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OBSERVATIONS
RELATING TO THE
COIN
OF
GREAT BRITAIN;

CONSISTING

Partly of Extracts from Mr LOCKE's Treatise concerning *Money*, but chiefly of such Additions thereto, as are thought to be very necessary at this Juncture; not only for remedying the present great Scarcity of *Silver*, but for putting a Stop to those Losses which this Nation suffers by the over-valuing of *Gold-Money*, and by prohibiting both the Melting and Exporting of *British Coin*:

Whereunto is annexed,

SIR WILLIAM PETTY'S
QUANTULUMCUNQUE
CONCERNING
MONEY;

Reprinted from an Edition that was printed for private Use in the Year 1695;
and corrected by a Manuscript Copy of very good Authority.

By *J. Massie.*

L O N D O N :

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OBSERVATIONS
RELATING TO THE
COIN of GREAT BRITAIN.

EXTRACTS from Mr Locke's Considerations of the
Consequences of Raising the Value of MONEY.

Concerning Money in general.

- I. " MANKIND have consented to put an imaginary Value upon Gold and Silver by reason of their Durableness, Scarcity, and not being very liable to be counterfeited; have made them by general Consent the common Pledges, whereby Men are assured, in exchange for them to receive equally valuable Things to those they parted with for any Quantity of these Metals. — Part i. page 31. of the 2^d Edition in 12^{mo} printed in the Year 1696.
- II. " Coining of Gold and Silver, or making Money of them, is ascertaining their Quantities by a public Mark, the better to fit them for Commerce. Part ii. p. 5.
- III. " The Stamp on Money, is an Assurance and public Voucher, that a Piece of such a Denomination has so much Gold or Silver in it. (P. ii. p. 5.)—If this Security goes not along with the public Stamp, Coining is Labour to no Purpose. P. ii. p. 8.
- IV. " Money is an universal Commodity, and as necessary to Trade as Food is to Life. (P. i. p. 6.)— Credit is nothing but the Expectation of Money within some limited Time; Money must be had, or Credit will fail. P. ii. p. 15.

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V. " In *Money* there is a *double Value*: — *First*, As it is capable by its *Interest* to yield us such a yearly *Income*: and in this it has the Nature of *Land*, (the *Income* of one being called *Rent*, of the other *Use*); only with this Difference, that the *Land* in its Soil being different, as some fertile, some barren; and the *Products* of it very various, both in their Sorts, Goodness and Vent, it is not capable of any fixed Estimate by its Quantity. (P. i. p. 49.)—*Second*, As it is capable by *Exchange* to procure us the *Necessaries* and *Conveniences* of Life: and in this it has the Nature of a *Commodity* (P. i. p. 52); for it is the *Thing bargained for*, as well as the *Measure of the Bargain* (P. ii. p. 4.); only with this Difference, that it serves us commonly by its *Exchange*, never almost by its *Consumption*. Part i. p. 52.

The Value of *Money* as capable of yielding an *yearly Income*, is governed in each Country respectively, by the *common Profits of Trade to Individuals*; the *common Profits of Trade*, are governed by the Proportion that the *Number of Traders* bears to the *Quantity of Trade*; and the *Number of Traders* is governed by the *Necessity* and *Encouragements* which there are to be *industrious*. — J. Massie.

VI. " The Value of *Money* as capable of procuring, by *Exchange*, the *Necessaries* and *Conveniences* of Life, is governed in each Country respectively, by the Proportion that the *Quantity of current Money* in a Country bears to the *Quantity of Trade* therein at the Time. P. i. p. 167.

VII. " *Money* being the *Measure of Commerce*, and of the *Rate of every Thing*, it ought to be kept, as all other *Measures*, as steady and invariable as may be. Part i. p. 167.

Concerning *Gold-Money* and *Silver-Money* relatively to each other.

VIII. " Two Metals, as *Gold* and *Silver*, cannot be the *Measure of Commerce* both together in any Country: because the *Measure of Commerce* must be perpetually the same, invariable, and keeping the same Proportion of *Value* in all its Parts. But so only One Metal does, or can do to itself: so *Silver* is to *Silver*, and *Gold* to *Gold*. An Ounce of *Silver* is always of *equal Value* to an Ounce of *Silver*, and an Ounce of *Gold* to an Ounce of *Gold*; and Two Ounces of the one or the other, of double the Value to an Ounce of the same. But *Gold* and *Silver* change their Value one to another: for supposing them to be in Value as *Sixteen* to *One*, now; perhaps the next Month, they may be as *Fifteen* and *three quarters*, or *Fifteen* and *seven eighths*, to *One*. Part ii. p. 20, 21.

IX. " Put a Piece of *Sponge* into one Scale, and an exact Counterpoise of *Silver* into the other, you will be mightily mistaken if you imagine, that because they are to Day *equal*, they shall always remain so. The Weight of the *Sponge* varying with every Change of Moisture in the Air, the *Silver* in the opposite Scale will sometimes *rise* and sometimes *fall*. This is just the State of *Silver* and *Gold* in regard of their mutual Value. Their Proportion, or Use, may, nay constantly does vary, and with it

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" their Price. For being estimated one in reference to the other, they are as it were put in opposite Scales, and as the one *rises* the other *falls*, and so on the contrary. Part i. p. 170.

X. " One Metal therefore alone can be the *Money of Account and Contract* and the *Measure of Commerce* in any Country. The fittest for this Use, of all other, is *Silver*, for many Reasons which need not here be mentioned. It is enough that the World has agreed in it, and made it their *common Money*; and, as the *Indians* rightly call it, *Measure*. P. ii. p. 21.

XI. " *Gold*, though not the *Money of the World*, and the *Measure of Commerce*, nor fit to be so, yet may, and ought to be coined, to ascertain its *Weight* and *Fineness*; and such *Coin* may safely have a *Price*, as well as a *Stamp*, set upon it by public Authority. Part ii. p. 21.

Concerning the *Over-valuing of Gold-Money* or *Silver-Money*, with respect to each other.

XII. " There being a great Disproportion in the Plenty of *Gold* and *Silver* in the World, one has always been valued much higher than the other; so that one Ounce of *Gold* has exchanged for several Ounces of *Silver*: as at present [in the Year 1691] our *Guinea* passing for *Twenty-one Shillings and Sixpence* in *Silver*, *Gold* is now about *Fifteen and an Half* Times more worth than *Silver*; there being about *Fifteen and an Half* Times more *Silver* in 21s. 6d. than there is *Gold* in a *Guinea*. P. i. p. 162.

XIII. " This being now the Market-rate of *Gold* to *Silver*; if by an established Law the Rate of *Guineas* should be set higher, as at 22s. 6d. they would be raised indeed, but to the Loss of the Kingdom. For by this Law *Gold* being raised *Five per Cent.* above its natural true Value, *Foreigners* would find it worth their while to send their *Gold* hither, and so fetch away our *Silver* at *Five per Cent.* Profit, and so much Loss to us. For when so much *Gold* as would purchase but One hundred Ounces of *Silver* any where else, will in *England* purchase the Merchant One hundred and five Ounces, . . . What shall hinder him from bringing his *Gold* to so good a Market; and either selling it at the Mint, where it will yield so much, or having it coined into *Guineas*: and then (going to Market with his *Guineas*) he may buy our *Commodities* at the Advantage of *Five per Cent.* in the very Sort of his Money; or change them into *Silver*, and carry that away with him? — P. i. p. 162, 163.

XIV. " On the other Side, if by a Law you would raise your *Silver-Money*, and make *Four Crowns*, or *Twenty Shillings*, in *Silver*, equal to a *Guinea*, at which Rate I suppose it was first coined; so that by your Law a *Guinea* should pass but for 20s. the same Inconvenience would follow. For then *Strangers* would bring in *Silver*, and carry away your *Gold*, which was to be had here at a lower Rate than any where else. Part i. p. 163.

The

The Consequences, &c. of Raising the Value of Silver-Money.

XV. " If all the Species of Money be, as 'tis call'd, raised, by making each of them to have *One twentieth* less of *Silver* in them than formerly; and so your whole Money be *lighter* than it was: these following will be some of the Consequences of it. Part i. p. 142.

XVI. " It will rob all *Creditors* of *One twentieth* or *Five per Cent.* of their *Debts*; and all *Landlords* *One twentieth* of their *Quit-Rents* for ever; and in all other *Rents* as far as their former *Contracts* reach, of *Five per Cent.* of their yearly *Income*; and this without any Advantage to the *Debtor* or *Farmer*. For he receiving no more *Pounds Sterling* for his *Land* or *Commodities*, in this new *lighter Coin*, than he would have done of your old and *weightier Money*, gets nothing by it. P. i. p. 142.

XVII. " If you say, yes, he will receive more *Crown, Half-Crown*, and *Shilling Pieces*, for what he now sells for *new Money*, than he would have done if the *Money* of the old *Standard* had continued; you confess your *Money* is not raised in *Value* but in *Denomination*; since what your *new Pieces* want in *Weight*, must now be made up in their *Number*. — But which Way soever this falls, 'tis certain, the *Public* (which most Men think, ought to be the only Reason of changing a settled Law, and disturbing the common current Course of Things) receives not the least Profit by it: nay, as we shall see by and by, it will be a great Charge and Loss to the Kingdom. Part i. p. 142, 143.

XVIII. " It will diminish all the King's Revenue *Five per Cent.* For though the same Number of *Pounds, Shillings, and Pence* will be paid into the Exchequer as were wont, yet these Names being given to *Coin* that have each of them *One twentieth* Part less of *Silver* in them; and that not being a Secret concealed from Strangers, no more than from his own Subjects, they will sell the King no more *Pitch, Tar, or Hemp* for *Twenty Shillings*, after the raising your *Money*, than they would before for *Nineteen*: or, to speak in the ordinary Phrase, they will raise their *Commodities* *Five per Cent.* as you have raised your *Money* *Five per Cent.* and 'tis well if they stop there. For usually in such Changes, an Out-cry being made of your *lessening* your *Coin*, those who have to deal with you, taking the Advantage of the Alarm, to secure themselves from any Loss by your new Trick, raise their *Price* even beyond the *Par* of your lessening your *Coin*. Part i. p. 147, 148.

XIX. " That *Salt, Wine, Oil, Silk, Naval Stores*, and all foreign *Commodities*, will none of them be sold us by Foreigners for a less *Quantity* of *Silver* than before, because we have given the Name of *more Pence* to it, is, I think, Demonstration. All our *Names*, if they are any more to us, are to them but *bare Sounds*; and our *Coin*, as theirs to us, but *mere Bullion*, valued only by its *Weight*. And a *Swede* will no more sell you his *Hemp* and *Pitch*, or a *Spaniard* his *Oil*, for less *Silver*; because you tell him *Silver* is scarcer now in *England*, and therefore risen in *Value* *One Twentieth*; than a *Tradesman* of *London* will sell his
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" *Commodities* cheaper to the *Isle of Man*, because they are grown poorer, and *Money* is scarce there. Part ii. p. 52.

XX. " All foreign *Commodities* must be shut out of the Number of those that will *fall* to comply with our raising our *Money*. *Corn* also, 'tis evident, does not rise or fall by the Differences of more or less *Plenty* of *Money*, but by the *Plenty* and *Scarcity* that God gives. For our *Money*, in Appearance, remaining the same, the *Price* of *Corn* is double one Year to what it was the precedent; and therefore we must certainly make Account, that since the *Money* is *One Twentieth lighter*, it will buy *One Twentieth less Corn, communibus Annis*. Part ii. p. 52.

XXI. " Men in their Bargains contract not for *Denominations* or *Sounds*, but for the *intrinsic Value*, which is, the *Quantity* of *Silver* by public Authority warranted to be in *Pieces* of such *Denominations*. P. ii. p. 9.

XXII. " *Raising* of *Coin* is but a specious Word to deceive the Un-*wary*. It only gives the usual *Denomination* of a greater *Quantity* of *Silver* to a less, but adds no real *Worth* or *Value* to the *Silver-Coin*, to make amends for its *Want* of *Silver*. That is impossible to be done. For it is only the *Quantity* of the *Silver* in it that is, and eternally will be, the *Measure* of its *Value*. Part ii. p. 11.

XXIII. " For if *Nineteen* Ounces of *Silver* can be worth *Twenty* Ounces of *Silver*, or pay for as much of any other *Commodity*, then *Eighteen, Ten, or One Ounce* may do the same. For if the abating *One Twentieth* of the *Quantity* of the *Silver* in any *Coin* does not lessen its *Value*, the abating *Nineteen Twentieths* of the *Quantity* of the *Silver* of any *Coin* will not abate its *Value*. And so a single *Three-pence*, or a single *Penny*, being called a *Crown*, will buy as much *Spice* or *Silk*, or any other *Commodity*, as a *Crown-piece* which contains *Twenty* or *Sixty* Times as much *Silver*; which is an *Absurdity* so great, that I think nobody will want *Eyes* to see, and *Sense* to disown. Part i. p. 137, 138.

XXIV. " It will probably be here objected to me, that we see £ 100 of *clipped Money*, above *Five per Cent. lighter* than the *Standard*, will buy as much *Corn, Cloth* or *Wine*, as £ 100 in *milled Money*, which is above *One Twentieth heavier*: whereby it is evident, that my Rule fails, and that it is not the *Quantity* of *Silver*, that gives the *Value* to *Money*; but its *Stamp* and *Denomination*. Part i. p. 155, 156.

