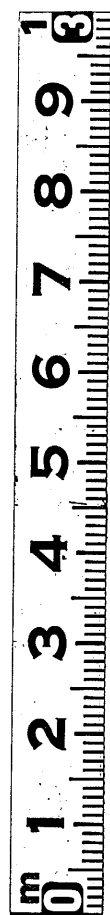


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An EXACT. No. 12

ACCOUNT

Of the CHARGE for

Supporting the POOR

Of the CITY of

NORWICH,

Contain'd in the following

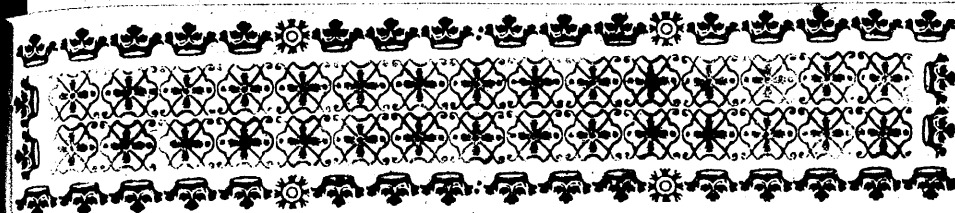
TABLES:

VIZ,

- I. TABLES of the Yearly Charge for Maintenance of the POOR in each respective Parish, from the Beginning of this Century, to this present Year. To which is prefix'd in like manner, the Charge for the Year 1690.
 - II. A TABLE of the *Discretional Disbursements* only, separated from the Weekly Allowances, for the Years 1711, and 1718, in order to shew, That the *Discretional Disbursements* are abated since the *Workhouse* Method commenc'd.
 - III. TABLES of the Yearly Charge of the *Poor*, and Number of the *Collectors*, for a compleat 100 Years, viz. from 1620, to 1720, for Fourteen Parishes; being all of them whose Parish-Books run back so far.
- Lastly, A TABLE for these Fourteen Parishes, containing the Yearly Charge, Number of Poor, and Weeks throughout the 100 Years.

LONDON;

Printed for E. MATTHEWS, at the Bible in Paternoster Row. MDCCXX.



To the Right Worshipful
EDWARD COLEBURN, Esq;
MAYOR of the CITY of
NORWICH,

A N D

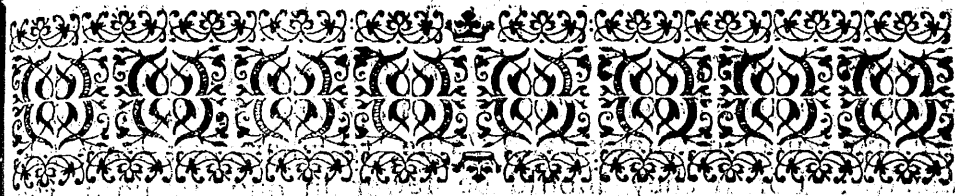
JOHN MARCON, Esq;
GOVERNOR of the
Corporation of *the Court of* GUARDIANS,

T H E S E

T A B L E S

A R E

HUMBLY DEDICATED.



THE
INTRODUCTION.

THE Intention of publishing these Tables, is, To convince almost the whole Town, concerning the grand Mistake it is under in relation to the Poor; viz. That the Workhouse-Act has been so far from preventing the Increase of the Charge for their Support (to which End it was obtain'd), that it has been since vastly increas'd; so that it had been much better for the City, if it had never had a Being, but the Old Method pursu'd to this Time.

This Opinion, I perceive, is so general, that Gentlemen of the best Judgment, and good Sense, have gone into it, without sufficient Enquiry into Facts, founding their Opinion only on this sensible Argument; That they pay now to the Poores Rate more than they did, before the Workhouse Method commenc'd.

How easily this only Argument which can be brought, may be set aside, will presently appear before we come to the Tables, which will demonstrate the Opinion to be erroneous, which 'tis brought in Support of.

First, Let it be consider'd, That tho' in Seven Years Time, the Charge for supporting the Poor be not increas'd one Farthing, yet must most Payers in that Time be considerably advanc'd, in some Proportion to their suppos'd Increase of Wealth.

For otherwise, how could the Payments of the chief Payers, who are yearly remov'd by Death, or other ways, be supply'd? Not by the Young Ones, just entring the World; for tho' they supply their Place in the Rate, yet they do not in the Mult; it being reasonable, that they should be, as they always are, us'd like young and tender Plants at first: Consequently, the Charge must rise upon the rest; and Them too (if they appear to flourish), 'till they make their Exit.

Secondly,

Secondly, This Argument is of no Force against the present Method, unless he who useth it could prove, That the Payers are now equal in Number and Value, to what they were formerly : For if they should be fewer in one, or both, the Charge of the Poor may not increase, and yet the Payments may.

Lastly, This Argument signifies nothing against the Workhouse Management, unless he who thus reasons, could make it probable, that the Charge would have been less, if the former Method had been continu'd : For without that, what Reason have they to complain of the present ? But, to shew the Improbability of that Supposition, I shall now compare the former and present Methods, and then leave every one to judge for himself.

By the Former, The Overseers were intirely left to their own Discretion in all but the Weekly Payments ; which must unavoidably be attended by these ill Consequences :

First, That notwithstanding the Mayor and Aldermen of the Ward, settled once a Year the Number of, and the Allowance to, the Weekly Collectioners ; yet the Officers could add whom they thought fit, under the Head of *Discretional Disbursements*, with this only Addition, *Paid to A. B. in Want, or Sickness, so much.*

Secondly, As they had no-body to controul them, they were very willing to raise to themselves (it being at the Publick Expence) the Character of Good-natur'd, Merciful, Generous Men ; never weighing the Consequence of their Over-Liberality (as long as 'twas not their own) viz. The setting a wrong Example to their Successors : Which I find, in looking into the Parish-Books, too frequently follow'd, 'till such Officers were elected, as were govern'd by Reason, and not Example.

Lastly, The Overseers Accompts not being Audited, or if Audited, next to impossible to detect their Frauds, if there were any ; consequently, they were wholly left to their own Consciences, as to the faithful Discharge of their Trust ; to which so many Persons have been chosen, who have wanted either Money, or Morals, that it can't be a very uncharitable Thought, to suppose, That under the then Method, some of the Publick Money might be mis-employ'd.

Whether any of the following Instances (which are all within a few Years before the Workhouse Method commenc'd) were

were of that kind, I don't pretend to judge : But supposing only, that they were, how they should be detected I can't easily see.

In St. James's Book are these Entries.

	l.	s.	d.
Paid Mr. Grievous for Reparations	01	12	00
Paid at several times on extraordinary Occasions	02	10	00

In St. Michael Costany these in One Year.

For Clading Two of Hobart's Boys, and putting One of them out ; and Clading Robert Frosdick, and putting him out	13	07	01
Paid to Elizabeth Brown and Children	06	06	06
Paid to Thomas May's Wife in Bridewell, and Child, and for Rent	10	18	04
For Warrants of Removal, and Expences	02	10	00

In St. Clement's this.

Paid to Dr. Villeneau for the Cure of Mary Emmes	10	00	00
--	----	----	----

In St. Peter of Hungate, these in one Year.

Paid for Peter Hungate, a Chance Child	08	09	04
Paid to Goodwife Chambers, and Four Children	26	01	10

In St. Saviour's this short one.

Paid to the Widow Bream's Account	21	16	02
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To these, many more Instances might be added, to shew, how general and concise a Way, the Officers had in making up their Accompts under the then Method ; which being a sufficient Example to their Followers, it made the Charge rise so prodigiously every Year, for a few Years before the Workhouse, that the chief Payers then were strangely alarm'd, not knowing where it would terminate, and thought themselves (as with Reason they might) very happy in procuring the Workhouse-Act ; whose Method I come now to set forth.

The Overseers are to take Care of the Poor in their respective Parishes, as formerly ; but can't bring any into Discretional Allowances, without Leave of the Guardians, nor make any

any other Discretional Payments (only on Emergencies) without their Order; to which End, Committees for the respective Wards sit every Fortnight, to be inform'd of the Wants of the Poor, and what Orders the Officers then receive, are immediately enter'd into a Book, and into a Paper brought by the Overseers, call'd their *Voucher*, which are afterwards examin'd by the Book, at the Auditing their Accompts, which is done every Half-Year.

