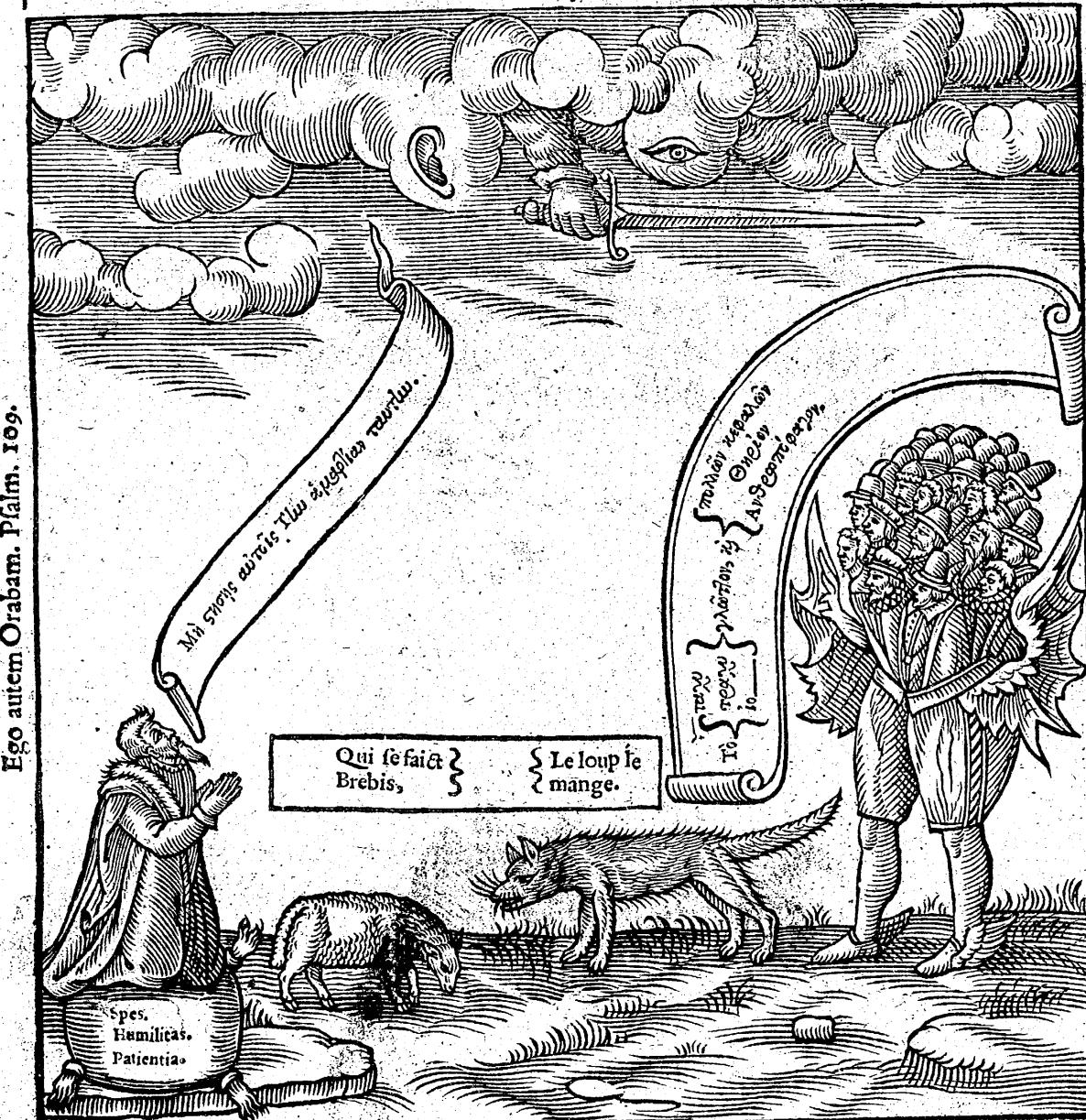


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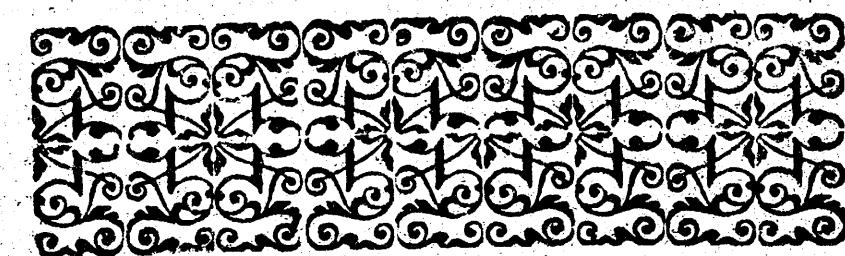
105-2