XXV. " To which I answer, that *Men make their Estimate and Contracts according to the Standard*, upon a Supposition they shall receive good and lawful *Money*, which is that of full *Weight*: and so in effect they do, whilst they receive the current *Money* of the Country. For since £ 100 of *clipped Money*, will pay a *Debt* of £ 100 as well as the *weightiest* *milled Money*, and a new *Crown* out of the *Mint* will pay for no more *Flesh, Fruit* or *Cloth*, than *Five clipped Shillings*; 'tis evident that they are equivalent as to the *Purchase* of any *Thing* here at *Home*, whilst nobody scruples to take *Five clipped Shillings* in Exchange for a *weighty* *milled Crown*. But this will be quite otherwise, as soon as you change your *Coin*, and (to raise it as you call it) make your *Money* *One*
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“ Twentieth *lighter* in the Mint; for then nobody will any more give
 “ an old *Crown* of the former Standard for one of the new, than he will
 “ give you *5s. 3d.* for a *Crown*; for so much then his old *Crown* will
 “ yield him at the Mint. Part i. p. 156.

XXVI. “ *Clipped* and *unclipped* Money will always buy an equal
 “ Quantity of any Thing else, as long as they will without Scruple change
 “ one for another. And this makes, that the foreign Merchant, who
 “ comes to sell his Goods to you, always counts upon the Value of your
 “ Money by the *Silver* that is in it; and estimates the Quantity of *Silver*
 “ by the Standard of your Mint; though perhaps by Reason of *clipped* or
 “ *worn* Money amongst it, any Sum that is ordinarily received is much
 “ lighter than the Standard, and so has less *Silver* in it, than what is in a
 “ like Sum new coined in the Mint. But whilst *clipped* and *weighty* Money
 “ will equally change one for another, it is all one to him whether he
 “ receive his Money in *clipped* Money or no, so it be but current. For
 “ if he buy other Commodities here with his Money, whatever Sum he
 “ contracts for, *clipped* as well as *weighty* Money equally pays for it. If
 “ he would carry away the Price of his Commodity in ready Cash, 'tis
 “ easily changed into *weighty* Money: and then he has not only the Sum in
 “ *Tale*, that he contracted for, but the *Quantity* of *Silver* he expected for
 “ his Commodities, according to the Standard of our Mint. Part i.
 “ p. 156, 157.

XXVII. “ If the Quantity of your *clipped* Money be once grown so
 “ great, that the foreign Merchant cannot (if he has a Mind to it) easily
 “ get *weighty* Money for it; but having sold his Merchandize, and received
 “ *clipped* Money, finds a Difficulty to procure what is *Weight* for it; he will,
 “ in selling his Goods, either contract to be paid in *weighty* Money, or else
 “ raise the *Price* of his Commodities, according to the *diminished* Quantity of
 “ *Silver* in your current Coin. Part i. p. 157, 158.

XXVIII. “ In *Holland* (*Ducatoons* being the best Money of the Country as
 “ well as the largest Coin) Men in their Payments, received and paid those
 “ indifferently, with the other Money of the Country, till of late the coin-
 “ ing of other Species of Money, of baser Alloy, and in greater Quantities,
 “ having made the *Ducatoons*, either by melting down, or Exportation,
 “ scarcer than formerly, it became difficult to change the baser Money into
 “ *Ducatoons*; and ever since that, nobody will pay a Debt in *Ducatoons*,
 “ unless he be allowed Half [of One] *per Cent.* or more, above the Value
 “ they were coined for. Part i. p. 158.

XXIX. “ In *Portugal* they count their Money by *Rees*, a very small,
 “ or rather an imaginary Coin, just as if we here should count all our Sums
 “ by *Farthings*. It pleased the Government, possibly being told that it
 “ would raise the Value of their Money, to raise in Denomination the several
 “ Species, and make them go for a greater (let us suppose Double the)
 “ Number of *Rees* than formerly. What was the Consequence? — It not
 “ only confounded the Property of the Subject, and disturbed Affairs to
 “ no Purpose; but Treaties of Commerce having settled the Rates of the
 “ Customs,

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“ Customs, as [at] so many *Rees*, the King immediately lost in Value
 “ Half his Customs.” Supplement to Part i. p. 13, 14.

There is a Want of some Addition to these Extracts, and I cannot find
 in Mr *Locke's* Treatise, what seems, in my Opinion, quite necessary to
 clear up this Matter: for the main Thing to be proved, is, that *Money*
cannot be raised above its intrinsic Value, or, in other Words, *be made to pass*
current for more than the Gold or Silver in it is really worth as Bullion; and
 though Mr *Locke* hath proved this, beyond all Possibility of Doubt, in
 regard to foreign Nations, yet, he hath left it doubtful with respect to the
 Nation wherein such Money is current; not only by speaking doubtfully
 thereof, in the 16th and 17th Extracts; but by admitting in the 25th and
 26th Extracts, that *lighter* Money will pass in Payment for as much as
heavy Money; and by not properly shewing, at the same Time, how such
lighter Money would be sunk in Currency to its *intrinsic Value*, when there
 was none other current.

Mr *Locke* hath indeed shewn it, by relating the Consequences of raising
 the nominal Value of Money in *Portugal*, &c. but such foreign Experience
 hath not so much Weight with People, as contrary and daily Experience
 of their own; because some of them may doubt the Fact; and others may
 doubt of the Circumstances being similar in both Cases, so that it is expe-
 dient to take another Course in clearing up a Matter of this Sort; for if
 Money which hath been raised by Authority above its intrinsic Value, will
 sink down to that Value, such sinking undoubtedly must be effected by
 Means which Men of plain good Sense can comprehend; and the Means
 whereby over-valued Money would, in my Opinion, be sunk down to
 its intrinsic Worth, are of so simple a Nature, that common Understanding
 and common Observation will enable any Person to form a Judgment
 of this Matter.

The Thing to be proved, is, that the Money of this Kingdom, if raised
 above its intrinsic Value, cannot be kept at raised Rates of Valuation, so that
 a lesser Quantity of *Gold* or *Silver* will, by Vertue of such Raising, purchase
 a greater Quantity of any Commodity than before; but will, in effect,
 sink to its former Valuation and intrinsic Worth, by causing the Prices of
 all Sorts of Commodities, Manufactures, Labour, &c. to be proportion-
 ably raised.

Suppose then, that the *Gold-Monies* and *Silver-Monies* of *Great Britain*
 were to be raised, as it is called, by continuing the Names of *Guinea* and
Shilling to Pieces of *Gold-Money* and of *Silver-Money* which contained only
 Three Parts in Four of the Quantity of *Gold* that there is in our present
Guineas, and only Three Parts in Four of the Quantity of *Silver* that there
 is in our present *Shillings*; the Consequences of so raising our Money, would,
 in my humble Opinion, be as follow:

First.

All foreign Commodities and Manufactures brought into this Kingdom,
 would, as Mr *Locke* observes, be raised so much in *Price*, as our Money
 was sunk in its *intrinsic Value*; that is, One Part in Four, or Twenty-five
per Cent.

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Second.

All foreign Commodities and Manufactures costing our *Merchants* One Fourth Part more of nominal *Pounds, Shillings and Pence*, than before; they must of Necessity sell them Twenty-five *per Cent.* dearer, in nominal Money, to retale *Tradesmen*.

Third.

The Prices of those Commodities and Manufactures being so raised upon *Tradesmen*, they must sell in Proportion as they buy; and therefore raise their Prices to the Consumers, at least as much as they paid more to the *Merchants* for those Goods.

Fourth.

The principal *Landholders* consuming much greater Quantities of foreign Commodities and Manufactures, in proportion to the Numbers of Persons in their Families, than are consumed by any other Class of People, they would be most affected by the increased Prices of such Goods; and having the greatest Reason to increase their Incomes adequately to their increased Charges, those *Landholders* would easily find out the Equity of demanding One Fourth Part more of nominal *Pounds, Shillings and Pence*, for their Lands, and would raise the Rents thereof accordingly.

Fifth.

The *Farmers* being obliged to pay their Landlords One Fourth Part more of nominal Money for Rent than before; they must of Necessity sell their *Corn, Cattle, Cheese, Butter, Wool, &c.* for so much more of that nominal Money, in order to pay their increased Rents.

Sixth.

All our native Commodities being by those Means generally raised Twenty-five *per Cent.* in nominal Price, that Rise would soon become universal; for lesser *Freeholders*, and other *Farmers* holding by Lease, would follow the Example without being obliged to do it.

Seventh.

Husbandmen, Labourers and Manufacturers must then have at least One Fourth Part more *Pence* a Day, or *Shillings per Week*, than before; because so many more *Shillings and Pence* would be wanted to provide them with *Bread, Cheese, Flesh-meat, Beer, Cloathing, &c.*

Eighth.

The common *Necessaries of Life*, and the *Prices of Labour*, being thereby made One Fourth Part dearer in nominal Money, *native Manufactures* must be so likewise; and then all Persons, not confined to fixed Stipends, would be obliged to increase their Incomes as aforesaid.

These several Things are all linked together, and whenever the first is brought on, under the before named Circumstances, the others will be sure to follow, in this or some such Order; for when the Generality of People find their Circumstances much impaired, without any Fault of theirs, they will not fail to search out Means of Redress; and in such Cases as this, the Nature of their Grievance most evidently shews by what Methods they may very justly obtain Relief; for it is quite as equitable, that the *Landholders,*

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holders, &c. should have One Fourth Part more of nominal Money for *Rent, &c.* as *Foreigners* be paid One Fourth Part more for their *Goods*.

So that after disordering all the Trade of this Kingdom, after creating Millions of Disputes and Animosities between People of all Ranks and Degrees, after causing numberless Acts of Injustice and Oppression, and after making One Fourth Part more of nominal Taxes necessary for the Support of Government; I say, that after bringing so many and great Evils upon this Nation, the generality of People would not be in the least benefited by *Raising our Money*, but on the contrary would be injured, by as much as they suffered during the Time that all these Changes were making.

And Mr *Locke* had a better Opportunity than any other Man is likely to have, of convincing the People of this Nation, that such Changes would take Place upon *Raising the Value of their Money*; for in the Year 1691, *Guineas* were current at Twenty-one *Shillings and Sixpence* each: but by the Year 1695, foreign War having carried abroad most of the *unclipped Silver Money* which a former ruinous Trade with the *French* had left here, *Guineas* were current at Thirty *Shillings* each; and as Thirty *clipped Shillings* were required for an *unclipped Guinea*, it would have been easy to believe that such a Number of those *Shillings* was necessary to buy a *Guinea's* Worth of Goods; if neither Mr *Locke* nor Mr *Lowndes* had taken Notice of the increased Prices of Commodities at that Time.

These Things shew, that it is not only Labour-in-vain but very mischievous Work, to raise the Money of a trading Nation; and this the *French* have many Times found by dear-bought Experience; for though *French* Edicts could make *Half a Crown*, or *Half a Livre* pass for a whole One among the People of that Nation, yet, *Foreigners* could not be prevailed upon to take *Half* for the *Whole*: and such *Raising of Money* in *France*, put the People of other Countries upon counterfeiting that over-valued *French Money*, by the Help of which they carried greater Sums of under-valued Money out of that Kingdom; or bought *French* Commodities for a *Third, Fourth, &c.* Part less *Gold or Silver* than must have been paid for them, had not the Money of that Country been so raised above its real Value.

If Mr *Locke* had traced out the Matters before mentioned, I am persuaded he would have done it in a much better Manner; and I think he might by that Means have saved himself the Trouble of writing one Half of what he hath written concerning Money; for when the first Principle is either self-evident, or indisputably proved by general or sufficient Experience, follow where that leads, and the Work will be soon done; because he who writes and they who read, are satisfied as they go on; and if there is any false Deduction, it may then be easily discovered.

But when the Principles which support a Treatise, or Discourse of any Sort, are dispersed in various Parts of it, instead of presenting themselves in such Order as shews the Office they bear, and the Dependance of each upon the other, an able Performance loses much of its Merit; and after saying, that I believe there are more good Things contained in Mr *Locke's*

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Treatise

Treatise upon *Money*, than any other Man ever said upon the Subject; I shall not scruple to say, that it suffers greatly by an Irregularity, which looks more like Flights of Genius than the orderly Effects of Judgment.

The *Fifth* Extract is made up of *Four Pieces*, Three of which are taken from different Pages; and yet those Pieces seem to me to read in Succession, as glibly as if they had been originally placed in that Order; which is a Sort of Proof, that they are severed Parts of One complete Thing; and the Six other Extracts concerning *Money in general*, should undoubtedly have made their Appearance in the Beginning of Mr *Locke's* Considerations on *Money*; because they are leading Truths, with which a Reader ought to be first of all acquainted, and yet are dispersed in various Places as referred to.

By these Means Mr *Locke* created to himself double Trouble, and without satisfying the generality of Readers near so well as Half the Quantity would have satisfied them, if it had been systematically written; for even Mr *Lowndes* was not convinced, and therefore he proposed that the *Silver-Money* should be raised; but Mr *Locke* being in the Right, although he had not made it appear in a satisfactory Manner, his Friends intreated him to reply to Mr *Lowndes*, and that put him upon writing his farther Considerations on *Money*, wherein the Matter of his first Treatise is disposed in a much more instructive Manner.

There likewise is another Thing concerning which, Mr *Locke* doth not seem to me to have expressed himself with his usual Clearness and Energy; although it is the strongest Reason imaginable, why the current Rate of *Gold-Money* should be altered preferably to the current Rate of *Silver-Money*; when one or other must be altered, to make the relative Values of those Metals in *Coin* correspond with their relative Values in *Bullion*.