By this Method, 'tis plain, all the Inconveniences of the former are redress'd. Officers can't admit any Person to Collection, without an Order; Nor be extravagant of the Publick Money; Nor keep any of it to their own Use. For nothing is allow'd in their Accompts now, which has not its proper *Voucher*.

By this Way of Accompting, all that Money is likewise sav'd, which, in the former, many of the Officers (thro' their Ignorance in Accompts) have by Mistake, and not Design, probably, wrong'd the Publick of. I am led to this Opinion, by having of late audited many of their Accompts, in which have appear'd several Errors, either in the Particulars, or Totals; owing, I believe (from the Characters of the Accomptants) either to Carelessness, or Ignorance). A Mistake of this kind (I hope it was) was discover'd in 1716, upon auditing the Accompts for St. *Benedict's* Parish, when it appear'd, That one of the Officers had receiv'd Fifteen Pounds more than he had expended; for which he was oblig'd to give Bond immediately to the Corporation of the Court of *Guardians*.

Having now before us the Former and Present Methods, let any one avoid giving his Preference to the Present; if he can. For he who does, must undertake the Defence of this general Proposition; *That whoever employ Servants, will have their Business done as well, or better, without the Master's Direction, Inspection, or ever calling them to Account, than if they did all three.* He that is hardy enough to maintain this Proposition, is qualified for a Champion in Defence of the former Method.

I now proceed to make good the *Theory*, by demonstrating the Truth of it in *Practice*.

I think, it must appear, to every unprejudic'd Person, by the following Tables, that had not a Stop been put to it, by the Wisdom of the Magistrates, in procuring the Act for empowering the Court of *Guardians* to take Care of the Poor, the Charge for their Maintenance, ever this Time, had been insupportable.

Let us look back to the Beginning of these Tables, *viz.* to the Year 1690; and then we find the Charge of the Poor for the whole City, to be but 1920 *l.* 15 *s.* 2 *d.* from which Time, to the Erecting the Workhouse, was only the small Term of 22 Years, in which we find the surprizing Increase of above 3000 *l.* *per Annum*. But how disproportioned this Increase was, in Point of Time (which ought well to be observ'd) will appear, by comparing the First Eleven Years with the Last. The Increase of the First, ending 1701, was but 569 *l.* 8 *d.* 2 *d.* The Charge that Year being 2490 *l.* 3 *s.* 4 *d.* The Increase in the Last, ending 1712, was 2542 *l.* 9 *s.* 2 *d.* the Charge that Year being 5032 *l.* 12 *s.* 6 *d.* So that we see, that the Increase in the latter Half of the Time, was almost Five times as much as that of the former; And had there not been a Stop put to the then Method (as is before observ'd) must, 'tis very evident, have increas'd in a much greater Proportion, 'till in a few Years the Burthen would have been intolerable. For, observe, That the last Four or Five Years before the Workhouse commenc'd, the Charge increas'd about Four or Five Hundred Pounds a Year. But from that Time, which is Seven Years, the Tables, instead of an Addition of Two or Three Thousand Pounds more, shew you no Increase, excepting this last extraordinary expensive Year, occasion'd, as 'tis too well known to the whole Town, by the Stagnation of Trade, and thereby Want of Work, which drove many from their numerous Families, they were unable to support.

From this Time, therefore, let groundless Clamour cease; and let the Praise justly due to those Gentlemen, who are the *Guardians* of the Poor, for their extraordinary Care and Trouble, take its place. For I dare venture to assert, without pretending to Prophecy, That if many Peoples Wishes had, or ever should take place, so as wantonly to give up the Workhouse-Act, and return to the former Method, the Payments would increase to such a Degree, as to drive away all the Payers, who could conveniently live elsewhere.

What I have here asserted, being supported by Matters of Fact, nothing can overturn, but the Supposition of their not being faithfully presented to the World. To which I shall only say, That there is not one Error in the Tables by Design; and whatever may have crept in by the Press, or otherways, as 'tis possible (tho' I have been very careful) some may. I am sure, there are not any so considerable, as any way

to affect the Truth of the Premises, and the End of their Publication.

I have clos'd the First Tables of the Yearly Payments to the Poor for each Parish, with one containing the Discretionary Disbursements only, separated from the Weekly Allowance, with the Number of the Collectors for the Years 1711, and 1718; by the Assistance of which Table, I think my Conjecture about the Officers Management, or rather Mismanagement, of the Publick Money, before the Workhouse Method commenc'd, will appear to be well-founded.

To the foregoing Tables, containing all the Parishes in the City (publish'd to set that Affair about the Yearly Charge for Support of the Poor, in a true Light) I have annex'd Tables for an Hundred Years past, of all the Parishes whose Books run back to the Year 1620, which are Fourteen in Number. These contain the Number of Collectors in each Parish, with their Yearly Allowance, and the Length of each Year in Number of Weeks.

From these Tables we may observe, That the Number of the Collectors in those Fourteen Parishes, increased from the Year 1621, to the Year 1712 (the Year before the Workhouse) from 93, to 297; but tho' the Increase in Number be but as 3 to 1, yet we shall find the Payments to be as 8 to 1; being increas'd from 149 *l.* 16 *s.* 7 *d.* to 1242 *l.* 12 *s.* 3 *d.*

Another Observation arising from these Tables, is, That the Increase of the Number of the Poor in these Parishes, for the first Eighty Years, viz. to the Year 1700, was but 73, that is, from 93 to 166; yet in 12 Years more, the Increase was 131, that is, from 166 to 297.

Another Observation worth minding, these Tables will furnish us with, is, That it was 70 Years creeping from 30 *s.* $\text{\textit{p}}$ *Annun* $\text{\textit{p}}$ Head, which each Collector had, one with another, in 1621, to double, viz. 3 *l.* and but 20 more in flying to treble, viz. 4 *l.* 10 *s.* as appears by the following Calculations from the said Tables.

				<i>l.</i>	<i>s.</i>	<i>d.</i>
The Poor had $\text{\textit{p}}$ Head in	1621	-	-	01	10	02
	1630	-	-	01	13	03
	1640	-	-	01	15	03
	1650	-	-	01	19	06
	1660	-	-	02	00	09
	1670	-	-	02	03	06

The

				<i>l.</i>	<i>s.</i>	<i>d.</i>
The Poor had $\text{\textit{p}}$ Head in	1680	-	-	02	10	04
	1690	-	-	03	00	00
	1700	-	-	03	16	03
	1710	-	-	04	10	00

These Observations, drawn from the Tables for an Hundred Years past, puts me, before I conclude, upon conjecturing, what probable Reason may be assign'd for the vast Increase in the Number of Collectors of late Years.

I am apt to think, 'tis not owing to a proportionable Increase in the Number of the People in general: Neither is it owing, I imagine, to the Want of Work, more since this Century began (excepting last Year) than before. If these Two Suppositions be right, what more likely Cause to substitute in their Room, than this; That the former Spirit of Frugality (which prevail'd even in my Memory) is very much decay'd.

Formerly, the greatest Part of the labouring People who had Families, took extraordinary Delight in keeping Themselves, their Children, and their Houses, clean and neat, and to have distinguishing Habits for *Sundays* and Holy-days, which delightful (because more independent) State, they knew, could not be obtain'd, without laying up something Weekly out of their Income, which Purse enabled them to run through the extraordinary Expences which might arise in the Family, by Sickness, and the like, without becoming immediately so wretched, as in all such Cases, to be forc'd to supplicate Relief from the Publick.

And as Example is very prevalent with all Mankind, but in a greater Degree with the common Sort, they were then very much encourag'd to the Practice of Frugality, by observing how many arose from a mean Beginning, to become, by the Help of That and Industry, considerable in the World, and thereby enabled to assist Others, instead of wanting Assistance Themselves.