A LETTER,
Containing a most briefe Discourse Apo-
logeticall, with a plaine demonstration, and feruent
Protestation, for the lawfull, sincere, verie faithfull and
Christian course, of the Philosophicall studies and exerci-
ses, of a certaine studious Gentleman: an ancient
Seruant to her most excellent Maie-
stie Royall.



Falsus Testis, non erit impunitus : & qui loquitur mendacia,



To the most Reuerend Father in
God, the Lord Archbishop of Canterbury, Pri-
mate and Metropolitane of all England, one of
her Maiesties most Honorable priuie Counsaile:
my singular good Lord.



Ost humbly and hartily I craue your
Graces pardon , if I offende any
thing, to send, or present vnto your
Graces hand, so simple a discourse
as this is: Although, by some sage
and discreet my friends their opinio,
it is thought not to be impertinent,
to my most needfull futes, presently
in hand, (before her most excellent Maiestie Royall, your
Lordships good Grace, and other the right Honorable
Lordes of her Maiesties priuie Counsaile) to make some
part of my former studies, and studious exercises (within,
and for these 46. yeeres last past, vsed and continued) to
be first knowne and discovered vnto your Grace, and o-
ther the right Honorable my good Lordes, of her Mai-
esties priuie Counsaile : And, Secondlie, afterwardes, the
same to be permitted to come to publique view : Not so

A 2

much

A Letter

much, to stop the mouthes, and, at length to stay the impudent attemptes, of the rash, and malicious deuilers, and contriuers of most vntrue, foolish, and wicked reports, and fables, of, and concerning my foresaid studious exercises, passed ouer; with my great, (yea incredible) paines, travels, cares, and costs, in the search, and learning of true Philosophie; As, therein, so, to certifie, and satisfie the godly and vnpartial Christian hearer, or reader hereof: That, by his own iudgement, (upon his due consideration, and examination of this, no little parcell, of the particulars of my foresaid studies, and exercises philosophicall annexed) He will, or may, be sufficiently informed, and perswaded; That I haue wonderfully labored, to finde, follow, vse, and haunt the true, straight, and most narrow path, leading all true, devout, zealous, faithfull, and constant Christian students, *ex valle hac miseriae, & miseria istius vallis: & tenebrarum regno; & tenebris istius Regni, ad montem sanctum Sion, & ad cœlestia tabernacula.* All thanks, are most due, therefore, vnto the Almighty: Seeing, it so pleased him (euen from my youth, by his diuine fauour, grace, and helpe) to insinuate into my heart, an insatiable zeale, & desire, to know his truth: And in him, and by him, incessantlie to seeke, and listen after the same; by the true philosophicall method and harmonie: proceeding and ascending, (as it were) *gradatim*, from things visible, to consider of things inuisible: from thinges bodilie, to conceiue of thinges spirituall: from things transitorie, & momentarie, to meditate of things permanent: by things mortall (visible and inuisible) to haue some perceiuerance of immortalitie. And to conclude,

Apologeticall.

clude, most briefelie; by the most mentiallous frame of the whole World, philosophically viewed, and circumspectlie wayed, numbred, and measured (according to the talent, & gift of God, from aboue allotted, for his diuine purposes effecting) most faithfullie to loue, honor, and glorifie alwaies the *Framer*, and *Creator* thereof. In whose workmanship, his infinite goodnessse, vnsearched wisedome, and Almighty power, yea, his euerlasting^{*} power, and diuinitie, may (by innumerable meanes) be manifested, and demonstrated. The truth of which my zealous, carefull, and constant intent, and endeouour specified; may (I hope) easilie appeare by the whole, full and due surueie, and consideration of all the Bookes, Treatises, and discourses, whose Titles onelie, are, at this time, here annexed, and expressed: As they are set down in the sixt chapter, of another little *Rhapsodicall* Treatise, intitled, *The Copendious Rehearsall, &c.* writte aboue two yeres since: for those her Maiesties two honorable Commissioners; which her most excellent Maiestie had most graciously sent to my poore Cottage, in Mortlake: to understand the matters, and causes at full; through which, I was so extreamelie vrged to procure at her Maiesties handes such honorable Surueiors & witnesses to be assigned, for the due proofe of the contents, of my most humble and

^{pitifull supplication, exhibited vnto her}
most excellent Maiestie, at Hampton

Court, An. 1592. Nouemb. 9.