In the *Tenth* Extract it is said, that "the fittest Metal for the Measure of Commerce is *Silver*; for many Reasons which need not here be mentioned; "it is enough that the World has agreed in it; &c." — But Mr *Locke* afterwards found it necessary to say more upon this Head; for in the second Part of his Considerations, &c. written in Answer to Mr *Lowndes's* Report, there is the following Passage.

"The Species of Money in any Country, of whatsoever Sizes, fit for coining, if their Proportions to one another be suited to Arithmetic and Calculations, in whole Numbers, and the Ways of Account in that Country; and if they are adapted to small Payments, and carefully kept to their just Weight and Fineness, can have no Harm in them. The Harm comes by the Change, which unreasonably and unjustly gives away and transfers Mens Properties, disorders Trade, puzzles Accounts, and needs a new Arithmetic to cast up Reckonings, and keep Accounts in; besides a Thousand other Inconveniences; not to mention the Charge of re-coining the Money." p. 85.

This Extract contains several valuable Things; but neither here, nor in any other Part of Mr *Locke's* Treatise, can I find a satisfactory Proof, that *Silver-Money* is the Measure of Commerce in *England*, though the Propriety

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or Impropriety of altering our *Silver-Money* depends upon that very Point; for it is not enough to say, "that *Silver-Money* alone is the *Money of Account* " and *Measure of Trade* all through the World; or to be sure, that this is "the Case in *England*, and the neighbouring Countries;" (Part ii. p. 20.) because no Person can by such Expressions be satisfied, whether *Gold-Money* or *Silver-Money* be the Measure of Commerce in this Kingdom, or which of them should be altered preferably to the other.

For it doth not thereby appear, that an Alteration in our *Silver-Money* would be attended with numberless bad Consequences, from which an Alteration in our *Gold-Money* would be exempted; nor do either Mr *Lowndes*, Sir *John Barnard*, or Mr *Morris*, seem to have been aware of those bad Consequences; and therefore it will be necessary to point them out, as well as to shew that *Silver-Money* is the Measure of Value here; for a *Pound-weight* or a *Yard-length* are Measures of Commerce as well as *Money* is so; but those measure Quantity and not Value; so that properly speaking, *Money* is the Measure of Value.

The present MONEY of GREAT BRITAIN consists of Three Sorts, viz. GOLD—SILVER—COPPER; of which Three Sorts, One is our Standard-Coin, or Measure of Value, and the other Two are only Auxiliaries to it, though all the Three are current, and each is taken for the other.

Now in order to being thoroughly satisfied which of these Three Sorts, is our Standard-Coin, or the Measure of Value in this Kingdom, it will be requisite in the first Place to ascertain, how long each Sort hath been constantly in Use here.

According to the Tables of English Gold-Coins compiled from public Records, by the late *Martin Folkes*, Esq; and by *Stephen Martin-Leake*, Esq; there was not any Gold coined in *England* till A. D. 1344, which was the 17th or 18th Year of the Reign of King *Edward* the Third: — And as it farther appears, that the *Gold-Money* then coined, had a Value put upon it in *Shillings* and *Pence*, there cannot be any Doubt of such *Gold-Money* passing current at that Time, as other *Gold-Monies* coined in subsequent Reigns have in Succession done.

Silver-Monies have been coined in the Reign of every King and Queen of *England*, from that of King *William* the First to this present Time.

As to *Copper-Money*, it is but a modern Sort of Coin in *England*; for I cannot find that there was any current here before the Reign of King *James* the First, when it was coined by royal Authority to remedy the Inconveniences which arose from Tradesmen having *Half-penny* Tokens of *Brass*, *Lead*, &c. to supply the Place of small *Silver-Monies*: but the *Copper-Money* coined in that and the succeeding Reign, is so very small and thin, that the Disease was but poorly remedied by it; for the largest of Three Pieces, which I suppose were intended for *Farthings*, is scarcely so big as a *Silver-Threepence*; and therefore the Introduction of *Copper-Money* into this Kingdom, cannot properly be dated earlier than the Reign of King *Charles* the Second, when such *Copper-Half-pennies* and *Farthings* as are now current were first coined.

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These Things being so, Priority of Use will greatly contribute toward determining, whether *Gold-Money*, *Silver-Money*, or *Copper-Money* be our *Standard-Coin*, or the *Measure of Value* here; for it is very certain that *Silver-Money* alone must have been the *Measure of Value* from the Accession of King *William* the First, A. D. 1066, to the 17th or 18th Year of the Reign of King *Edward* the Third, A. D. 1344, because it was the only Sort of *Money* coined in *England* during that Interval: — And as to *Copper-Money*, which is said to have been first coined in and for this Kingdom in the Year 1613, it was introduced only as a *Token* for, or *Servant* to *Money*, and still continues to be so deemed; since any Person may lawfully refuse to receive more than Six Penny-worth of *Half-pence* in one Payment; and therefore *Copper-Money* cannot be the *Standard-Coin*, or *Measure of Value* in *Great Britain*.

But as from the 17th or 18th Year of the Reign of King *Edward* the Third to this present Time, both *Gold-Monies* and *Silver-Monies* have been equally current in *England*, it will be necessary to ascertain by proper Facts, whether *Silver-Money* still continues to be the *Measure of Value*, or whether *Gold-Money* is become so.

Every Man knows, that the *Value of Labour* still continues to be measured by *Silver-Money*; for *Husbandmen*, *Labourers*, and *Manufacturers* are paid their daily or weekly Wages in *Shillings* or other *Silver-Money*, excepting so many *Pence* as the Disuse of *Penny*, *Two-penny*, &c. *Silver-Pieces* makes necessary to pay in *Copper-Money*; and as those Three very numerous Classes of People can pay only in such *Money* as they receive, it is evident that the *Values* of all the *Commodities* and *Manufactures* which they buy, must in like Manner be measured by *Silver-Money*; although hired Servants, who let their Wages run on, are commonly paid in *Gold-Money*.

It is likewise well known, that among substantial People, such as lesser *Freeholders*, *Farmers*, *Tradesmen*, and *Master-Manufacturers*, *Silver-Money* still continues to measure the *Value* of *Corn*, *Bread*, *Cheese*, *Butter*, *Milk*, *Beef*, *Mutton*, *Pork*, *Malt*, *Beer*, and other common Necessaries of Life; for those Commodities soon becoming unfit for Use, or at least losing Part of their Value by keeping, and not being wanted in vast Quantities at a Time, excepting in very wealthy and numerous Families, the generality of People are provided with them only from Hand to Mouth as it were, and reckon their Value in *Silver* though they sometimes pay it in *Gold*.

Now as *Labour* is not only the *Means of Maintenance* to much the greater Part of this Nation, but the *Foundation of our Trade* also; and the *Valuation of Labour* by *Silver-Money*, enforces a like Sort of Valuation for the common Necessaries of Life, it will likewise enforce the same Sort of measuring in all other Dealings; for excepting *Cattle*, *Milk*, and *Fruit*, most other Commodities owe a considerable Part of their Value to Labour; and therefore such Value must necessarily be measured by the same Standard as determines the Value of Labour so employed; at least, it is the easiest Way of measuring, and the most conformable to general Practice.

Freeholders

Freeholders and *Farmers* are under a double Necessity of measuring Value by *Silver-Money*; because it is the Sort of *Coin* which they do not only pay for *hedging*, *ditching*, *plowing*, *sowing*, *reaping*, *threshing*, &c. but receive it in Payment for most of the *Corn*, *Cattle*, *Sheep*, *Cheese*, *Butter*, *Wool*, &c. consumed or manufactured in their respective Neighbourhoods; and that is the Reason why some Part of the *Land-Rents* of *England* still continue to be paid in *Silver-Money*, notwithstanding the great Scarcity of it in many Places.

Master-Woolen Manufacturers are obliged to measure Value by *Silver-Money*; because the *Wool* they buy, is valued in *Shillings* and *Pence*, though perhaps paid for in *Guineas*, or *Portugal Gold-Coin*, which they received for their *Woolen Manufactures*; and as to the various Parts of Manufacture, such as *washing*, *sorting*, *carding*, *spinning*, *warping*, *weaving*, &c. these are all performed by People who live from Hand to Mouth, and therefore must be valued in *Silver-Money*; so that when the Master-Manufacturer computes the Value of his Piece of *Cloth* or *Stuff*; Three Parts in Four of which upon an Average are said to arise from Labour, he must make his Reckoning in that Sort of *Money* which he took out of his Pocket to pay for fabricating such *Cloth* or *Stuff*; and that being *Silver-Money*, paid in *Shillings* and *Pence*, his Valuation must be made in those Denominations.

Architects, or *House-builders*, are in like Manner obliged to measure Value by *Silver-Money*; because it is the Sort of *Coin* in which they pay for most of the *Labour* and *Art* employed in building *Houses*; for they cannot tell how many *Pounds* a *House* of any Sort will, or is likely to cost, till they have reckoned how many *Shillings* and *Pence* must be paid for *Bricks*, *Lime*, *Tiles*, *Wood*, *Iron-work*, *Bricklaying*, *Carpenters-work*, &c. although neither *Shillings* nor *Pence*, but *Pounds* only, are bid for *Houses* when sold; because it is not the Custom in this Country, to reckon Value by *Shillings*, when the Number amounts to many *Pounds*.

And yet, in *France*, the common Denomination of Value never is lost in a superior Denomination, for be the Sum ever so great, it is expressed in *Livres*; although the *French* have *Silver-Coin* as large as our *Crown-Pieces*, and *Gold-Coin* about the Size of our *Guineas*: but *Livres*, *Sols*, and *Deniers* were very proper *Coins of Account* for *France*, when there was only very little *Money* in it; and the *French* have ever since retained, and sometimes diminished in Value, those ancient Denominations, though they might very properly have increased their Values near a Century ago.

It will be needless to mention any other Instances wherein Value is measured by *Silver-Money*; as every Thing that requires much *Labour* to produce it, must for the same Reasons be valued in the like Manner: and from hence it is evident, that the Sort of *Money* which measureth the Value of Labour in a trading Country, must of Necessity be the *Standard-Money*, or *Measure of Value* in such Country.

But it is very certain, that *Gold-Money* never measured the Value of Labour in *England*; neither was it ever coined here in such small Pieces as to fit it for that Purpose; nor is a Metal so valuable proper to be such a Measure;

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sure; because it cannot be coined, or at least, cannot be safely kept, paid and received in such small Pieces as poor Mens Wants require; for a Penny-worth of *Gold* would not be much larger than a Grain of *Sand*, and *Silver-Pennies*, which are Fifteen Times as large, have been long difused in Trade, as not big enough for current Money.

In former Times, when $\frac{1}{12}$, $\frac{1}{6}$, $\frac{1}{4}$, or $\frac{1}{3}$ of the Quantity of *Silver* that there is in one of our present *Shillings*, was Value for One Day's Labour of a *Husbandman*, *Artificer*, &c. in *England*, *Silver-pence*, *Two-pences*, *Three-pences*, and *Four-pences* were very proper Pieces of Money, because they were suited to the Occasions of those People among whom such Pieces were current: but since that such Pieces of Money as we call *Shillings* and *Sixpences*, are not more than Value for One Day's Labour of a *Husbandman*, *Artificer*, *Manufacturer*, &c. *Shillings* and *Sixpences* are become very necessary Sorts of *Coin*, and no body chuses to receive in Payment those lesser Pieces of *Silver-Money*; because they do not now answer the chief End for which such Pieces were originally coined.

Upon the whole of these Matters, it is very plain, that *Silver-Money* hath been the *Standard-Coin*, or *Measure of Value* in *England*, from the Accession of King *William* the First to this present Time; and that *Gold-Money* and *Copper-Money* are only Auxiliaries to, or Substitutes for it; the Former passing in very great Payments, and the Latter being current in very small Payments: so that whenever the relative Values of *Gold*, *Silver*, and *Copper* in our *Coin*, are not properly adjusted to the relative Values of those Three Metals in *Bullion*, and it shall be expedient to rectify the Error, by an Alteration in the nominal Value of some One of those Three Sorts of *Coin*, either our *Gold-Money* or our *Copper-Money* should be altered, but not our *Silver-Money*.

For if our *Silver-Money* was to be altered, every Man would be obliged to alter the *Rent* of his *Land* or *Houses*, or to put new *Prices* upon his *Commodities* or *Manufactures*, or to alter the *Price* of his *Labour*; and the making of such Alterations would so confound all Sorts of Dealing, as to set the whole Nation at Variance and Dispute; because there would not be any established *Rule of Valuation*, whereunto *Landlords* and *Tenants*, *Gentlemen* and *Tradesmen*, or *Masters* and *Servants* could appeal; so that they would be to wrangle out a new *Rule of Valuation*: and it is more than probable that a Civil War would ensue, before such a Rule could be universally settled.

Any Person may form a Judgment of the Consequences which would attend an Alteration in the Value of our *Silver-Money*, by the Disputes which frequently happen between one Class or other of our *Manufacturers* and their *Masters*; for those Disputes are about a *Rule of Valuation* for *Work*, which the *Masters* think to be *too dear*, or the *Servants* think to be *too cheap*; and when such Differences arise, Mischief of one Sort or other, generally ensues, which seldom can be ended without the Interposition of Government, and a military Force hath sometimes been necessary to restore

restore Peace and good Order; so that the Nation hath every Thing to fear from an *Alteration* in the *Value* of our *Silver-Money*.