That this Practice was what prevented the Increase of the Poor formerly, I think, will appear highly probable, by supposing the present Practice of the labouring sort of People, to be the Reverse of what it really is; namely, That all the young Collectors now that have Families, had, instead of being so frequently, both Man and Wife, at the Ale-house, took as much Delight in Work, Industry, and Frugality, and most of the Money that has there been spent by one or both

of them, had been only laid out as their just Occasions requir'd, for the Necessaries of the Family; whether we may not fairly suppose, that such a Way of Living, constantly pursu'd, would not have furnish'd them and their Families with Necessaries to such a degree, as that, at least, one Half of our present Collectors would have wanted no Assistance; but, on the contrary, would have been ashamed, nay, scorn'd, to have worn a Badge, to proclaim their necessitous Condition to the World.

I imagine, there is the highest Probability in the Case thus stated: Supposing it then Fact, the Consequence would be this; That the Charge in supporting the Poor, would not be Half so much as now, (For these young Families, who, by Frugality, are best able to support themselves, when they come to beg the publick Assistance, are well known to be the most chargeable part of the Poor; as is very evident by the Expence of the Year just ended.) If one Half of the Charge were abated, then would the Assessments be, as formerly, only or chiefly on such as are well able to bear it; and the careful, industrious, and labouring People, who by such a Course of Life, can just handsomely live, without Superfluities, be totally exempted from bearing any Part of it. Whereas now, the Charge is so unavoidably great, and the Rich so unwilling to bear so much of it as is necessary for easing the Inferior Sort, that so large a Part of it must rest upon very mean People, that it too often happens, that the same Person, in the Revolution of a few Months, shall be chang'd from a Payer to a Taker.

This great Burthen (which the Tables will shew had at this Time been much greater, if not prevented by the Workhouse-Act), is, I am afraid, not likely to lessen very much, tho' the Woollen Manufacture should flourish more than ever, as long as the labouring Part of Mankind are not ashamed to appear such unthinking Creatures, as to be oblig'd to submit themselves to the capricious Humour and petty Tyranny of some Parish-Officers, for the poor Income of 12 d. or 18 d. per Week; and this by sacrificing all the other Pleasures and Comforts of Life, such as clean and wholesome Dwellings, warm Lodging, neat Cloathing, good Diet, &c. to a momentary Pleasure in tumbling down Drink; and do that many times so unaccountably (through a Habit of Laziness thereby gain'd) as to drink on without an Appetite, and, consequently, without

without Pleasure, as is often seen, by putting the Mug slightly to the next Man, without drinking, to make him believe 'tis his Turn, Thus spending both Time and Money, without the least Advantage to Themselves or Families, tho' the last, perhaps, so much wanted, as not to know where to procure the next Penny; nay, that, perhaps, is mortgag'd, if their Credit is sufficient. This Practice being now so general, and Mankind, as is before observ'd, led more by Example, than the Reason of Things, I expect little or no Reformation (without great Assistance from the Magistrate) amongst the labouring Part of Mankind here. And therefore we have the more Reason to be well pleas'd, that the Workhouse Corporation have a Being, to keep the Poor, and the Officers who are to take Care of them, in such Limits, as to prevent (what must otherwise unavoidably have been) the Charge increasing so fast and so much, as to have been Insupportable, and consequently, Fatal to this ANCIENT and FLOURISHING CITY.

That it may always bear that Double Title, is the Hearty Desire of

The COMPILER,

J. F.

N. B. THAT all those Gentlemen who have entertain'd a different Opinion to what is asserted in this Introduction, may not have the least Cause of Complaint against the Fairness of this Account; and that nothing may be wanting of the whole Expence relating to the Poor; I have here set down, before they view the Tables, An Account of the Yearly Charge of the Workhouse, *communibus Annis*, since its Erection; which is 417 l. 10 s. including therein Rent, Repairs, Surgeons, Clerks, Beadles, and all other Salaries, with all other incidental Charges. Out of which also about 40 Girls are brought up to Work and Read, and maintain'd with Victuals, Cloathing, and all other Necessaries: About 50 Children Yearly bound out Apprentices; and above 1300 Collectors, and their Families, have Doctors and Surgeons to apply to on all Occasions.

TABLES

TABLES shewing what has been the Yearly Charge for maintaining the Poor in each Parish in the City of Norwich, from the Beginning of this Century, to the present Year 1720. To which is prefix'd the Charge in the Year 1690.

PARISHES.	1690.			1700.		
	l.	s.	d.	l.	s.	d.
St. Peter Southgate	40	15	4	47	6	9
St. Ethelgred	12	7	4	8	16	0
St. Julian	30	9	5	46	2	0
St. Peter per Montergate	176	17	9	210	16	1
St. John Sepulchre	30	6	11	50	13	4
St. Michael at Thorn	75	1	60	101	11	9
All Saints	44	6	2	34	18	4
St. John of Timberhill	38	3	1	61	2	4
St. Stephen	136	4	1	163	5	5
St. Peter of Mancroft	129	7	7	217	6	5
St. Giles	56	3	8	73	12	0
St. Benedict	40	18	2	48	12	8
St. Swithin	42	13	10	27	18	4
St. Margaret	76	5	10	55	15	8
St. Lawrence	43	13	9	85	17	1
St. Gregory	50	14	5	66	13	11
St. John Maddermarket	32	5	3	46	16	8
St. Andrew	45	19	0	40	10	10
St. Michael at Plea	18	18	3	55	5	7
St. Peter Hungate	14	15	9	24	7	10
St. Simon and Jude	23	16	0	49	12	9
St. George Tombland	36	6	6	56	15	3
St. Martin at Pall	71	1	8	120	4	1
St. Hellen	9	11	6	12	19	1
St. Michael Costany	43	5	0	70	6	3
St. Mary	105	5	5	74	13	7
St. Martin at Oak	105	8	1	99	12	10
St. Augustine	51	4	0	67	3	11
St. George Colgate	76	1	1	68	19	11
St. Clement	35	10	0	85	19	4
St. Edmond	20	6	2	44	5	7
St. Saviour	16	9	2	57	17	0
St. Paul	72	8	9	73	17	7
St. James	21	3	5	31	18	3
Pockthorp	75	1	4	140	3	0
Heigham	30	10	6	37	10	6
	1920	15	2	2559	7	11

TABLES shewing what has been the Yearly Charge for maintaining the Poor in each Parish in the City of Norwich, from the Beginning of this Century, to the present Year 1720. To which is prefix'd the Charge in the Year 1690.

PARISHES.	1701.			1702.			1703.			1704.		
	l.	s.	d.	l.	s.	d.	l.	s.	d.	l.	s.	d.
St. Peter Southgate	49	11	9	51	16	9	54	11	6	38	7	5
St. Ethelgred	6	8	10	8	19	2	8	14	2	8	11	8
St. Julian	44	2	0	42	18	8	47	15	2	51	1	4
St. Peter per Montergate	195	0	10	200	10	9	214	1	10	197	19	7
St. John Sepulchre	46	13	8	43	19	0	36	12	3	35	10	7
St. Michael at Thorn	105	8	7	110	17	10	115	11	1	103	3	1
All Saints	31	1	2	26	7	10	30	18	10	30	3	2
St. John of Timberhill	45	14	11	46	3	3	43	10	6	48	0	6
St. Stephen	170	5	5	177	15	5	185	5	5	192	15	5
St. Peter of Mancroft	205	5	5	182	11	8	188	8	7	194	19	0
St. Giles	75	10	4	70	2	10	96	15	9	96	18	1
St. Benedict	40	7	2	44	14	1	61	3	8	50	10	6
St. Swithin	31	9	4	39	4	4	39	9	0	29	8	8
St. Margaret	59	4	9	51	15	9	49	15	1	55	11	9
St. Lawrence	83	5	9	77	15	5	103	3	8	104	11	9
St. Gregory	62	6	7	60	13	2	71	2	0	71	7	5
St. John Maddermarket	53	0	6	45	17	6	54	0	9	55	11	6
St. Andrew	34	7	6	60	2	8	57	9	0	67	9	0
St. Michael at Plea	48	8	10	42	10	4	51	17	11	47	1	10
St. Peter Hungate	27	0	4	31	1	2	35	7	8	38	18	3
St. Simon and Jude	47	17	0	38	4	10	48	16	0	57	7	0
St. George Tombland	60	5	2	67	13	6	72	2	0	46	6	6
St. Martin at Pall	102	18	7	97	12	0	110	7	0	105	16	10
St. Hellen	14	13	2	17	19	10	17	19	7	33	5	9
St. Michael Costany	86	13	11	85	19	2	97	19	2	97	5	4
St. Mary	54	17	2	57	4	6	79	3	10	70	0	5
St. Martin at Oak	98	5	5	107	5	0	97	9	10	119	7	8
St. Augustine	63	12	7	62	16	11	68	6	11	81	1	1
St. George Colgate	59	10	0	70	11	8	81	9	6	74	0	4
St. Clement	79	6	6	72	18	6	67	4	2	62	17	8
St. Edmond	39	17	4	42	7	5	42	1	2	37	13	2
St. Saviour	66	3	7	52	17	2	55	15	6	49	17	3
St. Paul	81	11	7	89	6	1	80	6	7	106	0	11
St. James	24	7	0	23	10	7	21	5	4	23	9	1
Pockthorp	156	8	8	149	5	5	166	1	1	156	10	6
Heigham	39	2	0	46	3	7	45	19	1	45	2	4
	2490	3	4	2497	13	9	2698	00	7	2684	2	4