Thus therefore (as followeth) is the said 6. Chap.
there recorded.

A 3.

My

*Paule to the
Rom. Cap. 1.
verse 19. 20.

A Letter

My labors & paines bestowed at diuers times,
to pleasure my natuie Countrey: by writing of
sundry Bookes, and Treatises: some in La-
tine, some in English, and some of
them, written, at her Maiesties
commandement.

Of which Bookes, and Treatises, some are printed, and
some vnprinted. The printed Bookes, and Treatises are
these following.

1. *Propædeumata Aphoristica, De præstantiis quibusdam Naturæ virtutibus.* — *Aphorismi* 120. — *Anno* 1558.
2. *Monas Hieroglyphica, Mathematicè, Anagogiceque expli-
cata; ad Maximilianum (Dei gratia) Romanorum, Bo-
hemie, & Hungaria, Regem sapientissimum, anno 1564.*
*Epistola ad eximium Ducis Vrbini Mathematicum (Frede-
ricum Commandinum) præfixa libello Machometi Bag-
dedini, De superficierum Diuisionibus; edito in lucem, o-
pera mea, & eiusdem Commandini Vrbinatis; Impressa
Pisaure* — *Anno* 1570.
3. *The Brytish Monarchie (otherwise called the Petty Nauy
Royall:) for the politique security; abundant wealth,
and the triumphant state of this kingdome, (with Gods
fauor) procuring* — *Anno* 1576.
4. *My Mathematical preface annexed to Euclide, (by the
right worshipfull Sir Henry Billingesley Knight, in the
English language first published) written at the earnest re-
quest of sundry right Worshipfull Knights, and other ver-
y well learned men. Wherein are many Arts, of me,
wholy inuented (by name, definition, proprietie and use,)
more then either the Gracian, or Roman Mathemati-
ciens, haue left to our knowledge* — *Anno* 1570.
my

Apologeticall.

My diuers & many Annotations, and Inuentions Mathe-
maticall, added in sundrie places of the foresaid English
Euclide, after the tenth Booke of the same — 1570.
*Epistola præfixa Ephemeridibus Ioannis Felde Anolici 7.
rationem declaraueram Ephemerides conscribendi. 1557.*
Paralatica Comentationis, Praxeosq; Nucleus quidam. 1573. 8.

The vnprinted Books and Treatises, are these:
some, perfectlie finished: and some, yet
vnfinished.

THe first great volume of Famous and rich Discoueries :
wherein (also) is the history of King Salomon, every three
yeeres, his Ophirian voyage. The Originals of Presby-
ter Ioannes: and of the first great Cham, and his successors
for many yeares following: The description of diuers won-
derfull Iles, in the Northen, Scythian, Tartarian, and
the other most Northerne Seas, and neare under the North-
Pole: by Record, written aboue 1200. yeeres since: with
diuers other rarities — *Anno* 1576.

The Brytish Complement, of the perfect Art of Nauigation;
A great volume: in which, are contained our
Queene Elizabeth her Arithmeticall Tables Gubernau-
ticke: for Nauigation by the Paradoxall compasse (of me,
inuented anno 1557.) and Nauigation by great Circles:
and for longitudes, and latitudes, and the variation of the
compasse finding most easilie, and speedily: yea, (if neede-
be) in one minute of time, and sometime, without sight of
sunne, moone, or star; with many other, new and neede-
full inuentions Gubernauticke — *Anno* 1576.

Her Maiesties Title Royall, to many forraign Countries, king-
domes, and prouinces, by good testimony and sufficient
proofe