But there is not any Thing to be feared from a proper Alteration in the nominal Value of either our *Gold-Money* or our *Copper-Money*; because neither the *Rents* of *Lands* or of *Houses*, nor the *Prices* of *Commodities* or of *Labour*, are valued by either of those Sorts of *Coin*; and consequently, there would not be any such Occasion for Disputes between *Landlords* and *Tenants*, *Gentlemen* and *Tradesmen*, or *Masters* and *Servants*; nor did I ever hear of either Riot, Disturbance, or Variance being produced in *England*, by any proper Alteration in the nominal Value of either *Gold-Money* or *Copper-Money*: and as to those Disturbances which were caused in *Ireland* by *Copper-Money*, commonly called *Wood's Halfpence*, they have not the least Weight in this Case, because those *Halfpence* were made of *base Metal* and less than they should have been.

These are the Reasons why the *Value* of our *Silver-Money* should not be altered upon any Account whatever; and if Mr *Locke* had brought them into full Light, there would soon have been an End of all Proposals for making any such Alteration; because every Man of plain Understanding might then have discovered, that a large Portion of Evil was all he had to expect from the Alteration: but unluckily, the Force of those Reasons is either so concealed under general Terms, or some how so shaded, in Mr *Locke's* Treatise, that it hath not had the least Effect upon the generality of Readers; and it is in vain for any Person to say otherwise, after so many ingenious Men have published Proposals for remedying the Scarcity of *Silver* in this Kingdom, by an *Alteration* in the *Value* of our *Silver-Money*.

I did indeed at first imagine, that the Authors of those Proposals had read Mr *Locke's* Treatise with but very little Attention, as the late *Martin Folkes*, Esq; and other Persons of distinguished Abilities, seem to have long since agreed in thinking that Mr *Locke* had quite exhausted the Subject; and therefore I made no Doubt of finding in his Treatise, every Thing that is necessary in regard to remedying the Scarcity of *Silver*: but after I had extracted all which I thought suitable to the Occasion, there seemed to me to be a very great Want of other Matters; and I no longer wondered that so many Men, distinguished for their Judgment in other Respects, should differ from Mr *Locke* in regard to *Money*; because I was then, and still am of Opinion, that he hath not shewn whether *Money* CAN or CANNOT be raised in this Kingdom above its *intrinsic Value*.

For as to proposing an *Alteration* in the *Value* of our *Silver-Money*, in order to remedy a Scarcity of *Silver*, it is a Mistake that ingenious Men may make, without much Imputation; because no body puts a *Plaster* on the *Foot* to cure a *Sore* in the *Hand*; and yet, in this Case, the Remedy must not be applied to the distempered Part, as seems most natural, but to one that is sound; for though the Disorder that hath carried out of this Kingdom a vastly more than proportionable Quantity of *Silver*, might

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might be remedied by raising the Value of Silver-Money, yet would such a Remedy prove far worse than the Disease; but this not appearing by what Mr Locke hath written, many Persons have, and with a Shew of Reason, proposed, that our Silver-Money, and not our Gold-Money, should be altered.

I have taken the Liberty of saying that these Matters do not appear by what Mr Locke hath written; because it is utterly against Reason to imagine that so many sensible and well-meaning Men would have exposed themselves, by publishing Proposals for altering the Value of our Silver-Money, if they had certainly known, or could have found any Cause to believe, that such an Alteration would be attended by so many and great Evils; and as the Two following Extracts do more plainly shew, that those Gentlemen, though wrong in Fact, have not determined against either full or clear Evidence, equal Justice requires that the said Extracts be inserted here; for it will thereby appear, that Mr Locke was of Three different Opinions in regard to the Valuation of Gold-Money.

In the First Part of Mr Locke's Considerations there is the following Passage.

" 'Tis necessary your Gold should be coined, and have the King's Stamp upon it, to secure Men in receiving it, that there is so much Gold in each Piece. But 'tis not necessary that it should have a fixed Value set upon it by public Authority: 'tis not convenient that it should in its varying Proportion have a settled Price. Let Gold, as other Commodities, find its own Rate. And when, by the King's Image and Inscription, it carries with it a public Assurance of its Weight and Fineness; the Gold-Money so coined will never fail to pass, at the known Market-Rates, as readily as any other Species of Money. Twenty Guineas, though designed at first for Twenty Pounds, now [in the Year 1691] go as current for Twenty-one Pounds Ten Shillings, as any other Money, and sometimes for more, as the Rate varies." p. 169.

In the Second Part of those Considerations there is the following Paragraph.

" Gold, tho' not the Money of the World, and the Measure of Commerce, nor fit to be so, yet may, and ought to be coined, to ascertain its Weight and Fineness; and such Coin may safely have a Price as well as a Stamp set upon it by public Authority; so the Value set, be under the Market-Price. For then such Pieces coined, will be a Commodity as passable as Silver-Money, very little varying in their Price: as Guineas which were coined at the Value of 20s. but pass usually for between 21 or [and] 22 Shillings, according to the current Rate; but not having so high a Value put upon them by Law, no body could be forced to take them to their Loss at 21s. 6d. if the Price of Gold should happen at any Time to be cheaper." p. 21, 22.

I have inserted more than the clashing Parts of these Two Extracts, in order to avoid all Suspicion of my having wrested Mr Locke's Meaning, from the fair and natural Sense of his Words; for the Contradiction therein, consists

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consists only of proposing in one Place, that Gold-Money should not have a settled Price put upon it by public Authority, but be left as other Commodities to find its own Rate; and of saying in another Place, that Gold may safely have a Price as well as a Stamp set upon it by public Authority; provided that such Price be under the Market-Rate of Gold, to the End that no body may be forced to take Gold-Money at a Valuation whereby they would be Losers, if at any Time the Price of Gold should happen to be cheaper.

So that those several Reasons which Mr Locke hath given, in the former Extract, why Gold-Money should not have a settled Price put upon it by public Authority, are all set aside, in the latter Extract, and without being over-turned by Reasons of superior Force; since what he hath there offered as Reasons, do only serve to involve him in a double Contradiction, instead of a single one; for if he had contented himself with saying, that Gold-Money might safely have a settled Price put upon it, there would have been but one Contradiction; whereas, by adding, that such Price should be under the Market-Rate of Gold, he hath a second Time contradicted himself; for the 13th and 14th Extracts were purposely written to shew, that the Prices of Gold and Silver in Coin, ought to be fixed by Law, at the Rates which they bear in Bullion.

And yet, I do not know that Mr Locke hath any where mentioned the true Reason, why Gold-Money should have a settled Price put upon it by lawful Authority; although I can scarcely tell how to think that a Matter of so much Importance, as protesting the Ignorant and Necessitous from the Crafty and Rapacious, could escape his Attention, when he wrote those Passages; for if our Gold-Money was to be left, as other Commodities, to find its own Rate, Guineas would be current at various Rates in this Kingdom, and cease to be an assistant Measure of Value; so that the Ignorant and Necessitous would then be exposed to Ruin by cheating Rates of Gold-Money, as they would be exposed to Ruin by Usury, if the Rate of Interest was not bounded by Law.

There likewise are some material Contradictions in the Three following Extracts, concerning the Effect which the coining of Gold and Silver hath upon their Values.

" I deny that the Stamp on our Money does any more debase it here at Home than Abroad, or make the Silver in our Money not equal in Value to the same Weight of Silver any where. The Author [of some Remarks whereto Mr Locke was then replying] would have done well to have made it out, and not left so great a Paradox only to the Credit of a single Assertion. Part i. p. 184.

" It is Time to give off coining, if the Value of Standard-Silver be lessened by it; as really it is, if an Ounce of coined Standard-Silver will not exchange for an Ounce of uncoined Standard-Silver, unless you add 15 or 16 Grains Overplus to it. Part i. p. 192.

" But he [another Writer to whom Mr Locke was replying] tells us, that an Ounce of Silver uncoined is of Twopence more Value, than after it is coined it will be; which I take the Liberty to say, is so far from being

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“ true, that I affirm it is impossible to be so. For which I shall only give this short Reason, viz. Because the *Stamp* neither does nor can take away any of the *intrinsic Value* of the *Silver*.” Supplement to Part i. p. 2.

In the first of these Three Extracts, Mr *Locke* affects to make a very great Paradox, of what, it appears by the second Extract that, he well understood; but what is most material, he therein expressly allows, that the *Value* of *Standard-Silver* REALLY IS LESSENERD by *coining*, if an Ounce of *coined Standard-Silver* will not exchange for an Ounce of *uncoined Standard-Silver*, unless you add an Overplus to it; and this was not only true in *England* when Mr *Locke* wrote, but is known by Thousands of People to have been the Case for a Number of Years last past.

So that within the Compass of Ten small and succeeding Pages, the same Thing is in reality Twice denied and Once admitted to be true; for it signifies nothing to quibble about any Change of Expression, or to say that the Thing is not expressly but conditionally allowed to be true; because Mr *Locke* might easily have satisfied himself that an Ounce of *coined Standard-Silver* would not exchange for an Ounce of *uncoined Standard-Silver*; and by doing that, he might have discovered his Mistake in “ denying that the *Stamp* on our Money does any more debase it here at Home than Abroad.”

For though *Silver* be not debased as a *Metal*, by being coined in *England*, now *Gold-Money* is over-valued here, yet is such *Silver* thereby debased as a *saleable Commodity*; because the Owners thereof cannot buy so much of any other Commodity with their *Silver* when *coined*, as they might have purchased therewith if it had not been *coined*; and therefore that Denial came very improperly from Mr *Locke*, when he was not treating of Metallurgy, or of Philosophy, but about Trade and the common Affairs of Life; because it is not likely that One Reader in Ten would understand those Words of his, in either of the Two former Senses, and I must beg leave to say that they will not hold in a trading Sense.

Every Dealer in *Silver-Bullion* knows very well, that One Ounce or any other Quantity of *Standard-Silver* in *British Coin*, will not purchase an equal Quantity of *Standard-Silver* in *Bullion*; than which there cannot be a more clear and certain Proof, that the *Stamp* on our *Silver-Money* doth at present, in this Kingdom, debase the *Value* of the *Silver* therein contained; and as to a Proof that the *Stamp* on such *Money* doth not debase the *Value* of it Abroad, there needs none other than what Mr *Locke* himself hath mentioned over and over again; viz. that the *Coin* of each Nation is *Bullion* to other Nations, valued only by its *Weight*; and therefore the *British Stamp* on *Silver-Money* doth not at all debase its *Value* Abroad.

There likewise is another ambiguous Assertion in Mr *Locke's* Treatise, which I am persuaded hath been understood by many Persons in a Sense that makes it very confounding; and as the same hath Relation to essential Matters, I think it will be necessary to explain the several Meanings thereof,

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so far as to prevent that Assertion from misleading or perplexing other People for the future.

In the 22d Extract, Mr *Locke* says, “ it is only the Quantity of the *Silver* in *Coin*, that is, and eternally will be the Measure of its *Value* : ” which seems to imply, that *Silver-Coin* doth and will pass current at its *intrinsic Value*, with all Persons in all Ages; but this is so far from being true with respect to all Nations in future Times, that it is for the most Part untrue in regard to every Nation at this present Time; because Four Parts in Five of the *Money* current in each Country, is materially diminished by Wear, and yet passes among the People thereof, at the same Rates as new coined *Money* of the like Sorts is current among them.

It will therefore be necessary to search out another Meaning for those Words; and it so happens that either the one or the other of the Two following Meanings will equally suit them; although I am fully persuaded that neither have been thereto applied, by One in Ten of those Persons who have read Mr *Locke's* Treatise.

1st, The Quantity of *Gold* or *Silver* in *Coin*, when sent from the Dominions of one Prince or State to the Dominions of another Prince or State, in Payment for Commodities, or Debts contracted in foreign *Money*, is, and eternally will be the Measure of its *Value*; because the *Coin* of each Nation is valued only as *Bullion* by other Nations.

2d, The Quantity of *Gold* or *Silver* in *Coin*, is, and eternally will be the Measure of its *Value*; just as the *Winchester Bushel* is, and long hath been, the Measure for *Corn* in *England*; although vast Quantities of *Corn*, &c. are, and have been, at the same Times measured by greater or lesser Bushels than that of *Winchester*.

In either of these Senses, the Assertion is true: but the Latter hath something so deceitful in it, and the Former is so restricted in regard to the whole Quantity of *Money* current in the World, that the one very ill suits with Mr *Locke's* Candour, and the other as little agrees with the unlimited Scope of his Expression; for it is not only eternal as to Time, but indefinite as to Place, Persons and Circumstances; or rather, what follows after it, may well induce any Person to think that the Assertion is meant universally as to Place, &c. which being elsewhere contradicted by Mr *Locke*, this Ambiguity is thereby made the more confounding.

Certainly there is something very singular in writing irrefutably upon *Money*, and yet leaving the Subject in such a State that Men who have advantageously distinguished themselves, in commercial Matters, can entertain erroneous Opinions concerning it; but however singular this may be, it is nevertheless true in regard to Mr *Locke* and a Number of ingenious Men; for no Man hath attempted to over-turn what Mr *Locke* hath written concerning *Money*, without being himself over-turned; and yet, by resting upon an Assertion, or upon general Terms, Two principal Things, which should have been proved, or have been traced out in Particulars, as also by several contradictory or ambiguous Assertions, he hath left Openings for erroneous Opinions and perplexing Controversies.