PARISHES.	1705.			1706.		
	£.	s.	d.	£.	s.	d.
St. Peter Southgate	39	05	06	40	06	09
St. Etheldred	12	07	06	13	04	08
St. Julian	59	09	10	55	19	10
St. Peter per Montergate	206	05	02	238	15	04
St. John Sepulchre	34	07	08	36	15	04
St. Michael at Thorn	95	04	—	91	18	04
All Saints	29	—	01	29	11	06
St. John Timberhill	54	19	03	59	08	02
St. Stephen	200	05	05	207	15	05
St. Peter of Mancroft	209	08	08	265	18	—
St. Giles	101	18	08	91	05	08
St. Benedict	55	—	01	73	01	—
St. Swithin	45	12	07	54	01	06
St. Margaret	57	10	07	57	09	—
St. Lawrence	80	18	—	71	15	10
St. Gregory	80	11	09	83	07	04
St. John Maddermarket	55	17	—	70	03	—
St. Andrew	65	12	—	90	10	—
St. Michael of Plea	45	—	01	57	14	05
St. Peter of Hungate	41	01	05	56	04	05
St. Simon and Jude	56	12	09	65	08	10
St. George Tombland	38	11	04	57	18	07
St. Martin at Pall	114	07	09	107	07	06
St. Hellen	29	19	06	29	10	05
St. Michael Costany	96	—	07	115	05	05
St. Mary	82	17	09	90	11	07
St. Martin at Oak	133	—	08	154	04	06
St. Augustine	82	10	03	94	18	02
St. George of Colgate	102	07	06	128	16	01
St. Clement	52	01	06	71	02	04
St. Edmond	43	01	06	34	05	10
St. Saviour	64	04	01	75	09	08
St. Paul	124	19	06	138	10	—
St. James	30	19	08	26	23	02
Pockthorp	184	18	—	196	—	—
Heigham	52	12	04	60	02	04
	2858	19	11	3191	09	11

PARISHES.	1707.			1708.			1709.			1710.		
	£.	s.	d.	£.	s.	d.	£.	s.	d.	£.	s.	d.
St. Peter Southgate	39	19	—	31	03	06	51	19	02	37	03	01
St. Etheldred	13	02	08	26	12	06	25	06	06	18	07	03
St. Julian	52	10	10	62	01	11	49	16	06	78	05	01
St. Peter per Montergate	230	11	10	250	04	03	254	14	—	286	12	10
St. John Sepulchre	45	09	06	49	11	08	45	06	10	47	12	10
St. Michael at Thorn	92	10	06	109	16	10	118	11	08	123	17	01
All Saints	33	01	06	36	13	08	35	—	10	42	03	09
St. John Timberhill	64	08	02	69	01	08	114	08	01	116	01	07
St. Stephen	215	05	05	222	15	05	231	08	—	296	05	10
St. Peter of Mancroft	272	18	—	279	18	—	287	08	08	429	10	11
St. Giles	88	—	03	117	08	—	136	17	04	160	03	05
St. Benedict	87	14	—	110	10	—	128	04	01	146	05	11
St. Swithin	57	10	06	70	10	10	74	08	02	89	14	05
St. Margaret	59	16	11	83	03	09	104	02	07	94	02	03
St. Lawrence	78	13	10	96	13	01	97	06	06	107	08	10
St. Gregory	106	—	07	128	05	01	135	02	04	136	15	01
St. John Maddermarket	64	13	04	75	18	03	78	01	02	111	11	02
St. Andrew	68	16	05	78	05	10	90	19	08	122	05	03
St. Michael of Plea	62	01	01	54	03	—	58	11	11	69	04	05
St. Peter of Hungate	40	—	—	41	—	08	82	16	—	59	12	08
St. Simon and Jude	62	06	09	72	09	05	86	02	10	80	18	—
St. George Tombland	48	08	—	68	10	08	79	10	—	102	08	05
St. Martin at Pall	98	12	01	107	12	01	117	08	05	144	06	10
St. Hellen	26	15	02	26	02	06	41	08	04	34	18	—
St. Michael Costany	98	09	04	105	01	—	149	05	07	188	14	04
St. Mary	89	06	02	103	10	11	110	16	05	131	06	01
St. Martin at Oak	158	03	—	165	02	08	188	12	06	201	03	09
St. Augustine	89	15	05	102	—	08	119	07	10	162	06	08
St. George of Colgate	149	16	08	183	05	05	237	14	05	280	18	04
St. Clement	70	10	09	74	08	11	117	19	01	122	—	07
St. Edmond	31	07	02	35	08	08	47	17	09	51	18	09
St. Saviour	78	18	09	79	16	08	86	16	08	147	07	—
St. Paul	145	02	05	163	17	—	164	19	02	237	09	08
St. James	36	11	10	46	17	—	47	18	09	82	18	08
Pockthorp	195	09	—	215	—	—	236	—	09	242	05	06
Heigham	67	12	04	75	13	06	101	06	11	114	10	06
	3220	11	02	3618	15	—	4133	15	05	4908	14	09

P A R I S H E S.	1711.			1712.		
	l.	s.	d.	l.	s.	d.
St. Peter Southgate	44	08	10	49	14	04
St. Etheldred	14	13	05	20	04	11
St. Julian	102	05	04	95	14	07
St. Peter per Montergate	295	05	01	265	07	06
St. John Sepulchre	69	17	02	78	10	03
St. Michael at Thorn	131	16	10	135	07	06
All Saints	46	02	10	63	13	02
St. John Timberhill	127	07	11	113	09	08
St. Stephen	283	15	09	287	06	09
St. Peter of Mancroft	479	19	06	439	16	11
St. Giles	218	05	07	193	06	09
St. Benedict	175	16	09	169	16	—
St. Swithin	91	—	02	100	06	08
St. Margaret	125	09	01	112	04	11
St. Lawrence	135	13	10	119	10	08
St. Gregory	136	13	05	132	16	02
St. John Maddermarket	113	11	07	111	—	01
St. Andrew	111	02	08	127	01	09
St. Michael at Plea	80	11	08	77	13	02
St. Peter of Hungate	49	08	01	46	12	—
St. Simon and Jude	93	17	02	72	14	01
St. George Tombland	133	13	08	111	15	01
St. Martin at Pall	151	02	10	162	02	10
St. Hellen	41	—	—	30	19	01
St. Michael Costary	184	01	06	177	15	04
St. Mary	134	12	—	141	05	05
St. Martin at Oak	250	18	05	216	07	—
St. Augustine	172	19	04	144	03	08
St. George of Colgate	320	05	01	290	09	01
St. Clement	134	—	01	132	14	06
St. Edmond	54	03	—	52	05	03
St. Saviour	149	08	02	131	05	—
St. Paul	222	10	06	226	—	09
St. James	107	02	01	67	16	01
Pockthorp	252	11	—	213	18	07
Heigham	126	15	06	121	07	—
	5362	05	10	5032	12	06