A Letter

- proofer recorded: and in 12. Vellam skins of parchment faire written: for her Maiesties use: and at her Maiesties commandement anno 1578.
12. De Imperatoris Nomine, Authoritate, & Potentia: dedicated to her Maiestie anno 1579.
13. Prolegomena & Dictata Parisiensia, in Euclidis Elementorum Geometricorum, librum primum, & secundum, in Collegio Rhemensi anno 1550.
14. De usu Globi Caelestis: ad Regem Edoardum sextum. 1550.
15. The Art of Logick, in English anno 1547.
16. The 13. Sophisticall Fallacians, with their Discoueries, written in English meeter anno 1548.
17. Mercurius Caelestis libri 24. written at Louayn 1549.
18. De Nubium, Solis, Luna, ac reliquorum Planetarum, immo ipsius stelliferi Celi, ab infimo terra Centro, distantij, mutuisq; interuallis, & corundem omnium Magnitudine liber de sexu, ad Edoardum Sextum, Anglia Regem. Anno 1551.
19. Aphorismi Astrologici 300 anno 1553.
20. The true cause, and account (not vulgar) of Fluds and Ebbs: written at the request of the right honorable Lady, Lady Jane, Duchesse of Northumberland anno 1553.
21. The Philosophicall and Poeticall Originall occasions, of the Configurations, and names of the heauenlie Asterismes: written at the request of the same Duchesse. Anno 1553.
22. The Astronomicall, & logisticaall rules, and Canons, to calculate the Ephemerides by, and other necessarie accounts of heauenlie motions: written at the request, and for the use of that excellent Mechanicien Maister Richard Chauncelour, at his last voyage into Moschouia anno 1553.
23. De Aeribologia mathematica; volumen magnum: sexdecim continens libros anno 1555.

Inuentum

Apologeticall.

- Inuentum Mechanicum, Paradoxum, De noua ratione delineandi Circumferentiam Circularem: unde, valde rara alia excogitari perficique poterunt problemata. An. 1556. 24.
- Despeculis Comburentibus libri sex Anno 1557. 25.
- De Perspectiva illa, qua peritis simi viruntur Pictores. 1557. 26.
- Speculum unitatis: sive Apologia pro Fratre Rogerio Bachone Anglo: in qua docetur nihil illum per Demoniorum fecisse auxilia, sed philosophum fuisse maximum naturaliterque & modis homini Christiano licitis maximas fecis- teres, quas indoctum solet vulgus in Demoniorum referre facinora Anno 1557. 27.
- De Annuli Astronomici multiplici usu lib. 2 anno 1557 28.
- Trochilica Inuenta lib. 2 Anno 1558 29.
- ~~sei niaē Caelestis Geologicus~~ lib. 3 Anno 1558 30.
- De tertia & precipua Perspectiva parte, que de Radiorum fractione tractat libri 3 Anno 1559 31.
- De Itinere subterraneo libri 2 Anno 1560 32.
- De Triangulorum rectilineorum Areis libri 3 demon- strati: ad excellentissimum Mathematicum Petrum No- rum conscripti Anno 1560 33.
- Cabala Hebraica compendiosa tabella Anno 1562 34.
- Republica Britannica Synopsis: in English Anno 1565 35.
- De Trigono Circino que Analogico, Opusculum, Mathe- maticum & Mechanicum libri 4 Anno 1565 36.
- De stella admiranda, in Cassiopea Asterismo, calitus de- missa ad orbem usque Veneris: Iterumque in Celi pene- tralia perpendiculariter retracta, post decimum sextum suæ apparitionis mensem Anno 1573 37.
- Hipparchus Redivivus Tractatus Anno 1573 38.
- De unico Mago, & triplici Herode, eoque Antichristiano. Anno 1570 39.
- Ten sundry and very rare Heraldical Blasonings of one Crest or

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or

A Letter

- or Cognisance, lawfully confirmed to certaine auncient
Armes lib. I. Anno 1574
41. Atlantidis, (vulgariter, Indiae Occidentalis nominata) e-
mendation descriptio Hydrographica, quam vlla alia ad-
huc euulgata anno 1580.
42. De modo Euangelij Iesu Christi publicandi, propagandi, sta-
biliendi que inter infideles Atlanticos: volumen magnum,
libris distinctum quatuor: quoru primus ad Serenissimam
nostram Potentissimamque Reginam Elizabetham inscri-
bitur: Secundus, ad summos priuatis sue sacræ Majestatis
consilij senatores: Tertius, ad Hispaniarum Regem, Phi-
lippum: Quartus, ad pontificem Romanum—anno 1581.
43. Nauigationis ad Cathayum per Septentrionalia Scythie &
Tartarie litora, Delineatio Hydrographica: Arthuro
Pit, & Carolo Jackmanno Anglis, versus illas partes Na-
uigaturis, in manus tradita; cum admirandarum quarun-
dam Insularum annotatione, in illis subpolaribus parti-
bus iacentium anno 1580.
44. Hemisphaerij Borealis Geographica, atque Hydrographica de-
scriptio: longe à vulgatis chartis diuersa: Anglis quibus-
dam, versus Atlantidis Septentrionalia litora nauigatio-
nem in situibus dono data anno 1583.
45. The Originals, and chiefe points, of our auncient Brytish Hi-
stories, discoursed upon, and examined—anno 1583.
46. An aduise & discourse about the Reformation of the vulgar
Julian yeere—written by her Majesties commandement,
and the Lords of the priuie Counsaile — anno 1582.
47. Certaine considerations, and conferrings together, of these
three sentences, (aunciently accounted as Oracles) Nosce
te ipsum: Homo Homini deus: Homo Homini Lupus. 1592
48. De hominis Corpore, Spirits, & anima: sive Microcosmicum
totius Philosophiae Naturalis Compendium—lib. I — 1591.