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These undoubtedly were and are the Reasons, why so many sensible Men have differed from Mr *Locke* in Opinion with regard to *Money*; and, if I may be allowed to speak my Sentiments of the Matter, I really think that he was as blameable for giving, as they for taking, Occasion to differ from him; since it signifies nothing to say that Mr *Locke* is in the Right, if he neither hath proved it to Men of plain good Sense, nor written consistently: and that he neither hath done the one nor the other, is not only my Opinion, but must have been the Opinion of those Persons who have differed from him upon this Subject; for they undoubtedly were aware of the Defects, Contradictions and Ambiguities which I have pointed out; and there needs no other Proof that Mr *Lowndes* discovered some of them, than his proposing that the *Silver-Money* should be raised.

It is indeed a very invidious Task, to find so much Fault with a Performance that general Suffrage hath long since adjudged to be a complete Master-piece in its Kind; but at the same Time, there is something very unjust in sacrificing to one Man at the Expence of many, and in raising a Monument of Fame out of the Ruins of other Mens Reputations; which seems to have been so much the Case in regard to Mr *Locke*, that I question whether any one Man hath differed from him concerning *Money*, without being thought the worse of for it; and as such fore-closing Opinions are not only detrimental to Individuals, but to the Public in general, by obstructing, in this Case, the Progress of a very interesting Branch of Knowledge, I have, for those Reasons, carried these Matters much farther than I otherwise should have done.

I am persuaded that it will be needless to offer any other Reasons why the *Silver-Money* of this Kingdom should not be altered either in *Weight*, *Fineness*, or *nominal Value*, upon any Account whatever; and therefore I shall not mention other Reasons which arise from the *Par of Exchange* between *British Monies* and the *Monies* of other Nations being adjusted, as it is and long hath been, upon the *Silver-Money* of this Nation; for those Reasons though considerable, would appear weak in Comparison of the others which I have already mentioned, because the Dealings of *British* People among themselves, are about Ten Times as extensive in Value as their Dealings with other Nations; and as to considering the several Proposals which have been lately made for altering our *Silver-Money*, it is needless to speak of the *Mode* or *Manner* of doing what should not be done at all.

The proper Remedy for the present Scarcity of *Silver-Money*, is, reducing the current Rates of *Guineas* and of other *Gold Coins*, which have long passed for more *Shillings* or *Pence*, than the *Gold* contained in them is intrinsically worth as *Bullion*, when compared with the Value of *Silver* in *Bullion*; and this Remedy is known by Experience, not only to be effectual but easily practicable, and so far would it be from causing any Loss to the Nation, that on the contrary, a very considerable national Loss might have been prevented by applying that Remedy Twenty Years ago.

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For the *Gold* brought here, in Exchange for *Silver* that hath been carried abroad, neither will purchase a like Quantity of *Silver* from other Nations, nor pass for so much in Payment with them, as the *Silver-Money* carried abroad would have passed, if it had remained in this Kingdom; and as very great Quantities of *Gold* are every Year exported from hence to *East-India*, *Holland*, or other Countries for Trade; as also, for public Ministers, Noblemen, Gentlemen, &c. residing or travelling abroad; besides what is exported for War; this Loss by over-valuing *Gold-Money* must have been very great in Twenty Years.

Because this Nation hath been receiving *Gold* from some Countries, at the Rate of Twenty-one *Shillings* for the Quantity of *Standard-Gold* in a *Guinea*, and paying away in other Countries, that Quantity of such *Gold* for Twenty *Shillings* and Six or a less Number of *Pence*; so that there is a most evident Loss of Two, Three or Four *per Cent.* to the People of *Great Britain*, upon all the *Gold* which they have received from some Nations and paid to others, upon such unequal Terms, which might have been prevented by reducing the current Rates of *Gold-Monies*.

And Things are now come to such a Pass, that People must give Premiums for *Silver-Money* to pay Manufacturers and Workmen their Wages; which is not only a present Loss to private Persons, but must ultimately prove a Loss to the Nation, by making our Manufactures dearer in foreign Markets; for whatever Money is paid by Master-Manufacturers in their Way of Trade, whether for *Wages*, *Taxes*, *Scarcity of Silver*, &c. it must be repaid to them in some Shape or other; and if they cannot recover such Money in the *Prices* of their Manufactures, they will seek for it in either the *Quantity* or *Quality* of them.

It must likewise be expected, that this Loss will be made greater by Artifice; for when a Rumour of any Sort of *Scarcity* is raised, and a Door thereby opened for *Monopoly* to creep in at, there never is a Want of fraudulent Cunning to take Advantage of it; especially in Commodities of such universal Use as *Corn* and *Money*: so that every national Reason which can well be suggested, points out the Necessity of speedily reducing the Rates of all the *Gold-Monies* current in this Kingdom; for each succeeding Year brings new Occasion to export *Gold*, upon such losing Terms; and the present expensive though necessary War, increases that Exportation to a prodigious Degree.

As to the Measures proper for effecting this necessary Reduction in the current Rates of *Gold-Monies*, I take it for granted that those Measures which have been pursued upon former Occasions of the like Sort, are perfectly consistent with Wisdom and Justice, and therefore I shall not offer any Thing on that Head; but I think it would be well if no other foreign *Gold-Money* than such *Portugal Pieces* as now pass at *Thirty-six Shillings* each, were permitted to be current in this Kingdom; because the great Variety of them, and the near Resemblance of *Eighteen* and *Nine Shilling Pieces* to *Guineas* and *Half Guineas*, occasion frequent Mistakes.

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Several other Inconveniences will likewise attend paying and receiving Money in such a Variety of Pieces, when the current Rate of *Guineas* shall be reduced to *Twenty Shillings and Sixpence*, and *Half Guineas* to *Ten Shillings and Three-pence*, which I presume are the *Rates of Reduction* to be made upon the present Occasion: because neither *Moidores*, nor the Divisions or Subdivisions of them, can then be proportionably reduced without making *Copper-Money* necessary to complete their Values; nor can *Thirty-six Shilling Pieces* be so reduced without the Inconvenience of using *Copper-Money*; but I imagine that they might be made current at *Thirty-five Shillings* each without much Loss.

For I think it is agreed, that *Guineas* are at present, or have been for some Years last past, over-valued about *Eight-pence* each, although they cannot with Convenience be reduced more than *Sixpence* each; so that *Thirty-five Shillings* would be rather more than those, or such other, Pieces as now pass for *Thirty-six Shillings*, ought, in Case of the aforesaid Reduction, to be current at: for *Eight-pence* Reduction in a *Guinea*, comes to about *Fourteen-pence* upon a *Thirty-six Shilling Piece*; and therefore, if such Pieces were reduced in Currency to *Thirty-five Shillings*, they would then pass for about *Two-pence* more than their Value, according to the before mentioned over-Valuation of *Gold in Coin*.

By the same Rule, those *Portugal Pieces of Gold* which are now current at *Three Pounds Twelve Shillings* each, might be reduced to *Three Pounds Ten Shillings*; but such *Coin* undoubtedly is of too great Value to be current, as it may be much diminished without being perceptible to the generality of Traders, and in Case of Counterfeit, the Loss is great; so that People may well be diffident when such large *Coin* is offered to them in Payment: and now that the Arms of this Kingdom, &c. are all borne in one Shield on *Guineas* and *Half Guineas* respectively, *Portugal Pieces of Eighteen and Nine Shillings* each, may easily be mistaken for them, which is a good Reason why the Two latter should not be current.

As to those other Pieces of *Portugal Gold-Money*, which now pass here, at *Thirteen Shillings and Sixpence*, at *Six Shillings and Nine-pence*, and at *Four Shillings and Sixpence* each; the Two latter of those Three Sorts neither are large enough for current Money, nor can, when *Guineas* are reduced to *Twenty Shillings and Sixpence* each, be equated without fractional Parts of a *Penny*; and as to Pieces of *Thirteen Shillings and Sixpence* each, their Use really is much better supplied by *Half Guinea Pieces*: so that upon the Whole, I think there should not be any other Sort of foreign *Gold-Money* current in *Great Britain*, than such *Portugal Pieces* as now pass at *Thirty-six Shillings* each; but that, or some one Sort, certainly should be current, so long as it shall be criminal to export *British Coin*.

For Men in Trade know the Value of *Gold* and *Silver* too well to keep them long in the unprofitable State of *Bullion*, when, by a *gratis Coinage*, such *Gold* and *Silver* can be qualified to yield a Profit of Three or more *per Cent. per Annum*; and as no Sort of foreign *Silver-Money*, either is or should be allowed to pass current here, a Quantity of *Gold* ought always to

to be kept in such current Money as may lawfully be exported, to prevent the melting and exporting of *British Coin*; for it is in vain to think that the Laws made for those Purposes will prevent either, whenever the Quantity of *Bullion*, or of *foreign Coin*, is not sufficient to pay the Ballances of our losing Branches of Trade, or the foreign Expences of War, &c.; and as, on the other Hand, it cannot be imagined, that Merchants or other trading People, either have melted or exported, or will melt or export *British Coin*, without a substantial Reason, I am much at a Loss to find out the Reason of those Laws.

It is lawful for *British People* to go out of *Great Britain*, or to bury their *Money* under Ground, and yet if a Man was to do either of those Things, for no other Reason than their being lawful, he would be thought very weak; or if our Laws forbid *British People* to go abroad, or to hide their *Money*, it would be weak in a Man to stay starving here when he could live creditably in another Country, or not to conceal his *Money* in Time of Civil War or general Danger: so that it seems to me as if our Laws against either melting or exporting *British Coin*, supposed a Want of common Discretion in the People of this Nation; for there must be such a Want, in Men who do either, under a Certainty of losing thereby; but there doth not seem to me to be any Want of Discretion, or of moral Honesty, in melting or exporting *British Coin*, when the State of *lawful Trade*, or the Exigences of *War, &c.* require the doing of either, although such Actions are *criminal in Law*.

For I do not know that any Man is made *poorer*, by another Man's melting *British Coin*; nor do I see how the People of this Nation can be made *One Groat a Year richer*, by paying their foreign Debts in *Gold* or *Silver* of one Shape preferably to another; but it is easy to find out, that Thousands of industrious People would be made *poorer*, by putting a Stop to the Manufactury of those Metals; and that the *Credit* of this Nation would be greatly impaired by delaying the Payment of their foreign Trading Debts, till Specie of this Shape, or with that *Stamp*, arrived to pay them: It is likewise easy to discover, that private Men are not answerable for the Inconsistency of Laws, and that the natural Obligations of *paying just Debts*, and of *providing honest Maintenance for Families*, cannot be superseded by any Law whatever; although it is at the same Time manifest, that the aforesaid Laws do run counter to those Obligations; and therefore I am not surprized that such Laws have not answered the Ends thereby proposed, but, on the contrary, have produced bad Consequences.

As to those Laws not having answered the Ends thereby proposed, the long increasing and present great Scarcity of *Silver-Money* doth plainly shew, that most of the *Seven Millions of Pounds* in Value, which were coined of such *Money* in the Reign of King *William*, have been carried abroad; and as that vastly more than proportionable Exportation of *Silver* hath been owing to a Profit of Three or Four *per Cent.* arising from an Over-Valuation of *Gold-Money* in this Kingdom, we may be assured that such

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such a Profit will likewise cause *British Gold-Money* to be melted and exported: for it is not the Exporter or Remitter of *Specie* who bears the Charge, Risque, and Loss, of or by melting *British Coin*, but the Person or Persons for whose Account the Exportation or Remittance is made; or the whole Nation, when such *Specie* is remitted for public Service; so that be those Charges more or less, it makes no Difference to the Remitter, for the Persons whose Expence or Service occasioned the Remittance, must pay all Charges attending it.

And as to the bad Consequences which have been produced by the aforesaid Laws, it is certain, in the first Place, that, instead of preventing the Exportation of *Gold* and *Silver*, they have caused much more to be exported than otherwise would have been sent abroad; for supposing the Average Risque of melting or exporting *British Coin* to have been *Two per Cent.* it is plain that, in every Instance where such Risque hath been run by Foreigners, the People of this Nation must have sent abroad £102 for each £100 that they have so paid in other Countries: which Loss of *Two per Cent.* upon *Six Millions of Pounds*, amounts to *One Hundred and Twenty Thousand Pounds*, and I am inclined to think that those very Laws have cost the Public about £120,000 in the Charge of remitting Money to carry on the present War; for *Portugal Gold-Coin* though over-rated in current Value here, hath nevertheless been collected for Exportation, at a Premium above the current Rates thereof; which Premium and the Charges of collecting, together with the Losses by over-valuing such *Coin*, and by the Wear of it, must all be borne by the Public.

Nor are such Losses, though great, more than Half of what this Nation hath sustained by the aforesaid Laws; for that Loss in remitting of Money, which I have already rated at *Two per Cent.* makes foreign *Hemp, Flax, Pitch, Tar, Iron, Timber, &c.* *Two per Cent.* dearer at the first Hand here; and as those Commodities are principal Materials for either *Manufactures* or *Shipping*, it is plain that the *Manufacturies, Trade* and *Navigation* of this Kingdom, must have been more than proportionably injured by making those Commodities dearer: so that upon the Whole, these Prohibitions to either melt or export *British Coin*, have been attended with very bad Consequences, though not worse than might be expected from Prohibitions which, in Practice, operate much like *ex post Facto* Laws; for it is lawful to purchase any Quantity of *Hemp* or *Iron* from *Russia* or *Sweden*, and yet, if there happens not to be foreign *Coin* or *Bullion* here to pay for the same, as sometimes is the Case, those Prohibitions do in effect become *ex post Facto* Laws, by making it criminal to do Acts of common Justice.