The First Year of 1713. St. the Work-House.	1714.			1715.			1716.					
	l.	s.	d.	l.	s.	d.	l.	s.	d.			
	75	16	03	86	—	01	99	05	05	113	10	08
	14	14	06	21	17	01	20	07	06	25	02	07
	91	16	01	103	09	07	108	05	04	115	08	11
	232	09	07	274	01	05	232	02	—	299	09	—
	105	03	02	126	06	02	105	11	09	110	11	09
	100	09	05	117	—	05	125	12	04	111	18	11
	45	03	11	62	18	02	58	12	09	56	06	03
	95	08	03	105	—	04	110	13	07	126	16	07
	252	04	04	245	15	04	269	19	06	285	08	09
	350	10	05	357	12	08	348	02	04	349	10	06
	148	16	05	155	—	10	140	03	10	161	10	08
	154	13	—	177	01	10	148	04	07	147	10	03
	159	10	—	55	19	01	59	08	04	64	14	11
	93	06	06	97	06	03	94	19	05	96	16	09
	109	04	08	101	17	02	99	13	11	125	05	07
	128	19	09	126	11	11	122	12	06	143	05	07
	94	15	04	93	09	01	74	12	08	81	01	09
	103	01	11	134	19	04	90	06	06	87	10	06
	73	18	—	68	08	08	63	02	—	52	12	09
	41	—	03	55	05	—	59	05	10	56	09	04
	74	15	05	75	11	04	57	15	05	67	04	06
	92	07	07	96	12	09	97	01	11	102	12	06
	128	02	07	131	07	07	135	18	09	138	15	08
	28	19	09	38	05	05	41	04	11	41	—	04
	122	05	07	159	03	—	131	12	02	139	08	09
	133	15	09	164	12	03	160	16	08	166	01	06
	199	16	11	222	08	—	208	15	09	237	06	10
	116	05	09	154	18	07	151	05	04	143	10	04
	272	08	—	294	14	02	251	02	06	231	19	05
	126	14	01	109	06	02	100	02	05	191	14	08
	43	08	—	37	18	10	35	02	06	39	18	—
	98	12	03	100	13	06	98	18	11	93	—	—
	272	12	06	330	08	—	291	05	02	278	03	03
	82	16	07	77	04	02	74	10	06	92	05	05
	243	15	10	273	03	02	190	06	11	263	18	04
	108	—	02	106	05	06	110	15	—	96	10	06
	4515	12	06	4938	12	10	4567	16	11	4835	12	—

PARISHES	1717.			1718.		
	l.	s.	d.	l.	s.	d.
St. Peter Southgate	95	03	—	99	12	08
St. Etheldred	26	03	06	27	11	02
St. Julian	98	04	05	91	14	03
St. Peter per Monergate	266	17	11	239	19	01
St. John Sepulchre	115	02	04	115	04	11
St. Michael at Thorn	123	11	10	171	03	—
All Saints	73	03	03	82	—	06
St. John Timberhill	150	17	04	152	10	02
St. Stephen	275	17	01	297	14	10
St. Peter of Mancroft	327	17	04	366	10	08
St. Giles	148	14	11	171	15	09
St. Benedict	143	04	04	138	18	04
St. Swithin	62	05	02	73	08	1
St. Margaret	94	15	09	87	13	08
St. Lawrence	124	02	07	122	11	—
St. Gregory	137	10	09	148	—	10
St. John Maddermarket	85	14	06	87	12	08
St. Andrew	78	13	05	95	11	04
St. Michael at Plea	55	09	01	50	03	10
St. Peter of Hungate	55	11	10	44	03	—
St. Simon and Jude	56	10	11	79	07	01
St. George Tombland	108	13	02	124	04	11
St. Martin at Pall	135	19	11	123	12	02
St. Helen	37	13	06	37	02	—
St. Michael Costany	133	17	07	140	12	10
St. Mary	164	05	11	155	10	07
St. Martin at Oak	248	11	06	240	06	09
St. Augustine	148	06	07	149	05	03
St. George of Colgate	226	07	10	215	01	10
St. Clement	89	17	06	76	05	10
St. Edmond	47	12	11	52	05	04
St. Saviour	74	01	04	91	17	10
St. Paul	283	06	02	300	10	01
St. James	136	10	05	141	05	11
Pockthorp	179	11	—	191	14	08
Heigham	95	19	06	83	17	05
	4706	06	01	4849	01	—

A TABLE of the Diocese of Exeter, for the Year 1719, before the Year 1718, with the Number of Churches in each Parish.

PARISHES	1719.			1720.		
	l.	s.	d.	l.	s.	d.
St. Peter Southgate	131	02	01	131	02	01
St. Etheldred	34	11	—	34	11	—
St. Julian	108	05	06	108	05	06
St. Peter per Monergate	260	14	03	260	14	03
St. John Sepulchre	117	08	01	117	08	01
St. Michael at Thorn	255	16	04	255	16	04
All Saints	74	02	01	74	02	01
St. John Timberhill	216	—	11	216	—	11
St. Stephen	382	11	04	382	11	04
St. Peter of Mancroft	468	19	03	468	19	03
St. Giles	211	13	10	211	13	10
St. Benedict	186	08	—	186	08	—
St. Swithin	86	10	08	86	10	08
St. Margaret	105	15	—	105	15	—
St. Lawrence	129	04	09	129	04	09
St. Gregory	201	18	11	201	18	11
St. John Maddermarket	105	19	02	105	19	02
St. Andrew	121	17	—	121	17	—
St. Michael at Plea	59	03	08	59	03	08
St. Peter of Hungate	40	12	09	40	12	09
St. Simon and Jude	87	16	04	87	16	04
St. George Tombland	146	07	07	146	07	07
St. Martin at Pall	182	15	09	182	15	09
St. Helen	42	10	06	42	10	06
St. Michael Costany	136	12	07	136	12	07
St. Mary	175	04	08	175	04	08
St. Martin at Oak	243	15	11	243	15	11
St. Augustine	168	—	01	168	—	01
St. George of Colgate	238	15	11	238	15	11
St. Clement	114	01	01	114	01	01
St. Edmond	58	13	06	58	13	06
St. Saviour	121	14	06	121	14	06
St. Paul	348	17	01	348	17	01
St. James	172	08	07	172	08	07
Pockthorp	214	06	—	214	06	—
Heigham	106	09	06	106	09	06
	5857	04	02	5857	04	02

A TABLE of the Discretional Disbursements only, for the Year 1711, before the Workhouse, and the last Year 1718; with the Number of Collectors in each Parish.

PARISHES.	No of Col.	1711.			1718.			
		l.	s.	d.	l.	s.	d.	
St. Peter Southgate	31	7	01	02	29	12	06	08
St. Etheldred	9	2	01	—	9	4	12	04
St. Julian	36	20	06	09	26	5	16	—
St. Peter per Montergate	109	48	—	—	62	29	04	01
St. John Sepulchre	26	14	06	02	26	14	06	02
St. Michael at Thorn	58	28	15	02	55	28	15	02
All Saints	20	8	04	11	19	21	03	—
St. John Timberhill	23	46	05	08	34	21	08	06
St. Stephen	83	45	07	01	83	45	07	01
St. Peter of Mancroft	88	63	11	—	88	63	11	—
St. Giles	39	76	15	06	42	19	19	06
St. Benedict	46	35	12	—	41	21	02	03
St. Swithin	18	26	14	—	22	13	17	02
St. Margaret	32	17	19	01	24	20	01	09
St. Lawrence	37	30	01	03	30	19	10	03
St. Gregory	36	13	08	05	39	23	08	08
St. John Maddermarket	25	25	16	01	19	11	18	02
St. Andrew	22	14	18	10	23	12	19	—
St. Michael at Plea	14	14	14	01	14	2	—	—
St. Peter Hungate	10	8	15	07	8	2	05	06
St. Simon and Jude	16	44	19	10	15	7	01	10
St. George Tombland	24	42	04	05	29	16	—	01
St. Martin at Pall.	50	32	14	02	32	19	01	04
St. Hellen	9	12	06	04	13	2	06	02
St. Michael Costany	44	78	19	—	38	17	08	05
St. Mary	37	21	14	08	49	12	01	07
St. Martin at Oak	70	47	11	10	72	43	13	04
St. Augustine	37	47	13	06	39	29	05	10
St. George of Colgate	66	60	03	03	66	28	10	06
St. Clement	26	26	10	07	23	8	09	04
St. Edmond	11	13	06	04	11	7	09	06
St. Saviour	27	10	13	07	24	17	12	08
St. Paul	80	31	—	05	78	37	—	09
St. James	30	29	02	—	36	28	08	05
Pockthorp	84	13	01	08	59	27	11	09
Heigham	30	35	10	08	23	13	10	09
	1400	1096	06	—	1298	702	04	06

N. B. The Parishes of St. John Sepulchre, St. Mich. at Thorn, St. Steph. and St. Pet. of Mancroft, are here enter'd alike for the Years 1711 and 1718, because the two former could not be found for the Year 1718, nor the two latter for the Year 1711.