With

Apologeticall.

With manie other bookes, pamphlets, discourses, in-
ventions, and conclusions, in diuers Artes and matters:
whose names need not in this Abstract to be notified: The
most part of all which, herespecified, lie here before your
Honors vpon the table, on your left hand. But by other
bookes and writinges, of another sort, (if it so please God,
and that he wil grant me life, health, and due maintenance
thereto, for some ten or twelue yeares next ensuing) I may
hereafter make plaine, and without doubt, this sentence to
be true, *Plura latent, quam patent.*

Thus far (my good Lord) haue I set downe this Cata-
logus, out of the foresaid sixt Chapter, of the booke, whose
title is this:

The Compendious rehearsal of John Dee, his dutifull decla-
ration and proofe of the course and race of his studious life,
for the space of halfe an hundred yeeres, now (by Gods fauor
and helpe) fully spent, &c.

To which compendious rehearsal, doth now belong an
Appendix, of these two last years: In which I haue had ma-
ny iust occasions, to confess, that *Homo Homini Deus*, and
Homo Homini Lupus, was and is an argumēt, worthy of the
decyphering, & large discussing: as may, one day, hereafter
(by Gods help) be published, in some maner very strange.
And besides all the rehearsed books, & treatises of my wri-
ting, or handling hitherto, I haue iust cause, lately giue me
to write & publish a Treatise, with Title, *De Horizonte &*
ternitatis: to make euident, that one *Andreas Libanius*, in
a booke of his, printed the last yeere, hath vnduly conside-
red a phrase of my *Monas Hieroglyphica*: to his misliking.

B 2

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by

A Letter

by his own vnskilfulness in such matter: and not vnderstanding my apt application thereof, in one of the very principal places, of the whole book.

It may now be here also remembred, that almost three yeeres afren the writing of this booke of mine, (by Gods help and fauour) shall be dedicated vnto her most excellent Maiestie Roiable friend in Court, by spee-

dilie penning some matter concerning her maiesties Seaueraigntie: vnder this title *Thalattocratia Brytannica.* *Sine.* *De Brytanico Maris Imperio,* *Metaphysicus & Mathematicus.* *Collectanea Extemporanea:* 4 *dierum Spacio, celeri conscripta.* The Third, *De Horizonte Aeternali.* Anno. 1597. — Sep-temb. 20. *Mantissa: liber Theologicus, Mathematicus, & Hierotechnicus.*

¶ Truly I haue great cause to praise and thanke God, for your graces very charitable vsing of me: both in sundry points else, & also in your fauorable yeelding to , yea & notifying the due meanes for the performance of her Sacred Maiesties most gratioues and bountifull disposition, resolution and verie royll beginning, to restore and giue vnto me (her Ancient faithful seruant) some due maintenance: to leade the rest of my olde daies, in some quiet and comfort: with habilitie, to retaine some speedie, faire, and Orthographical writers, about me; and the same skilful in Latine and Greeke (at the least:) aswel for mine owne bookes and workes, faire and correctly to be written (such Lineane, as either her most excellent Maiestie, out of the premisses will make choise of, or command to be finished or published: or such of them, as your grace shall thinke meete)

Apologeticall.

meete or worthy for my farther labor to be bestowed on:) as else for the speedie, faire, and true writing out of other ancient Authors their good and rare workes, in Greek or Latine: which by Gods prouidence, haue been preserued frō the spoile made of my Librarie, and of al my inoueable goods heere: &c. Anno. 1583. *