Or supposing our northern Branches of foreign Trade, and the foreign Expences of War, to have carried abroad all the *Bullion* and *foreign Coin* which there were in this Kingdom, as may happen; it is plain that the said Prohibitions would then become Laws against the public Weal and Safety; for *Materials* must be bought, or our *Manufacturers* must want *Work*, and our *Merchants* want *Goods* to export; *Naval Stores* must be had,

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or our *Shipping* and *Navigation* must go to Decay; and our *Seamen, Soldiers, &c.* on foreign Service must be paid, or they cannot serve; but neither *Russians* nor *Swedes* will supply this Nation with either *Materials* for *Manufactures*, or *Stores* for *Shipping*, without Payment in *Specie*, nor can our *Forces* abroad be paid without *Money*; so that it is very extraordinary to have Laws which obstruct the Prosecution of both *Trade* and *War*; and yet this is manifestly the Case, in regard to our Laws against either melting or exporting *British Coin*; for Men will not transgress those Laws, or swear that *molten Specie* was not *such Coin*, without Premiums, which do more than so much increase the *Prices* of our *Manufactures* and the *Charges of War*.

Certainly these inverted Effects do strongly indicate that there is something wrong in the very Basis of those Laws; for undoubtedly they were intended to prevent this Nation from being impoverished, instead whereof, they have enriched other Nations at our Expence; and this may, for aught that any Man can tell, be a Consequence annexed to Laws which do not only obstruct the Course of Justice between Man and Man, but make Perjury and other Transgression of Law necessary to the carrying on of lawful Trade, and the gaining of an honest Livelihood: for our Laws permit the Merchants of this Nation to purchase in any Country, what Quantities they will of the Commodities importable from thence into *Great Britain*, but virtually forbid them to pay for those Commodities in the *Coin of that very Nation which receives the Goods*; and that Prohibition is enforced by enacting, that the Exporter of such *Coin* shall forfeit the same; as also, by requiring Oath to be made that *molten Gold or Silver* intended for Exportation was not *British Coin*, Clippings thereof, or Plate wrought here; so that Men have their Choice of Poverty or Perjury.

To some such sad Alternatives as these, do our Poors Laws unhappily drive distressed working People when far from home; for they are not legally intitled to Relief, and yet if they ask Charity, the Law subjects them to be punished as *Thieves*, although they *neither have stolen nor attempted to steal any Thing*; and as in that Case, the Cruelty of Law is requited by more *Robberies* and *Murders* than any other civilized Nation suffers; so in this Case, is the Crookedness of Law suitably recompensed by an Inversion of the very Effects it was intended to produce: which Matters may very well serve to shew, that there are eternal and immutable *Rules of Justice* between the *Rich* and the *Poor*, and between *Man* and *Man*, which the GREAT DISTRIBUTER OF JUSTICE, in *Goodness to Mankind*, will not suffer to be violated or obstructed without present Punishment; and there are strong Reasons for making the same Observation in regard to *monopolizing of Farms, ousting poor People of their Common Lands, destroying of necessary Cottages, and permitting the Abuse of Spirituous Liquors*, for those Things are bad in their Natures, and have been followed by nationally bad Consequences.

As to the Laws against either melting or exporting *British Coin*, I have already intimated that they suppose a Want of common Discretion

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in the People of this Nation, and any Person who will make an imaginary Removal of those Prohibitions from *Money* to *Men*, may easily find out that Supposition; but I think it will be necessary to more plainly shew, that common Discretion makes the equitable Part of those Laws quite unnecessary in Point of Policy; and as to the other Part, which runs counter to common Justice, I am persuaded that Equity of Sentiment and a Regard for the public Welfare will effect an Alteration of it; for if there was any Reason to doubt of the Fact, no thinking Man could believe that, in a Country so remarkable for wise commercial Laws as *England* is, there exist Laws whereby our *Manufacturies*, *Trade* and *Navigation* are, at Times, much prejudiced, without any Advantage of another Sort; and in order to prevent any Sort of Error, in applying the Words *just* and *unjust* to the said Laws, I think it necessary to observe, that it is *just* to prohibit either melting or exporting of *British Coin*, but *unjust* to forbid both, because that is virtually *forbidding Men to do Justice*.

I will therefore suppose it lawful to either melt or export the *Coin* of this Kingdom, as I have said that common Discretion will effect all that the Law can justly intend with regard to such Matters; and I am persuaded that this will appear very plain by the Twelve following Paragraphs.

First. Not one *Briton* would go abroad on Account of its being lawful to melt or export *British Coin*; because Men travel for either Profit, Improvement or Pleasure, and the People of this Nation long have had full Liberty to do either.

Second. Not one Foreigner who had acquired a Fortune in this Kingdom would leave it on the aforesaid Account; because Men prefer one Country before another, either for their being born or having Kindred there, or for Climate, Government, Manners, &c.

Third. Neither *Briton* nor Foreigner who intended to live in this Country, would, because he might, send his *Money* abroad; for Men who do such Things, are moved thereto by greater *Interest*, or greater *Security*, neither of which would be thereby altered in any Case.

Fourth. Neither *Briton* nor Foreigner residing in this Kingdom would then melt *British Coin*, though it might lawfully be done; because the Law of Discretion would inform him, that he must thereby lose in Value, besides his Trouble, whatever such *Coin* wanted of its just Weight.

Fifth. Neither *Silver-smiths* nor any other Manufacturers of *Gold* or *Silver* would then melt *British Coin* without a substantial Reason; because the doing of it unnecessarily would be punished by a Loss in Value of all the *Gold* or *Silver* wanting therein, or of *Interest* for such *Coin*.

Sixth. Neither Fine nor Imprisonment can prevent *Silver-smiths*, &c. from melting *British Coin* when Trade requires it, because a Want of *Bullion*, foreign *Coin*, or old *Plate* in this Kingdom, is not a Reason why they or their Families should want *Bread*.

Seventh.

Seventh. Making it lawful to melt *British Coin* would not increase the Consumption of *Gold* or *Silver*, in *Plate*, *Laces*, &c. because that Consumption depends upon Peoples Circumstances, upon Fashion, and upon such Manufactures being taxed or not taxed.

Eighth. Making it lawful to melt or export *British Coin*, would not occasion it to be melted or exported preferably to foreign *Coin*; because the Persons whose Business it is to do either, will always melt or export such *Coin* as is most for their Advantage in Trade.

Ninth. The unlawful melting and exporting of several Millions of *British Silver-Money* is not a Reason why either should not be lawful; for when *Gold-Monies* are justly valued, *Loss* will keep *Silver-Monies* at home without Law, as *Profit* hath carried *Silver-Monies* abroad against Law.

Tenth. No Person or Persons would wantonly melt new coined *British Money* when they might lawfully do so; because no *Refiner*, *Silver-smith*, &c. will buy or sell without *Profit*, and therefore any Person must lose by such melting, either that *Profit*, or *Interest* for that *Money*.

Eleventh. Making it lawful to melt or export *British Coin* would not be any Inducement to counterfeit Coinage; because such coining would still be high Treason in this Kingdom, and it may be done abroad, as well now as it could then.

Twelfth. Making it lawful to melt or export *British Coin* would not be any Inducement to filing or sweating of it; because such Actions would then be as punishable here as now they are, and the Importation of *false Money* would be high Treason as heretofore.

From hence it appears, that the living Laws of Discretion do fully answer every Purpose which can consistently with common Justice be intended by the written Laws of *England*, with regard to either melting or exporting the *Gold-Monies* or *Silver-Monies* of this Kingdom; and I think it may farther be made appear, that a total Inversion of our Laws in those Respects, by permitting either the melting or exporting of *British Coin*, and by prohibiting the Importation thereof into *Great Britain*, would produce all the Good aimed at by those Laws: for it is most certain that the said Laws were intended to keep in *England* as much *Gold* and *Silver* as could be kept here, and it is no less certain that they have caused to be exported, very considerable Quantities of *Specie* which otherwise would not have been sent abroad; so that no Person can reasonably doubt of those Laws having produced the Reverse of what was intended, nor can I see any Reason why, in this Case more than others, opposite Causes should not produce opposite Effects; and therefore I shall take the Liberty of inquiring how these Matters will turn out.

First. The Laws of Discretion would keep in this Kingdom all the *Gold* and *Silver* which justly belonged to the People therein, excepting such Parts of the same as reasonable Occasions, Luxury, &c. would then, and do now, cause to be exported.

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Second. The Laws of Discretion would prevent *British Gold-Monies* and *Silver-Monies* from being either wantonly or unnecessarily melted, and neither Fine nor Imprisonment have prevented such melting when Trade hath required it.

Third. The Quantity of *Gold* or *Silver* in £100 of unworn *British Money* would then pay a Debt of £100 due in another Country; or at least, there would not be 2*l.* or 2*d.* more exported with it, as a *Premium of Risque for breaking our Laws.*

Fourth. *Hemp, Flax, Pitch, Tar, Iron, Timber, &c.* of the Growth or Produce of *Russia, Sweden, Denmark, &c.* would then be so much cheaper at the first Hand here, as shall be saved by not paying such *Premiums of Risque* to break our Laws.

Fifth. The Saving by not paying of those *Premiums*, is already rated at *Two per Cent.* and conformably thereto I shall reckon, that those principal Materials for our *Manufactures* or *Shipping* would be thereby made *Two per Cent.* cheaper.

Sixth. A Saving of *Two per Cent.* in the first Cost of those Materials, probably might abate the Prices of *Manufactures* from thence wrought, or of *Shipping* therewith built, *One per Cent.* allowing for *Labour* on the one Hand and for *compound Profit* on the other.

Seventh. As the full wrought *Linens* of *Russia, Germany, Holland, Flanders, &c.* would be thereby made *Two per Cent.* cheaper here, in Time of War, such Fall of Price might be some Sort of Excuse for a new Duty that seems to have been impolitically laid thereon.

Eighth. Prohibiting the Exportation of *British Coin* under Penalty of forfeiting the same, is not a Security against importing and paying by *Tale*, such *British Coin* as hath lost *Four* or *Five per Cent.* by Wear, and was paid by *Weight* when exported.

Ninth. Prohibiting the Importation of *British Coin*, under Penalty of the like Forfeiture, would be a Security against bringing into this Kingdom and paying by *Tale*, such worn *British Money* as had been carried out of it by *Weight*; because the *Risque* and Charge would be greater than the Profit.

Tenth. Prohibiting the Importation of *British Coin*, under the said Penalty, would also be an additional Security against the Importation of counterfeit, or unfairly diminished, *British Coin* from other Countries, where the Penalties of our Laws do not signify any Thing.

Eleventh. Permitting the melting of *British Coin* would exempt *Silver-smiths, Refiners, &c.* from all Apprehension of Penalties for doing what is equitable in itself, and the Repeal of those Laws would naturally cause other Laws to be thought more respectably of.

Twelfth. Permitting the Exportation of *British Coin* would put a Stop to many Perjuries about molten *Gold* or *Silver* intended to be exported; for no Man can safely swear that a Lump of *Silver* was not *British Coin*, unless he himself refined it from the *Ore.*

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The Things expressed in these Twelve Paragraphs, do seem to me to carry such evident Marks of Truth along with them, and to be made so very desirable, by *equitable Advantages* on the one Hand, and by *avoiding numberless Perjuries* on the other Hand, that one cannot help wishing to see them accomplished; and it is easy to perceive that nothing more is necessary for the effecting of so desirable a Work, than to invert the enacting Clauses whereby *melting* or *exporting* the *Coin* of this Kingdom are *prohibited*, and whereby the *Importation* of such *Coin* is, either expressly or in general Terms, permitted, *so far as relates to British Coin*: all which may very safely be done, without increasing in this Nation any Sort of *foreign Luxury*: for that must be restrained either by the People of *Great Britain* becoming a Law unto themselves in Matters of Expence, or by laying Prohibitions or high Duties on *luxurious foreign Commodities*, or *not at all*; of which there needs no other Proof, than that ruinous *French Trade* which was brought on in the Reign of King *Charles* the Second, when *Old English Frugality* and *good Housewifery* were banished for *French Luxuries* and *Follies.*

For the Prohibitions to either melt or export *English Coin*, did not prevent *French* and other *Luxuries* from causing *Two Millions of Pounds* a Year to be carried out of *England* in that Reign; at which, no Man can be surprized when he considers, that the Value of *Ten Tons* of *French Wine* might be concealed in a small Pocket; but such a Quantity of *Wine* could not be so concealed, nor landed or carried along without much Noise and the Privy of several Persons; so that when the *Restraint of Law* came to be laid upon *French Wines* and other *Luxuries*, instead of being only on the *Money* which paid for them, it proved *effectual*: and those Sorts of *Restraints* to the Consumption of *foreign Commodities*, are indeed the only ones which can consistently with common Justice be had Recourse to; for permitting an unlimited Trade to any Country, and at the same Time forbidding that Nation which consumes the *Commodities* brought from thence, to pay for the same in their *own Coin*, is some how or other so extraordinary, that there is no knowing what to say properly of such Laws being now in Force, although they originally were just and wise Laws.

