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SUPPLEMENT

TO THE

PROPOSAL

FOR

Increasing the Number of Inhabitants, the Trade and Riches of the City of Edinburgh.

Humbly dedicated

To his Grace ARCHIBALD Duke of ARGYLL.

E D I N B U R G H,
Printed in the Year M DCC LII.

To his Grace

## ARCHIBALD

DUKE OF

## ARGYLL.

My Lord Duke,

Have observed that all your Ancestors, down from him who married King Robert's Sister to your Grace, are recorded in History for having done something beneficial to their Country; and, as your Grace is allowed to be the greatest Encourager of all Arts and Sciences, Trades and Manufactures, that has appeared in this Age, if this Proposal seems feasible to your Grace, I see no Person so capable to throw it into Practice as yourself. I am, with the greatest Submission,

May it please, &c.

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## SUPPLEMENT

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PROPOSAL for increasing the Number of Inhabitants, the Trade and Riches of the City of Edinburgh.

T is an unspeakable Pleasure to every true Scotsman, to think that our Countrymen have at last opened their Eyes to the Advantages of Trade and Manusactures; that the Great not only encourage it with their Countenance, but join in it; that the middling People have laid by their soolish Pride, and think it no longer a Disgrace to breed their Children to mechanick Employments, and that the Spirit of Industry reigns amongst all Degrees of People.

WHAT a comfortable Reflexion is it, that now our Posterity have a Prospect of living more comfortably than ever their Ancestors did? That, in all human Probability, this will be still increasing, and that the Æra from whence this

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Spirit took its Date, will be reckoned the Epocha from whence the Happiness of Scotland

took its Beginning.

IT is for these Reasons that I think every the least Attempt towards advancing this great End is commendable, and, however mean the Performance may be in itself, yet it may give a Hint, that, when fallen into the Hands of People of Superior Genius, may be improven to Advantage; for I must subscribe to that Author's Opinion, that whoever contributes to make two Piles of Grass grow where but one grew before, deserves more of Mankind than the greatest Conquerors that ever lived. War is no farther necessary than as it protects and defends the Arts of Peace; when that End is obtained, War is useles; nay, if pushed farther, it degenerates into mere Butchery: It may destroy, but never add to the Happiness of a People.

published, intitled, Proposals for carrying on certain publick Works in the City of Edinburgh. The Design is certainly noble. The Improvement and Embellishment of our Capital is a Design worthy every Scotsman, besides the other Advantages that are built upon it, and, tho it may be liable to some Objections, yet, as the Design in the main is generous, it ought to be read with a Desire to rectify any Mistakes that may be in it, rather than to cavil at it. I would fain ask any of those little Would-be-Wits,

whether

whether the Publick will reckon themselves more obliged to a Person who proposes something that has a Tendency towards promoting the publick Good, or to another who turns it into Ridicule, without proposing any Thing himself.

I think it is now agreed on all Hands, that the Power, Strength, and Riches of a Nation consist more in the Number of its People, than in the Extent of its Dominions. To instance only in two: The Province of HOLLAND is a little Spot of Earth, hardly capable to maintain its Inhabitants one fourth Part of the Year; and yet we see, by the Multitude and Industry. of its People, it flourishes in Riches, Power and Honour; whereas the Kingdom of Spain, with all her Acquisitions, and the Riches brought from the new World, is hardly able to support herfelf. I would from thence conclude, that the first Step towards the Greatness and Happiness of a Community, should be to increase the Number of its People.

IF this is granted, we have next to fall upon the most proper Methods to obtain this End; and I humbly think that would be done by giving proper Encouragement to all Manner of Manufactures, so as to bring every Article of our own Product to its utmost Perfection before we parted with it. The Wooll of England would bring in a great deal of Money if exported as shorn from the Sheeps Backs; yet

no Body will say it would bring in so much as when manufactured into broad Cloath: And what would become of the Numbers of People who are employed in that Manufacture? But, as we seem to be pretty sensible of this, by the Encouragement that is given just now, (I believe as much as our Funds will allow) if any Body could fall upon a Method to increase this Encouragement, without putting the Publick to any Charge, I think he would deserve well of the Community; and this is what has prevailed upon me to appear in Print; if I fail, I hope the Publick will forgive it for the Sake of the Design.