* Although that my last voyge beyond the Seas, was du-
ly vndertaken (by her Maiesties good fauour and licence)
4000 booke: whereof, 700. were
ancientlie written by hand: Some
in Greek, some in Latine, some in
Hebrue: And some in other lan-
guages (as may by the whole Catalogus
thereof appeare.) But the
nor so to do Anno. 1590. the
great losses & dammages which

in sundrie sorts I haue sustained, do not so much grieue my heart, as the rash, lewde, fond, and most vntrue fables and reports of me, and my studies philosophicall, haue done: & yet do: which comonlie, after their first hatching, and diuelish devising, immediatly with great speed, are gene-
rallie all the Realme ouerspread; and to some, seeme true,
to other, they are doubtful: and to onlie the wise, modest,
discreet, godlie, and charitable (and chieflie to such as
haue some acquaintance with me) they appare, and are
sclaunders. Well, this shall be my last charitable giuing
of warning, and seruent protestation to my Countrmen
and all other in this case:

*Before the Almighty our God, and your Lordships good
grace, this day, on the perill of my soules damnation (if I lie, or
take his name in vaine herein) I take the same God, to be my
witnesse,*

A Letter

witnesse; That, with all my heart, with all my soule, with all my strength, power, and understanding (according to the measure thereof, which the Almighty hath gien me) for the most part of the time, from my youth hitherto, I haue used, and still use, good, lawfull, honest, christian, and diuinely prescrib'd meanes, to attaine to the knowledge of those truthes, which are meet, and necessary for me to know; and wherwith to do his diuine Maiestie such seruice, as hee bath, doth, and will call me unto, during this my life: for his honor and glory aduancing, and for the benefit, and commoditie publique of this Kingdome; so much, as by the will, and purpose of God, shall lie in my skill, and habilitie to performe: as a true, faithfull, and most sincerely dutifull servant, to our most gratiouse and incomparable Queene Elizabeth, and as a very comfortable fellow-member of the body politique, gouerned under the scepter Royal of our earthly supreme head (Queene Elizabeth) and as a lively sympathicall, and true symetrical fellow-member of that holy and mysticall body, Catholicklie extended and placed (where soever) on the earth: in the view, knowledge, direction, protection, illumination, and consolation of the Almighty, most blessed, most holie, most glorious, coniecticall, coeternall, and coessentiall Trinity: The head of that body, being only our Redeemer, Christ Iesus, perfect God and perfect man: whose returne in glory, we faithfullyawaite, and daily, do very earnestly cry unto him, to hasten his second comming, for his electes sake: iniquitie doth so on this earth, abound, and preuaile, and true faith with charitie, and Evangelicall simplicity, haue but colde, slender, and uncertaine entertainment, among the worldly-wise men of this worlde.

Therefore (here in concluding) I beseech the Almighty God, most abundantly to increase and confirme your graces
beauely

Apologeticall.

beaueny wisedome, and endue you with all the rest of his beaueny gifts, for the relieving, refreshing, and comforting, both bodily or spiritually, his little flocke of the faifthfull, yet milittant here on earth. Amen.

An Epilogue.

Good my Lord, I beseech your grace, to allowe of my plaine and comfortable Epilogus, for this matter at this time. Seeing, my studious exercises, and conuerstation ciuile, may be abundantly testified, to my good credit, in the most partes of all Christendome: and that, by all degrees of Nobility, by al degrees of the learned, and by very many other, of godly and Christian disposition, for the space of 46. yeeres triall: (as appeareth by the Recordes lately viewed by two honourable witneses, by Commission from her Maiesty.) And seeing, for these 36. yeeres, last past, I haue beene her most excellent Maiesties very true, faithfull, and dutifull servant; At whose roiall mouth, I never received any ony word of reproch, but all of fauour, and grace: In whose princely countenance, I never perceiued frown toward me, or discontented regard, or view on me: but at all times fauourable, and gratiouse: to the great ioy and comfort of my true, faithfull, and loyall hart. And (thirdly) Seeing the workes of my hands, and wordes of my mouth (here before notified, in the Schedule of my booke, and writings) may beare lively witnesse of the thoughts of my heart, and inclination of my mind, generally, (as all wise men do know, and Christ himself doth auouch) It might, in manner, seeme needelesse, thus carefull