TABLE of the Discretional Disbursements only, for the Year 1711, before the Workhouse, and the last Year 1718; with the Number of Collectors in each Parish.

PARISHES.	No of Col.	1711.			1718.			
		l.	s.	d.	l.	s.	d.	
St. Peter Southgate	31	7	01	02	29	12	06	08
St. Etheldred	9	2	01	—	9	4	12	04
St. Julian	36	20	06	09	26	5	16	—
St. Peter per Montergate	109	48	—	—	62	29	04	01
St. John Sepulchre	26	14	06	02	26	14	06	02
St. Michael at Thorn	58	28	15	02	55	28	15	02
All Saints	20	8	04	11	19	21	03	—
St. John Timberhill	23	46	05	08	34	21	08	06
St. Stephen	83	45	07	01	83	45	07	01
St. Peter of Mancroft	88	63	11	—	88	63	11	—
St. Giles	39	76	15	06	42	19	19	06
St. Benedict	46	35	12	—	41	21	02	03
St. Swithin	18	26	14	—	22	13	17	02
St. Margaret	32	17	19	01	24	20	01	09
St. Lawrence	37	30	01	03	30	19	10	03
St. Gregory	36	13	08	05	39	23	08	08
St. John Maddermarket	25	25	16	01	19	11	18	02
St. Andrew	22	14	18	10	23	12	19	—
St. Michael at Plea	14	14	14	01	14	2	—	—
St. Peter Hungate	10	8	15	07	8	2	05	06
St. Simon and Jude	16	44	19	10	15	7	01	10
St. George Tombland	24	42	04	05	29	16	—	01
St. Martin at Pall.	50	32	14	02	32	19	01	04
St. Hellen	9	12	06	04	13	2	06	02
St. Michael Costany	44	78	19	—	38	17	08	05
St. Mary	37	21	14	08	49	12	01	07
St. Martin at Oak	70	47	11	10	72	43	13	04
St. Augustine	37	47	13	06	39	29	05	10
St. George of Colgate	66	60	03	03	66	28	10	06
St. Clement	26	26	10	07	23	8	09	04
St. Edmond	11	13	06	04	11	7	09	06
St. Saviour	27	10	13	07	24	17	12	08
St. Paul	80	31	—	05	78	37	—	09
St. James	30	29	02	—	36	28	08	05
Pockthorp	84	13	01	08	59	27	11	09
Heigham	30	35	10	08	23	13	10	09
	1400	1096	06	—	1298	702	04	06

TABLES containing the Number and Yearly Charge of the Collectors Fourteen Parishes; being all whose Books run back so far.

Table with 5 columns: Year, No, St. James, No, St. Saviour, No, St. George Tombland, No, St. Etheldred. Rows range from 1621 to 1670.

for an Hundred Years, viz. from the Year 1620, to the Year 1720, for

Table with 5 columns: Year, No, St. James, No, St. Saviour, No, St. George Tombland, No, St. Etheldred. Rows range from 1671 to 1720.

Year	N ^o	St. Peter's of Hungate.	N ^o	St. Cle- ment.	N ^o	St. Andrew	N ^o	St. Mary.
1621	4	11 18 06	6	12 06 06	9	12 18 05	15	13 13 07
1622	4	11 18 06	6	10 11 10	9	12 18 05	11	11 08 11
1623	2	03 16 02	6	10 11 10	9	12 18 05	9	12 05 08
1624	4	05 02 09	8	18 17 09	12	19 18 01	13	14 06 04
1625	4	07 05 11	10	10 03 11	16	35 01 08	17	10 14 13
1626	4	05 14 06	10	09 01 02	15	37 03 05	14	13 12 06
1627	3	02 05 06	9	10 10 08	10	20 18 08	13	19 17 03
1628	3	03 07 06	10	10 10 02	11	14 10 11	12	17 01 03
1629	3	04 05 06	11	12 13 05	12	21 08 11	11	12 04 06
1630	3	03 18 06	11	13 02 06	13	20 11 11	10	17 07 02
1631	4	04 10 04	11	11 06 09	12	20 09 10	11	15 17 10
1632	4	07 17 07	13	17 18 08	15	31 18 10	12	12 18 01
1633	4	04 17 08	9	13 07 08	11	24 19 11	9	10 13 10
1634	4	04 03 11	9	13 10 11	9	14 03 04	10	12 02 11
1635	4	04 18 02	9	12 10 04	8	17 07 09	10	13 03 01
1636	4	06 19 04	9	16 06 07	7	13 02 04	13	16 05 07
1637	6	05 09 06	8	21 14 04	10	26 12 04	16	16 09 10
1638	8	06 10 04	8	14 18 10	9	27 08 06	12	25 01 07
1639	6	07 11 04	7	12 07 01	8	26 13 11	10	22 01 07
1640	4	09 06 01	7	12 03 05	8	26 08 08	10	25 01 01
1641	4	10 10 10	7	08 14 06	6	29 18 11	12	30 18 03
1642	4	06 01 11	10	12 04 11	9	26 19 08	16	33 10 06
1643	4	05 07 08	9	09 15 02	8	26 11 02	14	28 10 10
1644	2	02 18 10	9	10 11 06	11	27 08 06	12	28 06 06
1645	1	02 11 11	6	07 08 09	12	24 13 11	12	28 18 01
1646	1	02 15 11	7	17 17 07	15	32 12 01	13	38 16 07
1647	1	03 18 03	8	18 11 10	13	22 15 11	13	32 05 11
1648	1	02 11 11	11	32 01 06	14	25 19 06	13	28 04 06
1649	2	04 03 04	11	28 06 11	20	38 08 03	21	51 08 11
1650	2	04 10 10	12	25 11 11	16	29 14 08	20	48 03 04
1651	3	05 19 02	15	28 15 06	17	39 04 11	25	61 01 05
1652	4	05 17 11	17	35 11 11	20	46 12 03	31	66 01 05
1653	3	05 08 11	16	27 05 04	21	50 12 11	27	58 16 09
1654	3	05 11 11	15	24 18 06	16	44 14 11	26	52 11 10
1655	2	04 11 08	15	23 03 03	16	26 05 03	22	41 16 11
1656	3	05 08 11	13	19 03 06	15	31 10 09	17	30 19 11
1657	3	04 04 11	11	17 05 10	16	35 16 07	14	29 12 10
1658	3	05 04 03	11	18 03 04	18	32 11 06	16	36 18 11
1659	5	09 11 08	8	15 18 09	19	39 02 10	19	32 14 06
1660	5	08 10 11	9	13 05 10	17	35 09 11	25	53 03 01
1661	5	10 16 08	10	15 17 11	16	40 07 07	25	53 03 01
1662	4	09 12 06	12	20 19 04	19	47 02 10	23	53 03 04
1663	4	08 07 11	12	20 09 06	19	40 17 09	23	45 07 11
1664	4	08 07 11	12	20 08 04	18	47 12 11	21	53 18 07
1665	2	07 06 08	11	18 11 11	17	51 11 03	21	59 01 07
1666	3	06 14 09	11	21 12 01	16	39 19 01	23	53 08 04
1667	3	06 14 09	10	17 06 06	14	50 07 01	26	58 14 02
1668	2	05 04 11	8	16 19 02	12	40 13 11	20	55 02 06
1669	2	05 02 11	7	18 16 06	11	26 16 04	20	46 06 11
1670	3	09 10 06	9	20 16 03	12	31 17 04	18	54 19 05