I believe no Body will deny that a Tradefman will chuse to work where he can live cheapest, and, at the same Time, bring his Work to the best Market: Where these two can be ascertained, Tradesmen and their Families will slock; and I humbly think this may be done in and about the City of EDINBURGH. Every Body knows, that the most Part of the working People's Food in Scotland is Oat-Meal; when this is dear they are in the utmost Straits; and, if it could be fixed at a reasonable Price for ever, it would answer all the Ends proposed.

THE medium Price of Oat-Meal, one Year with another, in Scotland, is 100 L. Scots the Chalder, or 10 s. 5 d. per Boll: But how often do we see it sold, in plentiful Years, for 80 L. Scots

L. Scots the Chalder, or, 8 s. 4 d. per Boll? Now, if a sufficient Quantity were bought up in those Years at the publick Charge, it would enable the City of Edinburgh to command the Markets, so as the Meal should never rise above 100 L. the Chalder, or 10 s. 5 d. per Boll; at which Price it is acknowledged every Tradesman can live. Now, what greater Encouragement for a Tradesman to settle amongst us, than to be assured that he should never pay

for his Food 8 d. per Peck?

To illustrate this a little. Suppose it should be found necessary to buy 36,400 Bolls at 8 s. 4 d. per Boll, which would cost 15,166 L. 13s.4d. this would enable the Town, whenever it should rife, to sell to the Inhabitants 100 Bolls a-Day for a whole Year. Let any Body judge what Effect this would have upon the Markets: But, if it should be necessary to buy up more, the Town could never be at a Loss. It is visible that they would have 2 s. 1 d. Profit upon each Boll, and yet the Inhabitants well ferved: Nay, tho' it should ly three Years by them, and Oat-Meal will keep fo long, and longer, without Damage, they still are Profiters. For Victual is generally bought Boll and Score: This is the Interest of one Year at 5 per Cent. if it is laid up new it generally comes out another Boll and Score; this is another Year's Interest; and the Profit will well afford the third, and pay all Charges.

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Now, if proper Regulations were made, that the Members of the Community, and none but them, should have this Benefit, what Numbers would it draw in to us, and with what Pleasure would a Man part with a little Money for entering, when he was affured he should for the future never pay 8 d. per Peck for his Meal? What Numbers of Journeyman would flock in to us, when they knew they would have a Share in the same Benefit? In short, how would our Numbers be increased, and consequently our Riches! All Ranks of People would find the Benefit of it; the very Revenue, both of the Crown and the Town, would be increased, and the Town not put to the Charge of one Sixpence; for it could never be called a Debt, when they were always in Poffession of a Commodity, whereon they could never be Losers so long as Mankind eats Bread; whereas, as the Case happens this very Year, the Inhabitants of the City of EDINBURGH must be greatly discouraged, and Strangers will hardly venture to fettle amongst us, when they see the Oat-Meal fall 2 d. or 3 d. per Peck in the Counties round us, and not one Farthing in the City or Suburbs.

Object. 1. This may encourage Idleness, when People know they can always have a Piece of Bread at a reasonable Price.

Answ. All Charities are liable to the same Objection. Shall we therefore give none, because

cause they may be misapplied? Besides, it may in a great Measure be obviated, by Certificates from People of known Character in Place, and from Masters to their Journeymen, touching their Honesty and Diligence.

Object. 2. This may bring in fuch Shoals upon us, that, as in Time they are disabled or superannuated, they may be a Burden upon

the Community.

Answ. All Communities find the Benefit of providing Funds for the Support of their own Poor; and I believe no Journeyman would grudge a Halfpenny out of every Crown of his Earnings, when he did not know but he or his Family might have the Benefit of it, and, at the same Time, were intitled to such a prefent Advantage. This might in Time so far increase the Revenue of our Poor-House, as to make it capable to support itself.

Object. 3. But here is a dead Stock, that, in cheap Years, might be exported, and bring in

a great deal of Money to the Kingdom.