A Letter

fully (though most brieflie and speedilie) to haue warned or confounded the scornefull, the malicious, the proud, and the rash in their vntrue reports, opinions, and fables of my studies, or exercises Philosophicall: but that, it is of more importance, that the godlie, the honest, the modest, the discreet, graue, and charitable Christians (English or other,) louers of iustice, truth, and good learning, may, hereby, receiue certaine comfort in themselues (to perceiue, that *Veritas tandem praeualebit*) and sufficientlie be weaponed and armed with sound truth, to defend me against such kind of my aduersaries: if hereafter they will begin a fresh, or hold on, obstinatelie, in their former errors, vaine imaginacions, false reports, and most vngodlie slanders of mee and my studies. ¶ Therefore, (to make all this cause, for euer, before God and man, out of all doubt:) Seeing, your Lordships good grace, are, as it were, our high Priest, and chiefe Ecclesiastical minister, (vnder our most dread and Soueraigne Ladie, Queene Elizabeth) to whose censure and iudgement, I submit all my studies and exercises; yea all my booke; past, present and hereafter to be written, by me (of my own skill, iudgement, or opinion,) I doo, at this present time, most humblelie, sincerelie, and vnfainedlie, and in the name of Almighty God, (yea for his honor and glorie) request, and beseech your Grace, (when, and as conuenientlie you may) to be well and throughly certified of me, what I am, *Intus & in cute: Reuerendissime in Christo Pater, & Dignissime Archipresul, cognosce & agnosce vultum tam internum, quam externum pecoris tui:* And wherein I haue vsed, doe or shall vse, pen, speech, or conuersation, otherwise

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otherwise then as it appertaineth to a faithfull, carefull, sincere, and humble seruant of Christ Iesu, That your Grace woulde vouchsafe to aduertise mee. So, I trust, *Ultima respondebunt primis:* in such sort, as this *Authentick Recorde* in Latine annexed (*ad perpetuum rei memoriam,*) doth testifie: hauing never, hitherto, had occasion to shewe that, in any place of Christendome: to testifie better of me, then they had prooef of me, themselues, by my conuerstation among them. (The Almighty, therefore, be highly thanked, praised, honored, and glorified, for euer and euer, Amen.)

But now, in respect of the generall intent of this briefe discourse, I most humblie, and reuerenlie, exhibit to your Graces view, & perusing, the original monyment, and Authentick Record, before mentioned, faire written in parchment, with the seale whole, and perfect, duly appendant: as I haue 46. yeeres and somewhat longer, preserued it. The true copie wherof, of your gracie dooth see, to be verbatim, as foloweth.

C

Uniuersitatis

Niueris Sancte matris Ecclesie & Flys, ad quos praesentes literae peruenientia sunt, Vicecancellarius
 Catusq; omnis Regentium & non Regentium, Vniuersitatis Cantabrigie, Salutem in Domino sempiternam.
 Conditiones & merita hominū in nostra Vniuersitate studentum, affectu sincero perpendentes, eos solos testimonio
 nostro ornādos esse arbitramur, quos scimus ob eruditōnē,
 & morum probitatem promeritos esse, vt istud beneficium
 à nobis consequantur: Quamobrem, cùm hoc tempore, ipsa
 veritas testimonium nostrum sibi postulat, vestra pietati,
 per has literas significamus, Quod dilectus nobis in Chri-
 sto, Ioannes Dee, Artium Magister, in dicta nostra V-
 niueritate, fœliciter versatus, plurimam sibi & doctrinae
 & honestatis laudem comparavit: De cuius gradu, &
 conuersatione (que honestissima semper fuit,) ne qua vspi-
 am ambiguitas, aut questio oriri posset, apud eos, quibus
 huius viri virtutes band satis innoverint, visum est no-
 bis, in dicti Ioannis gratiam, has literas nostras Testimo-
 niales conscribere; & conscriptas, publico Academicæ no-
 stræ sigillo, obsignare: quò, maiorem apud nos authorita-
 tem, & pondus literæ nostra habeant, Bene valete. Da-
 tum Cantabrigie, in plena Conuocatione Magistrorum
 Regentium, & non Regentium, Academiae predictæ. 14.
 Calend. Aprilis, Anno à Christo nato. 1548.

Apologeticall.

Peroratio.