The first of our Laws that prohibited the Exportation of *English Money* and of *Gold* or *Silver* Plate out of *England*, was made in the Ninth Year of the Reign of King *Edward* the Third, when most of the commercial Dealings of this Nation were transacted upon their own Ground; for the foreign Trade of this Kingdom at that Time, and during several Ages after it, consisted for the most Part in exchanging *Woollen Manufactures, Wool, Tin, Lead* and *Leather*, for *Linen Manufactures, Wines*, and such *Mercery, Grocery, &c.* Wares as the People of various Countries brought here; so that the Exportation of *English Money* and of *Gold* or *Silver* Plate, might, under those Circumstances, be prohibited consistently with Justice to other Nations, because those Foreigners who brought their *Commodities* to this Country, might take back what they could not sell for *foreign Money*;

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Money; and such Prohibitions were highly necessary in those Times, to guard against Two Sorts of Injustice which were then practised by the People of other Nations, and appear, by that or other Laws, to have been very detrimental to *England*.

For in the Preamble to the said Law (Statute 9. *Edward III.*) it is declared, " *That divers People beyond the Sea do endeavour themselves to counterfeit our Sterling Money of England, and to send into England their weak Money in Deceit of Us, and Derogation and Oppression of our People, &c.*"— To remedy which, it was provided, That no *Sterling [Money]* should be carried out of *England* upon Pain of forfeiting the same, &c. and that counterfeit *Sterling* brought into *England*, or any of the *English* Dominions, should also be forfeited; which Remedies probably were then effectual against Losses by counterfeit Money: but prohibiting the Exportation of *Sterling Money*, was not sufficient to stop a very losing Branch of Trade to the People of *England* in those Times, wherein they bartered much of their *Gold* and *Silver*, for *Bulls*, *Indulgences*, and other such orthodox *Commodities*, which *Sterling Plate* paid for, quite as well as *Sterling Money*; and therefore it was provided in the same Statute, That no *Sterling Halfpennies*, &c. should be molten, nor no *Silver Plate* or Vessel of *Gold* or *Silver* should be carried out of *England* by any religious Man or other, without the King's Licence, under Pain of forfeiting the same, &c.

These do manifestly appear to have been the Reasons upon which those Laws were originally founded, as might farther be shewn by Statutes 5 *Richard II.* Chap. 2. and 9 *Henry IV.* Chap. 8.; for as to *Luxury*, the ancient Way of preventing that in *England*, was, by sumptuary Laws which regulated the Apparel of People, according to their Ranks, Degrees, &c. and those seem to have been all the Regulations which were necessary in regard to Expence; for there was not any Sort of Occasion to lay high *English Duties* on *French Wines*, when the People of *England* were Lords of the Soil that produced those *Wines*; nor was there any Necessity to lay excessive Imposts upon the Luxuries of *East-India*, for such of them as were brought to *England* in those Times, had passed through so many Hands, or over so much Land, that they were too dear to be consumed in any great Quantities, excepting by the King or Royal Family; and as to the Luxuries of *West-India*, which are now dispersed all over *Europe*, the People of *England*, and every other Nation in this Part of the World, were extremely well secured from their ill Effects, by not knowing of the Country that produced them.

All which Matters being considered, it appears to me very plain, that the Laws against either melting or exporting of *English Coin*, or other *Specie*, were originally and chiefly intended to prevent the impoverishing of *England*, by counterfeit Money, or under Pretences of Religion; and so long as the *English* Nation continued under those Circumstances, in regard to Matters of Religion, and the Course of foreign Trade, so long were those

those Laws highly beneficial to them, and at the same Time perfectly reconcilable with Justice to all other Nations: but I cannot help thinking that the Reason of those Laws, so far as relates to Religion, expired Two Centuries ago; for I do not know that the People of *England* have, as a Nation, had any religious Concerns with the Popes, or the See of *Rome*, since the Death of Queen *Mary* the First; and as to the other Part of the Reason of the said Laws, which relates to preventing *England* from being impoverished by counterfeit Money, the very Intention thereof in that Respect, hath been most powerfully supplied by the Penalty of high Treason, in subsequent Laws, &c.

The Equity of those Laws with regard to other Nations, was indeed kept alive by various Means, near a Century longer; for an increasing and prosperous Trade brought much Wealth into *England*, during the Reigns of *Q. Elizabeth*, King *James I.* and King *Charles I.*; and as good Oeconomy kept most of that Wealth here, so, in all Probability, did the Duty of *Seigneurage*, Charges of *Coinage*, and permitting the Currency of foreign Coins, cause to be kept in Bullion or such Coin, as much of that Wealth as was from Time to Time wanted in foreign Trade: but that Equity seems to have been quite extinguished in the Beginning of the Reign of King *Charles* the Second, when a ruinous Trade with the *French*, caused to be carried out of *England* all the *Specie* brought here by profitable Branches of Trade, and many Millions of *English Money* also; because it was not then possible to pay the foreign trading Debts of this Nation, without breaking the Laws against either melting or exporting *English Money*; and it is easy to believe, that this must have been the Case during a great Part of every general War since that Time.

So that considering the vast annual Expence and long Duration of those Wars, as well as the many Years Continuance of that ruinous *French* Trade, and the Injuries which the *Manufacturies*, *Trade* and *Navigation* of *England* suffered during those Times, by the increased Charges of remitting Money to pay for *Hemp*, *Flax*, *Pitch*, *Tar*, *Iron*, *Timber*, &c. I think it probable that the Laws against either melting or exporting of *British Coin*, have, within One Hundred Years last past, caused the Loss of One Million of Pounds to this Nation, either in their Trade or the foreign Expences of War: and as to the other bad Consequences which within that Time have been produced by those Laws, it is shocking to think how many Men must have been perjured by swearing that the molten *Gold* and *Silver* which have been exported, were not *British Coin*; for there have been coined in *England*, between the Year 1660 and this present Year 1760, about Forty Millions of Pounds in Value, of *Gold-Monies* and of *Silver-Monies*; more than Half whereof may, for aught I know, have been exported in Bullion or Coin.

These Things shew, how necessary it is, to inquire after the Reason of Laws which were founded upon accidental or mutable Circumstances; for the Laws here spoken of, were highly beneficial so long as the Reason of them

them existed, but have been exceedingly injurious since that expired: and the like may be said in regard to the *Poors Laws of England*, for they were properly accommodated to the Circumstances which are to be regarded in such Cases; but very great Alterations having been made in those Circumstances about One Hundred Years ago, and continually increased since that Time, the said Laws have ever since been producing all Sorts of bad Consequences, as I have shewn in my Treatise concerning those Laws.

I have now mentioned all that seems to me to be material in regard to the present Scarcity of *Silver* in *Great Britain*, and to the Laws against either melting or exporting of *British Coin*; for I think there cannot be much Occasion to caution trading People, not to expect a great Plenty of *Silver-Money* immediately after *Guineas* and *Portugal Gold-Coins* shall be properly reduced in current Value here; because they know very well, that almost all the *Silver* out of which *British Monies* are coined, is brought from foreign Countries, in Payment for *British Woollen Manufactures* or other Commodities sent there; and as the foreign Expences of War do in all Probability now carry abroad, much more *Gold* and *Silver* than Trade brings home, it is easy to perceive that *Silver-Money* cannot be plentiful here, till after Peace is restored.

Nor do I think that reducing the current Rate of *Guineas* to *Twenty Shillings and Sixpence*, and other *Gold-Coins* in Proportion, will for many Years preserve a convenient Plenty of *Silver-Monies* in this Kingdom; because the Value of *Gold* must still be farther depreciated in *Europe*, if the Mines in *Brazil* continue to yield such great Quantities of *Gold* as they have done of late Years, and the *English, Dutch, French, Swedes, &c.* continue to send such vast Quantities of *Silver* to *East-India*; for that bringing of so much *Gold* from *America* to *Europe*, and that carrying of so much *Silver* from *Europe* to *Asia*, from whence it never returns, are the Reasons why *Gold* hath been falling in Value for Half a Century past; and in Twenty Years more, it probably will be necessary to reduce *Guineas* to *Twenty Shillings* each in Currency, at which Rate they were current when first coined.



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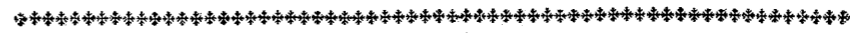
SIR WILLIAM PETTY

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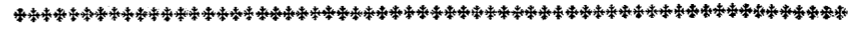
CONCERNING

MONEY.



To the Lord Marquis of Halifax.

Anno 1682.



LONDON:

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SIR WILLIAM PETTY'S

Quantulumcunque

CONCERNING

M O N E Y.

SUPPOSE that Twenty *Shillings* of new *milled Money* do weigh Four *Ounces Troy*, according to Custom or Statute. — Suppose that Twenty *Shillings* of the old *Money* of Queen Elizabeth and King James the First, which ought also to weigh Four *Ounces Troy*, do weigh Three *Ounces Troy*; and very variously between Three and Four *Ounces*, viz. none under Three, and none full Four.

Suppose that much of the new regular [*milled*] *Money* is carried into the *East-Indies*, but none of the old, light, and unequal *Money*.

Q U E S T I O N S.

QUESTION I.

Whether the old unequal *Money* ought to be new coined and brought to an EQUALITY?

Answer. It ought: Because, *MONEY* made of *GOLD* and *SILVER* is the best *Rule of Commerce*, and must therefore be equal; or else it is no *Rule*, and consequently no *Money*; and but bare *Metal*, which was *Money* before it was worn and abused into Inequality.

QUESTION II.

At whose CHARGE?

Answer. At the States Charge, as now it is: Because, the Owner was no Cause of its Inequality, but the States Neglect, in [not] preventing and punishing such Abuses, which are remedied by new Coinage.

QUESTION III.

Of what Weight and Fineness ought the new SHILLING to be?

Answer. Of the same with the other present new *Money*, and which the old was of, when it was new: Because, all must be alike, all according to the Statute, and all fit to pay ancient Debts, according to what was really lent.

QUESTION IV.

Suppose Twenty *Shillings* of old *Money* may make but Eighteen *Shillings* of new, who shall bear the Loss of the Two *Shillings*?

Answer. Not the States; because, Men would clip their own *Money*: But the Owner himself must bear the Loss; because, he might have refused light and defective *Money*, or put it away in time; it being sufficient that he shall have new, regular, beautiful *Money* for his old unequal *Money*, at the States Charge, Ounce for Ounce Weight.

QUESTION

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QUESTION V.

After this Reformation of Coin, will more Silver be carried out of England, suppose into the *East-Indies*, than before; and to the Damage of England?

Answer. Somewhat more: but none to the Damage of ENGLAND, *pro Nomine*; but rather to its Profit: Because, the Merchant will be considered for the Manufacture of the new *Money*, besides the Metal of it, as he only was when he carried out Spanish Reals.

QUESTION VI.

Whereas the Merchant carries *Scarlet* [*Woollen Manufactures*] and Silver to the *Indies*, will he not now carry only the new coined Silver?

Answer. The Merchant will buy as much *Scarlet* as he can for One Hundred new *Shillings*, and then consider whether he shall get more *Silk* in the *Indies* for that *Scarlet* than for another Hundred of the like *Shillings*; and according to his Conjecture, he will carry *Scarlet* or *Shillings* in *Specie*; or Part one, Part the other, if he be in Doubt.

QUESTION VII.

But will not England be impoverished by the Merchant's carrying out the said One Hundred *Shillings*?

Answer. No, if he brings home for them as much *Silk* as will yield above One Hundred *Shillings*, perhaps Two Hundred *Shillings*, in *Spain*, and then bring the same Two Hundred into *England*: Or, if he bring home as much *Pepper* as an *Englishman* will give him Two Hundred of the like *Shillings* for. So the Merchant and *England* shall both gain by exporting the One Hundred *Shillings*.

QUESTION VIII.

But if the new *Shillings* were but Three-Fourths of the Weight as formerly, then the Merchant would not meddle with them at all, and so secure [remove] this Fear of Impoverishment?

Answer. The Merchant would export then, just as before; only he will give but Three-Fourths so much *Pepper*, or other *Indian Goods*, for the new retrenched *Shilling* as he did for the old; and would accept in *India* Three-Fourths as much *Pepper*, as he formerly had for the old [*Shilling*]; and consequently, there would be no Difference, but among a few such Fools as take *Money* by its Name, and not by its Weight and Fineness.

QUESTION IX.

If a *Shilling* was by new Coinage reduced to Three-Fourths of its present Weight, should we not thereby have One-Third more of *Money* than now we have; and consequently, be so much the richer?

Answer. You would indeed have One-Third Part more of the new christened *Shillings*, but not an Ounce more of *Silver* nor *Money*, nor would you get an Ounce more of foreign Commodities for all your new multiplied *Money* than before, nor even for [of] any domestic Commodities; but perhaps a little at first, from the few Fools above mentioned: As for Instance; Suppose you buy a *Silver-Vessel* from a *Goldsmith*, weighing Twenty Ounces at Six *Shillings per Ounce*, making Six Pounds [in *Money*],

or

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or Twenty-four Ounces of coined *Silver*; now suppose that the said Six Pounds were reduced from weighing Twenty-four Ounces to weigh but Eighteen upon the new Coinage, but be still called Six Pounds [in Money-Tale], even by the King's Proclamation; . . . Can it be imagined, that the *Goldsmith* will give his Vessel weighing Twenty Ounces of wrought *Silver*, for Eighteen Ounces of unwrought *Silver*, for the Workmanship of Money is of little Value? — Now the Absurdity is the same in all other Commodities, though not so demonstrable as in a Commodity whose Materials are the same with Money.

QUESTION X.

Cannot Authority command that Men should give as much Commodity for the new retrenched Money as for the old, which weighed One-Third Part more?