Answ. The End of all Governments is the Happiness of the People in the sirst Instance; besides, I think this Objection is answered by the Proposal to reduce all our own Product to its utmost Perfection before we parted with it: If we do not draw in the Money for the Victual, we will draw it in with Interest from the Goods manufactured by the People who cats this Victual; a; besides it would prevent a great deal of Im-

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12 port in a dear Year, and so keep Money amongst

Object. 4. This Project is so obvious, that it may be followed by every Community in the Kingdom, and so be of no farther Use to the City of EDINBURGH than to others.

Answ. Be it so. Are we afraid of running out of Hands? We are prolifick to a Proverb: The more of our Hands that are employed at Home, the greater our Exports must be, and consequently our Riches.

Object. 5. If this Project should go on, the Town of EDINBURGH would be obliged to build Granaries for the Meal: Here is a great deal of Money thrown away, and a dead Stock upon their Hands.

Answ. Oat-Meal does not require Granaries for Air; for the harder it is packed, and the less it is exposed to Air, it keeps the longer, and is so much the better; so that there is no Occasion for building, or putting the Town to the least Expence that Way: There is Abundance of vacant Room in our Infirmary, Poor-House, HERIOT's and WATSON's Hospitals, లం, లం. to contain all the Meal that will be necessary; and I believe no Body will say they will be put to a bad Use, when employed this Way, when the very Inhabitants of these Houfes will be intitled to the Benefit.

Object. 6. But the greatest Objection is behind. Where shall we raise this Money?

15,166

15,166 L. 13 s. 4 d. is a great Sum, and we all know the Town is confiderably in Debt.

Answ. I acknowledge that there are a great many People that are much better qualified to fall upon Ways and Means than I, and, as this is but a Hint, it is not to be expected that the whole can be fo well digested, as it will be if ever it is put in Practice: But, to obviate this Objection as far as I can, I answer, there is not an Incorporation or Community in the Town of EDINBURGH or Suburbs, but have some Funds or other for the Maintenance of their own Poor. All our Hospitals' vive very considerable Revenues, particularly AERIOT's and WATSON'S. Could Part of their Capitals be better employed? Would it not yield them more Interest than any Lands they could purchase, besides the Advantage of having their Provisions always at a reasonable Rate; for when one Species of Provisions is cheap, it has a great Effect upon all the others? Thus, I think, a very considerable Sum might be raised; besides, it would be a great Encouragement for enlarging the Royalty; for, by this Means, as the Communities that are not included in it would have a Share in this Benefit, so their Contributions would greatly increase the Capital; and, tho' there should be Occasion for some Thousands of Pounds more, I can never think it would be fuch a mighty Hardship upon the Town. It is almost morally certain that they would draw

upwards

upwards of 5 per Cent. for whatever they borrowed; and, as I faid before, it can never be properly called contracting a Debt, when they would be always in Possession of a Commodity whereon they could never be Losers, as long as Mankind eats Bread; and, I believe, pole the Burgesses, and it will be given for contracting

it by a great Majority.

BESIDES all this, the Calculation was made for the best LOTHIAN Meal, which every Body must acknowledge to be the best in Scot-LAND, and consequently the dearest. We all know we coult, have it much cheaper in other Counties; ana, as the Excellency of Lothi-AN Meal does not altogether confift in the Corns growing there, but rather in our Manufacturing it at our Kilns and Mills, fo, if the Corns were bought up in the cheap Counties, and manufactured here, I seeno Reason why it would not yield as good Meal as any of the Growth of LOTHIAN, Corn not being liable to contract that bad Taste by Water-Carriage, as when it it is manufactured into Meal, and, if it was, it would be taken off in our Kilns.

THERE is one Thing which I had almost forgot, which is, that the Seller will always give a reasonable Time, by which, at least, Two and a Half per Cent. more will be saved than what

was formerly represented.

Thus I have endeavoured to answer any Objections that occurred to me, and to give a Hint, which, if found practicable, may be capable

pable of many Improvements; if not, I hope the Publick will forgive it, as the Design is benevolent: Besides, I have taken Care to conceal the Author; so, if it is thought ridiculous, I shall not be exposed, and, if practicable, I shall have the secret Pleasure of having given the first Hint of what I still think would be beneficial to the Community of which I am a Member.

P. S. Before any Gentleman take it in his Head to turn this into Ridicule, I would have him propose something himself, and reflect upon the Praises that have been bestowed upon every Person who has taken Care of the People's Interest, in this Article, from Joseph down to this Time.

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