses be provided; and that, by and attour the foresaid Penalties imposed by the said Act of Parliament, in case of Failzie of providing the said Correction-Houses against the said Day. And, in the mean Time, before the said Correction-Houses be provided, ordains the said Acts and Proclamations of our Privy-Council to be put to full Execution.

Poor to be received in the Correction Houses, or otherwise maintain'd by the Magistrates.

And because there may some Questions arise in putting the said Acts in Execution, for which there can be no general Rule set down, in respect of the different Conditions and Circumstances of several Places of the Country; therefore, that the said Act may be more effectually, and with greater Expedition, put to Execution, We, with Advice
D foresaid,

Ministers, Elders and Feritors, to determine doubtful Questions with respect to the Poor.

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foresaid, give Power and Warrant to the Ministers and Elders of each Parish, with Advice of the Heritors, or so many of them as shall meet and concur with the Minister and Elders, upon Intimation to be made by the Minister from the Pulpit, upon the *Sabbath Day* before, to decide and determine all Questions that may arise in the respective Parishes, in relation to the ordering and disposing of the Poor, in so far as is not determined by the Laws and Acts of Parliament, and the former Acts of our Privy-Council, which are ratified by the Act of Parliament foresaid. **OUR WILL IS HEREOFRE**, and We charge you strictly, and command, That incontinent, these our Letters seen, ye pass to the Market-Cross of *Edinburgh*, and remanent Market-Crosses of the Head-Burghs of the severall Shires and Stewartries within this Kingdom; and thereat, in our Name and Authority, by open Proclamation, make Intimation hereof, that none may pretend Ignorance. And ordains these Presents to be printed.

Given under our Signet at *Edinburgh*, the 3d Day of *March*,
and

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and of our Reign the ninth Year, 1698.

Per Actum Dominorum Secreti Concilii.

In supplementum signeti (sic subs.)
GILB. ELLIOT, *Cls. Sec. Concilii.*

GOD save the KING.

Acts of Parliament ratifying the above Proclamations.

WILLIAM, *Parl. I. Session 5. cap. 43.*

• • • • • *Sess. 6. cap. 29.*

• • • • • *Sess. 7. cap. 21.*

and of our Right the ninth
Year, 1688.

For Affairs Dominion Secret
Council.

In Supplimentum Secreti (sic)
Gua. Elliot, Sec. Council.

GOD save the KING.

King of England holding the
above Privileges.

WILLIAM T. & J. 1700.

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