Year	N ^o	St. Peter of Hungate.	N ^o	St. Cle- ment.	N ^o	St. Andrew	N ^o	St. Mary.
1671	2	03 15 11	9	17 10 11	11	28 01 11	21	53 15 10
1672	2	08 11 11	9	18 13 07	12	27 14 06	21	45 10 06
1673	3	07 10 11	9	19 19 08	17	45 05 04	20	45 07 02
1674	4	05 16 11	9	18 16 04	17	41 17 06	26	47 17 09
1675	5	08 11 11	10	19 16 04	17	53 01 01	26	47 17 09
1676	3	06 05 11	7	15 13 04	15	40 19 04	24	51 18 10
1677	2	05 07 04	6	12 10 04	14	38 02 04	25	52 07 07
1678	3	05 19 11	9	18 15 06	15	40 15 02	25	44 06 02
1679	2	05 10 11	10	19 18 02	16	58 14 11	25	42 11 01
1680	3	10 11 11	10	21 04 06	16	52 17 11	25	56 11 10
1681	5	17 15 11	11	26 06 08	16	48 03 06	27	72 17 11
1682	3	13 06 06	8	18 15 11	17	47 19 03	24	61 03 05
1683	3	12 15 11	8	19 10 06	16	46 17 11	23	72 11 05
1684	4	17 13 06	8	22 13 11	16	58 08 03	27	104 02 08
1685	3	14 10 11	5	32 09 04	17	52 15 11	29	97 01 10
1686	4	14 14 04	10	44 11 06	16	65 06 11	29	88 11 08
1687	4	14 02 10	9	42 08 04	18	60 10 04	30	114 11 11
1688	4	12 08 10	9	36 19 11	17	43 01 11	29	109 10 02
1689	3	07 19 06	11	38 18 08	14	45 01 08	32	112 15 01
1690	6	14 15 09	12	35 10 11	17	45 19 11	30	105 05 05
1691	7	16 06 03	13	37 03 11	18	49 11 10	29	114 09 06
1692	5	21 17 06	12	40 09 02	16	45 16 11	27	101 08 07
1693	6	28 11 06	14	49 05 02	14	56 12 09	25	99 09 08
1694	7	25 04 03	10	34 05 10	18	58 17 05	30	117 18 07
1695	6	12 14 06	9	30 12 08	15	63 05 01	29	115 11 09
1696	4	22 02 05	10	37 12 06	15	61 17 03	24	102 07 06
1697	5	25 10 11	12	71 18 06	16	68 19 09	26	101 07 11
1698	5	23 13 07	15	67 12 10	11	38 18 10	20	74 01 11
1699	5	24 14 03	15	81 11 03	10	34 18 11	18	69 15 11
1700	8	24 07 10	15	85 19 04	13	40 10 10	20	74 13 07
1701	6	27 11 04	19	79 06 06	12	34 07 06	18	54 17 02
1702	11	31 01 02	17	72 18 06	18	60 02 08	22	57 04 06
1703	10	35 07 08	14	67 04 02	19	57 09 11	23	79 03 10
1704	13	38 18 03	15	62 17 08	20	67 09 11	21	70 11 05
1705	10	41 01 05	17	52 01 06	19	65 12 11	19	82 17 09
1706	11	56 04 05	13	71 02 04	16	90 10 11	26	90 11 07
1707	10	40 11 08	11	70 10 09	17	68 16 05	25	89 06 02
1708	12	41 11 08	15	74 08 11	17	78 05 10	28	103 10 11
1709	11	82 16 11	21	117 19 01	22	90 19 08	31	110 16 05
1710	12	59 12 08	29	122 07 07	27	122 05 03	34	131 06 01
1711	10	49 08 01	26	134 11 01	22	111 02 08	37	134 12 11
1712	11	46 12 11	26	132 14 06	21	127 01 09	42	141 05 05
1713	8	41 11 03	31	126 14 01	19	103 01 11	39	133 15 09
1714	8	55 05 11	26	109 06 02	24	134 19 04	43	164 12 03
1715	10	59 05 10	28	100 02 05	20	90 06 06	44	160 16 08
1716	10	56 09 04	25	101 14 08	20	87 10 06	42	166 01 06
1717	8	55 11 10	21	89 17 06	17	78 13 05	44	164 05 11
1718	8	44 03 11	23	76 05 10	23	95 11 04	41	155 10 07
1719	8	40 12 09	24	114 01 01	21	121 17 11	37	175 04 08
1720				E				

Year	N ^o C.	St. Gregory.	N ^o C.	St. John of Madd.	Year	N ^o C.	St. Gregory.	N ^o C.	St. John of Madd.
1621	15	15 10 04	7	18 01 01	1671	14	26 14 08	12	36 15 04
1622	15	15 10 04	7	15 09 03	1672	14	30 — —	17	41 12 08
1623	13	17 17 04	8	16 16 04	1673	18	39 13 04	13	47 01 —
1624	11	15 05 02	7	15 14 —	1674	18	37 17 —	15	42 10 05
1625	13	15 — 07	9	11 18 —	1675	19	35 02 08	14	40 05 09
1626	12	14 03 02	7	09 11 11	1676	18	40 02 01	11	35 06 11
1627	11	13 05 10	8	11 07 11	1677	17	38 19 04	13	32 06 08
1628	11	12 18 02	7	10 03 04	1678	19	46 02 06	14	38 14 06
1629	8	10 14 01	8	08 19 —	1679	19	38 14 —	17	30 03 10
1630	9	11 14 —	9	09 12 06	1680	19	47 03 06	16	39 18 05
1631	9	12 11 05	9	11 02 05	1681	18	45 11 10	13	35 14 08
1632	8	11 07 04	11	12 10 01	1682	17	48 02 06	11	29 06 06
1633	8	12 16 04	10	10 19 04	1683	18	46 15 06	13	30 07 06
1634	8	14 07 19	10	11 02 06	1684	18	59 01 10	12	38 10 08
1635	6	14 02 03	9	14 — 11	1685	20	56 13 04	11	29 11 08
1636	9	15 04 06	8	16 04 06	1686	19	57 07 08	13	31 17 06
1637	9	18 16 —	8	11 12 03	1687	19	59 03 10	15	44 10 —
1638	10	15 16 —	6	12 18 03	1688	17	48 14 08	14	31 19 08
1639	9	12 04 04	6	10 09 02	1689	17	51 08 10	12	29 18 08
1640	8	08 14 07	7	12 05 01	1690	16	50 14 05	11	32 05 03
1641	9	17 10 02	9	14 17 04	1691	17	48 01 —	12	34 09 08
1642	10	14 05 01	7	13 15 —	1692	19	58 14 11	13	34 10 —
1643	11	18 06 04	8	13 17 04	1693	19	54 07 06	12	33 06 08
1644	12	15 12 02	6	22 13 04	1694	20	49 13 02	10	27 — 08
1645	11	14 19 03	5	08 18 06	1695	16	54 12 —	13	30 — 08
1646	12	19 10 —	6	13 11 04	1696	18	58 19 06	17	36 12 11
1647	20	22 01 —	7	16 01 09	1697	20	64 01 09	13	48 19 06
1648	20	23 10 02	12	17 02 10	1698	18	57 — 02	16	42 12 —
1649	16	25 19 —	8	17 17 04	1699	18	65 14 08	13	43 18 07
1650	15	35 01 02	10	16 — 08	1700	20	66 13 11	14	46 16 08
1651	18	56 17 11	10	30 19 11	1701	20	62 06 07	18	53 — 06
1652	23	56 19 02	11	28 04 01	1702	20	60 13 02	13	45 17 06
1653	24	49 13 08	9	26 07 04	1703	21	71 02 —	14	54 — 09
1654	22	46 12 —	10	34 08 03	1704	24	71 07 05	15	55 11 06
1655	18	37 11 11	9	21 04 06	1705	21	80 11 09	18	55 17 —
1656	18	39 03 03	7	22 07 04	1706	27	83 07 04	17	70 03 —
1657	17	32 08 10	8	17 14 —	1707	24	106 — 07	16	64 13 04
1658	17	37 05 11	12	25 10 06	1708	30	135 13 05	17	75 18 03
1659	21	40 19 04	12	28 01 05	1709	28	128 05 01	16	78 01 02
1660	19	38 07 04	14	33 — 05	1710	32	136 15 01	21	111 11 02
1661	19	39 03 04	13	25 10 10	1711	36	136 16 02	22	113 11 07
1662	17	41 13 06	12	25 17 05	1712	31	119 12 04	25	111 — 01
1663	18	43 04 08	14	23 09 06	1713	28	128 10 09	20	94 15 04
1664	16	40 09 04	14	22 06 04	1714	29	126 11 11	19	93 09 01
1665	17	50 15 10	14	26 01 06	1715	33	122 12 06	24	74 12 08
1666	18	38 02 —	17	23 10 02	1716	34	143 05 07	22	81 01 09
1667	16	36 10 10	11	26 13 06	1717	33	137 10 09	16	85 14 06
1668	13	29 02 01	11	21 08 02	1718	35	148 — 10	19	87 12 08
1669	13	32 17 02	10	25 09 06	1719	40	201 18 11	22	105 19 02
1670	16	41 03 06	11	36 11 02	1720				