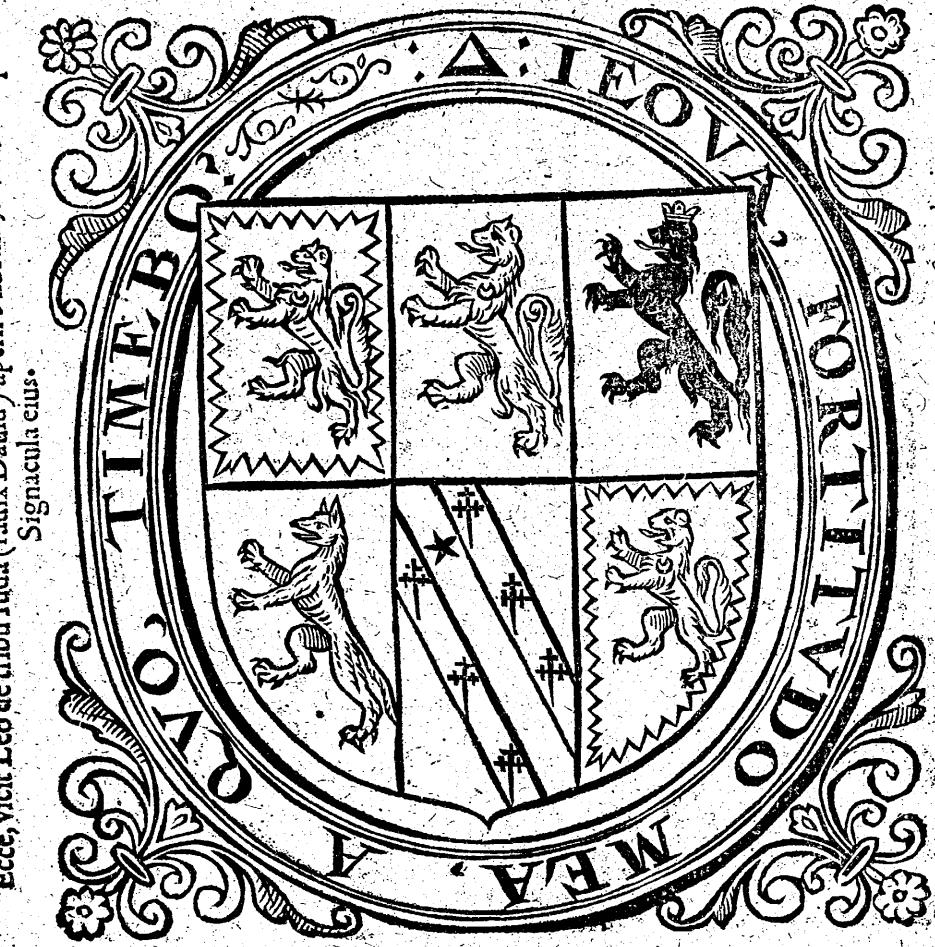
THE Almighty and most mercifull God, the Fa-
 ther; for his only Son(our Redeemer) Iesu Christ
 his sake: by his holy Spirit, so direct, blesse, and
 prosper all my studies, and exercises Philosophicall, (yea,
 all my thoughts, words, and deeds) henceforward, euen
 to the verie moment of my departing from this worlde,
 That I may euidentlie and abundantlie be found, and
 vndoubtedlie acknowledged ofthewise and iust, to haue
 been a zealous and faithfull student in the Schoole of Ve-
 rity, and an Ancient Graduate in the Schoole of Charity:
 to the honor and glory ofthe same God Almighty, and to
 the sound comfort and confirming of such as faithfully
 loue and feare his diuine Maestic, and vnfainedlie con-
 tinue in labour to doo good, on earth: when, while, to
 whom, and as they may, Amen.

Very speedily written, this twelft heuen,
 and twelft day, in my poore Cottage, at
 Mortlake: Anno 1595. currente, à Nati-
 vitate Christi: aſt, An. 1594. Completo, à
 Conceptione eiusdem, cum nonem preterea
 monibꝫ, Completis.

Alwaies, and very dutifullly, at
 your Graces commandement:

John Dee.

PSAL. 118.
Non moriar, sed viuam, & narrabo opera Domini:



ANNO MUNDI NOVO INCHOANTE:

VERITAS PRÆVALEBIT.

APOCALYPSE 5.
Ecce, vici Leo de tribù India (tradit David) aperte librum, & solueret septem

Signacula eius.

In folla Christi crucis fixa est omnis nostra gloria.

0494

1603.



AT LONDON
Printed by E. SHORT, dwel-
ling on Bred-streete hill neere to the
end of old Fish-streete, at the
signe of the Starre.

0495