Answer. Then the Effect of such Authority would also be to take away One-Third of all Mens Goods, which are Commodities beyond Seas; and give the same to Foreigners, who would have them for Three-Fourths of the usual Quantity of *Silver*; and the same Authority would take away from the Creditor, One-Third of the Money which was due before the Proclamation.

QUESTION XI.

Whereas you suppose retrenching One-Fourth in the new Coinage; suppose it was but One-Tenth, how would the Matter be then?

Answer. Just the same: For *Magis et Minus non mutant Speciem*: But it were better you supposed that One Shilling were to be taken for Ten or Twenty; — Then, the Absurdity would be itself so visible, as to need no such Demonstration, as is needful in such small Matters as common Sense cannot discern: For if the Wealth of the Nation could be decupled by a Proclamation, it were strange that such Proclamations have not long since been made by our *Governors*.

QUESTION XII.

Will not some Men, having Occasions to buy Commodities in foreign Parts, carry out all Money, and so not vend or export our own Commodities at all?

Answer. If some *English* Merchants should be so improvident, yet the foreign Merchants would buy such *English* Commodities as they wanted, with Money brought into *England* from their respective Countries, or with such Commodities as *England* likes better than Money. For the Vending of *English* Commodities doth not depend upon any other Thing, but the Use and Need which Foreigners have of them. . . . But were it not a Folly for an *Englishman* not to carry *Lead* into *Turky*, but go thither with Money in his [Ship's] Ballast, and so lose the Freight of the *Lead* which he might sell there; and that a Ship should come from *Turky* with Money in her Ballast also, to fetch *Lead* from *England*, which might have been carried at first by the *English* Ship? — No: The Art of a Merchant is to consider all those Matters, so as no Prince's Proclamation concerning the Weight and Denominations of Coins; signifies any Thing to Foreigners when they know it, nor to his own Subjects *pro futuro*, whatever Disturbances it may make amongst them *pro praterito*. We say again, it were better
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for a Prince owing Twenty Shillings, to say he will pay but Fifteen Shillings, than, *disguising his own particular Purpose*, to say that all Landlords shall henceforth take Fifteen Shillings Rent for Twenty Shillings due to them by their Tenants Leases; and that he who hath lent One Hundred Pounds on the Monday, the Proclamation of Retrenchment coming out on Tuesday, may be repaid on Wednesday with Three-Fourths, or Seventy-five Pounds, of the very Money he lent Two Days before.

QUESTION XIII.

Why is not our old worn unequal Money now coined and equalized?

Answer. There may be many weak Reasons for it; but the only good one which I know, is, that bad and unequal Money may prevent hoarding, whereas weighty, fine, and beautiful Money doth encourage it in some few timorous Persons, but not in the Body of trading Men. Upon the Account of Beauty, our *Britannia* Halfpence were almost all hoarded as Medals, till they grew common; for if but One Hundred of those Pieces had been coined, they would for their Work and Rarity have been worth above Five Shillings each, which for their Matter are not worth the Halfpenny they pass for: For in them, *Materiam superabat Opus*.

QUESTION XIV.

Why hath Money been raised, or retrenched, or imbas'd, by many wise States, and so often?

Answer. When any State doth these Things, they are like Bankrupt-Merchants who compound for their Debts, by paying Sixteen, Twelve, or Ten Shillings in the Pound; or forcing their Creditors to take off their Goods at much above the Market-Rates. And the same States might as well have paid but Three-Fourths of what they owed, as to retrench their Money in general to Three-Fourths of the known Weight and Fineness. And these Practices have been compassed by Bankers and Cashiers for oblique Considerations, from the Favourites of such Princes and States.

QUESTION XV.

Is it then the Honour of ENGLAND, that no such Tricks have been practis'd, though in the greatest Streights that ever that State hath been in?

Answer. It hath been their WISDOM, and consequently their HONOUR, to keep up a Rule and Measure of Trade among themselves, and with all Nations.

QUESTION XVI.

But is there no Case wherein MONEY may be justly and honourably RAISED?

Answer. Yes; in order to Regulation and Equalizing of Species of Coins; as when Two Species of One Weight and Fineness, are taken at different Rates; then, the one may be raised, or the other depressed: But this must be ruled by the Estimation of the whole World, as near as it can be known, and not by any private Notion; and the like may be done between Gold and Silver.

QUESTION XVII.

What do you think of the rising or falling of the Price of LAND, from this following Instance, viz. A Piece of Land was sold Sixty Years ago for One Thousand Pounds, that is, for One Thousand Jacobusses; and the same Land

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is now sold for One Thousand Pounds, or One Thousand Guineas, and the Guinea is but Five-Sixths the Weight of the Jacobus; Is the Land cheaper now than Sixty Years ago?

Answer. It looks like a Demonstration that it is: Yet if *Gold* be not Money, but a Commodity next like to Money, and that *Silver* be only Money; then we must see whether One Thousand *Jacobusses* would then purchase no more *Silver* than One Thousand *Guineas* will do now; for if so, the *Land* was heretofore and now sold for the same Quantity of Money, though not of *Gold*; and is neither risen nor fallen by what hath been instanced.

QUESTION XVIII.

What is the Difference between retrenching or raising of Money, and imbasing the Metal of the same, as by mixing Copper with Silver?

Answer. The First is the better of the Two, if such Mixture be of no Use in other Things: For if Twenty Shillings, which contain Four Ounces of *Silver*, should be reduced to Three Ounces of *Silver*, it is better [to have such *Silver* recoined without imbasing], than to add One Ounce of *Copper* to the same, in order to make Four seeming Ounces as before: For if you come to want the said Three Ounces of *Silver* mixed with *Copper*, you must lose the *Copper*, upon the Test, and the Charge of refining also, which will amount to above Four per Cent.

QUESTION XIX.

What do you object against small Silver-Money; as against single Pence, Two-pences, &c.?

Answer. That the Coinage of such Pieces would be very chargeable, and the Pieces themselves apt to be lost, and more liable to wearing [by their Surfaces being greater in Proportion to their Weights, than the Surfaces of larger Pieces are, &c.]; for little of our old small Money is now to be seen, and our *Groats* are worn away to Three *Halfpence* [Value] in Metal.

QUESTION XX.

What do you say of Money made wholly of base Metal, such as Farthings, &c.?

Answer. That the Want of [sufficient Worth in the] Materials ought to be made up, by the Fineness of Coinage, to very near the intrinsic Value [of what such base Money passes for]; or, what is gained by the Want of either, to be Part of the King's Revenue.

QUESTION XXI.

Which is best, Copper or Tin, for this Purpose?

Answer. *Copper*: Because it is capable of the most imitable and durable Coinage; though the *Copper* be foreign, and *Tin* a native Commodity. For suppose *Copper* and *Tin* of the same Value in *England*; yet if One Hundred Pounds Weight of *Tin* sent to *Turky*, will fetch home as much *Silk* as will fetch above 100 lb. of *Copper* from *Sweden*; in such Case, the Difference between native and foreign is nothing.

QUESTION XXII.

This Doctrine may extend to a free Exportation of Money and Bullion, which is against our Laws: — Are our Laws not good?

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Answer. Perhaps they are against the *Laws of Nature*, and also impracticable: For we see that the Countries which abound with *Money* and all other Commodities, have followed no such *Laws*; and contrary-wise, that the Countries which have forbid these Exportations, under the highest Penalties, are very destitute both of *Money* and *Merchandize*.

QUESTION XXIII.

Is not a Country the poorer for having less Money?

Answer. Not always: For as the most thriving Men keep little or no Money by them, but turn and wind it into various Commodities to their great Profit; so may the whole Nation also, which is but many particular Men united.

QUESTION XXIV.

May a Nation, suppose ENGLAND, have too much Money?

Answer. Yes: As a particular Merchant may have too much Money, I mean coined Money, lying by him.

QUESTION XXV.

Is there any Way to know how much Money is sufficient for any Nation?

Answer. I think it may pretty well be guessed at; viz. I think that so much Money as will pay Half a Year's Rent of all the Lands of *England*, and a Quarter's Rent of the Housing, and a Week's Expence of all the People, and about a Quarter of the Value of all the exported Commodities, is sufficient for that Purpose. Now when the States will cause these Things to be computed, and the Quantity of their Coins to be known, which the new coining of their old Money will best do; then it may also be known, whether we have too much or too little Money.

QUESTION XXVI.

What Remedy is there, if we have too little Money?

Answer. We must erect a BANK, which well computed doth almost double the Effect of our coined Money; and we have in *England* Materials for a BANK, which shall furnish Stock enough to drive the Trade even of the whole commercial World.

QUESTION XXVII.

What if we have too much Coin?

Answer. We may melt down the heaviest, and turn it into the Splendor of Plate, in Vessels or Utensils of *Gold* and *Silver*; or send it out as a Commodity, where the same is wanting or desired; or lett it out at Interest, where Interest is high.

QUESTION XXVIII.

What is INTEREST or USE-MONEY?

Answer. A Reward for forbearing the Use of your own Money, for a Term of Time agreed upon, whatsoever Need yourself may have of it in the mean while.

QUESTION XXIX.

What is EXCHANGE?

Answer. Local Interest; or a Reward given for having your Money at such a Place, where you most need the Use of it.

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QUESTION XXX.

What is the Trade of a BANKER ?

Answer. Buying and selling of *Interest* and *Exchange*; who is honest only upon the Penalty of losing a beneficial Trade, founded upon a good Opinion of the World, which is called *Credit*.

QUESTION XXXI.

You were speaking of base Money and Farthings, which are generally below the intrinsic Value, and therefore ought not to be permitted to increase ad infinitum. — Is there any Way to know how many were enough ?

Answer. I think there is; *viz.* Allowing about Twelve-pence in *Farthings* to every Family: So as if there be a Million of Families in *England* (as I think there be), then, about Fifty Thousand Pounds in *Farthings* would suffice for Change; and if such *Farthings* were but One-Fifth below the intrinsic Value, the Nation would pay but Ten Thousand Pounds for this Convenience: But if this Way of Families be not Limitation enough, you may help it by considering the smallest Piece of *Silver-Money* current in the Nation; which how much lesser it is, by so much lesser may the Number of *Farthings* be: The Use of *Farthings* being but to make up Payments in *Silver*, and to adjust Accounts: To which End of adjusting Accounts let me add, that if your old defective *Farthings* were cried down to Five a Penny, you might keep all Accounts in a Way of Decimal Arithmetic, which hath been long desired for the Ease and Certainty of Accounts.

QUESTION XXXII.

What do you think of our Laws for limiting INTEREST ?

Answer. The same as of limiting the *Exportation* of MONEY; and there may be as well Laws for limiting *Exchange* also: For *Interest* always carries with it an Insurance *Premium*, which is very casual, besides that of Forbearance: For Instance, In *Ireland* there was a Time when *Land*, the highest Security, was sold for Two Years Purchase: It was then naturally just to take Twenty, Thirty, or Forty *per Cent. Interest*; whereas there, the Law allows but Ten. And since that Time, *Lands* being risen to Twelve Years Purchase, responsible Men will not give above Eight *per Cent.* and insolvent Men will offer *Cent. per Cent.* notwithstanding the Law. Again, suppose a Man hath One Hundred Pounds [in Value] of *Land*, worth Twenty Years Purchase; and another Hundred Pounds in *Houses*, worth Twelve Years Purchase; another Hundred Pounds in *Shipping*, worth Two Years Purchase; another in *Horses*, worth Six Months Purchase; Is it not manifest he must have a greater yearly *Premium* for lending his *House* than his *Land*, his *Ship* than his *House*, and his *Horse* than his *Ship*? — For if his *Horses* be worth One Hundred Pounds, he cannot hire them out for less than Ten Shillings *per Diem*; whereas the *Land* will not yield a Groat for the same Time; and these *Hires* are the same with *Interest*.

T H E E N D.

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11. A PLAN for the Establishment of CHARITY-HOUSES for *Exposed* or *Deserted Women* and *Girls*, and for *Penitent Prostitutes*.—CONSIDERATIONS relating to the POOR and POORS-LAWS of *England*; wherein the great Increase of *Unemployed Poor*, and of *Thieves* and *Prostitutes*, are shewn to be immediately owing to the *Severity*, as well as the Defects of our POORS-LAWS; and to be primarily caused by the *Monopolizing of Farms*, and the *Inclosure of Common Lands*; which have likewise *decreased* the Number of *People*, and brought our *Woollen Manufacturies* into a *precarious State*, as is made appear by Extracts from several *Laws* and other *Authorities*.—Also A NEW SYSTEM OF POLICY, most humbly proposed, for *Relieving*, *Employing*, and *Ordering* the POOR of *England*; whereby a great *SAVING* may be made in the Charge of *Maintaining* Them; the POORS-RATES be kept nearly EQUAL in all *Parishes*, as in *EQUITY* they ought to be; and every *PRETENCE* for *wandering about* BEGGING, be taken away. Price 3s.
12. A STATE of the BRITISH SUGAR-COLONY TRADE; shewing that *Three Years* Extraordinary Supplies for *WAR*, may be Raised upon the *exorbitant Part* of those *Prices* which the *People* of *Great Britain* are obliged to pay for *Sugars*; containing also several Propositions relating to the *British* Sugar-Colonies and the Trade thereof, &c. Price 2s.
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14. REASONS humbly offered against laying any farther TAX upon MALT or BEER; shewing that such a Tax would not only cause great Losses to the *Landholders* of *England*, but be prejudicial to several Branches of our *Manufacturies*, and prove a *pinch-Belly* Tax to some Hundred Thousand Families of *labouring People*. Price 6d.