A TABLE shewing the Yearly Charge and Number of the *Collectors* of the Fourteen Parishes preceding, for a Hundred Years past.

Year	N ^o Col.	N ^o W.	Yearly Charge.	Year	N ^o Col.	N ^o W.	Yearly Charge.
1621	93	55	149 16 07	1671	127	50	286 12 07
1622	85	52	150 18 10	1672	137	51	298 03 04
1623	86	50	137 09 —	1673	145	55	341 11 —
1624	87	55	153 18 05	1674	158	50	331 02 01
1625	100	51	154 15 09	1675	153	51	384 13 02
1626	100	50	139 08 07	1676	151	55	356 05 11
1627	86	55	124 12 04	1677	151	50	356 03 03
1628	90	51	113 03 05	1678	156	55	357 14 11
1629	88	51	128 01 08	1679	159	50	352 08 02
1630	94	54	155 17 03	1680	155	51	390 12 01
1631	90	51	141 03 06	1681	154	54	422 02 08
1632	98	55	167 01 03	1682	141	51	382 07 01
1633	86	50	140 10 03	1683	137	50	386 06 07
1634	88	51	127 01 01	1684	145	55	492 15 10
1635	94	55	134 08 10	1685	158	50	476 19 —
1636	89	51	146 16 03	1686	153	51	479 09 07
1637	89	50	145 15 02	1687	156	55	520 16 01
1638	88	55	149 18 03	1688	146	50	427 15 11
1639	84	51	143 15 11	1689	150	55	449 07 —
1640	79	55	139 02 11	1690	157	51	462 05 10
1641	84	50	165 16 05	1691	163	50	461 05 01
1642	90	51	165 02 —	1692	159	55	494 19 02
1643	93	55	156 11 05	1693	158	51	532 09 07
1644	94	50	178 14 —	1694	168	50	533 09 09
1645	87	51	151 13 06	1695	162	55	533 13 04
1646	96	55	202 12 —	1696	159	51	560 15 01
1647	103	50	194 16 10	1697	163	55	639 05 05
1648	116	51	232 03 04	1698	151	50	549 17 03
1649	151	55	321 09 06	1699	154	51	621 16 05
1650	154	50	303 13 02	1700	166	55	635 01 03
1651	172	51	386 12 08	1701	172	50	602 11 10
1652	188	50	414 03 01	1702	174	51	622 19 10
1653	180	50	360 12 10	1703	186	55	672 19 01
1654	169	55	350 15 09	1704	188	51	641 18 02
1655	149	51	251 01 09	1705	203	50	685 07 03
1656	140	51	273 13 08	1706	201	55	823 04 05
1657	132	54	260 19 05	1707	196	51	797 19 09
1658	145	51	280 18 —	1708	217	55	916 19 10
1659	147	55	311 16 11	1709	223	50	1109 13 10
1660	157	51	326 01 03	1710	275	51	1235 08 02
1661	154	50	331 10 10	1711	287	55	1286 17 08
1662	149	55	356 10 08	1712	297	50	1242 12 03
1663	155	51	327 01 04	1713	279	51	1122 02 04
1664	156	50	336 12 03	1714	273	55	1189 07 07
1665	148	55	353 09 06	1715	280	50	1097 03 11
1666	161	51	319 14 10	1716	278	55	1147 14 10
1667	152	50	328 16 07	1717	268	51	1165 03 —
1668	137	55	297 19 11	1718	298	50	1205 04 01
1669	145	51	280 17 06	1719	313	55	1481 13 07
1670	146	55	318 06 —	1720		51	

Year	Month	Day	Event	Location	Notes
1901	Jan	1	...	...	...
1901	Jan	2	...	...	...
1901	Jan	3	...	...	...
1901	Jan	4	...	...	...
1901	Jan	5	...	...	...
1901	Jan	6	...	...	...
1901	Jan	7	...	...	...
1901	Jan	8	...	...	...
1901	Jan	9	...	...	...
1901	Jan	10	...	...	...
1901	Jan	11	...	...	...
1901	Jan	12	...	...	...
1901	Jan	13	...	...	...
1901	Jan	14	...	...	...
1901	Jan	15	...	...	...
1901	Jan	16	...	...	...
1901	Jan	17	...	...	...
1901	Jan	18	...	...	...
1901	Jan	19	...	...	...
1901	Jan	20	...	...	...
1901	Jan	21	...	...	...
1901	Jan	22	...	...	...
1901	Jan	23	...	...	...
1901	Jan	24	...	...	...
1901	Jan	25	...	...	...
1901	Jan	26	...	...	...
1901	Jan	27	...	...	...
1901	Jan	28	...	...	...
1901	Jan	29	...	...	...
1901	Jan	30	...	...	...
1901	Jan	31	...	...	...
1901	Feb	1	...	...	...
1901	Feb	2	...	...	...
1901	Feb	3	...	...	...
1901	Feb	4	...	...	...
1901	Feb	5	...	...	...
1901	Feb	6	...	...	...
1901	Feb	7	...	...	...
1901	Feb	8	...	...	...
1901	Feb	9	...	...	...
1901	Feb	10	...	...	...
1901	Feb	11	...	...	...
1901	Feb	12	...	...	...
1901	Feb	13	...	...	...
1901	Feb	14	...	...	...
1901	Feb	15	...	...	...
1901	Feb	16	...	...	...
1901	Feb	17	...	...	...
1901	Feb	18	...	...	...
1901	Feb	19	...	...	...
1901	Feb	20	...	...	...
1901	Feb	21	...	...	...
1901	Feb	22	...	...	...
1901	Feb	23	...	...	...
1901	Feb	24	...	...	...
1901	Feb	25	...	...	...
1901	Feb	26	...	...	...
1901	Feb	27	...	...	...
1901	Feb	28	...	...	...
1901	Feb	29	...	...	...
1901	Mar	1	...	...	...
1901	Mar	2	...	...	...
1901	Mar	3	...	...	...
1901	Mar	4	...	...	...
1901	Mar	5	...	...	...
1901	Mar	6	...	...	...
1901	Mar	7	...	...	...
1901	Mar	8	...	...	...
1901	Mar	9	...	...	...
1901	Mar	10	...	...	...
1901	Mar	11	...	...	...
1901	Mar	12	...	...	...
1901	Mar	13	...	...	...
1901	Mar	14	...	...	...
1901	Mar	15	...	...	...
1901	Mar	16	...	...	...
1901	Mar	17	...	...	...
1901	Mar	18	...	...	...
1901	Mar	19	...	...	...
1901	Mar	20	...	...	...
1901	Mar	21	...	...	...
1901	Mar	22	...	...	...
1901	Mar	23	...	...	...
1901	Mar	24	...	...	...
1901	Mar	25	...	...	...
1901	Mar	26	...	...	...
1901	Mar	27	...	...	...
1901	Mar	28	...	...	...
1901	Mar	29	...	...	...
1901	Mar	30	...	...	...
1901	Mar	31	...	...	...