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# ENQUIRY

How far it might be *expedient*, and, at this Time more particularly, *seasonable*, to permit the Importation of *Irish* Cattle, upon Conditions of Advantage and Security to the Woollen Trade of *GREAT BRITAIN*.

The several Judgments of Sir W. TEMPLE and Mr. LOCKE in reference thereto.

WITH

REMARKS on certain Passages in a late Piece, entitled, *The Groans of IRELAND*.

ALSO

An Examination of some Opinions, which have been advanced, for making a Law (to prevent absolutely the illicit Exportation of Wool) *effectual* and *salutary*.

To which is added,

A Postscript on Mr. *Laybourné's* Scheme, &c.

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*In every Work regard the Writer's End.*

POPE's Essay on Criticism.

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## P R E F A C E.

**W**ITH regard to the principal Matter treated of in the following Pages, so intricate in itself, and yet more perplexed by a Multiplicity of discordant Opinions concerning it; One of these Three Things (none of which obtain at present) I venture to affirm; viz. Either that the Exportation of Wool unmanufactured ought to be sufficiently prevented, as well as forbid: Or the Subject left wholly at Liberty about it: Or else, it should be allowable to export a known limited Quantity of raw Wool, and no more. Whether the first or the third be, in reality, most expedient, it is alike difficult to frame a Law for the Purpose; and what would serve in one Case, would be also sufficient for the other.

But if the Subject ought rather to have his full Liberty, i. e. if the Exportation of Wool (ad libitum) which is far from being my Opinion, could be thought a Matter of Indifference, or rather beneficial to these Kingdoms; 'twere fit all Laws against it should be repealed; and tho' it is not so, they might as well—Nay, they had better be repealed than transgressed in the manner some represent. For if our Rivals in the Trade

P R E F A C E.

get (as we are told) full as much Wool from us, as they want or desire, what would they do more, if our Ports were open for the Exportation of that Commodity? And why should Smugglers alone engross the Benefit of their being shut?

This, I presume, will pass for a sufficient Argument of the Necessity of some new Law in this Case. But then, by the same way of reasoning; To what Purpose should we rack our Invention for Laws, SCHEMES, &c. to stop the Runnage of Wool from Great Britain, when we are told that IRELAND will not be restrained. This shows that the Regulation, whatever it is, must not only extend thither, but that it must, some way or another, be render'd palatable to the Generality of that Kingdom. An Essay towards which particularly, with some other incidental Considerations, as conceived to be of Moment, in relation to our Wool and Woollen Trade, is here offer'd to the candid Reader.

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[ 1 ]

A N

ENQUIRY, &c.

“ \* T H E Currents of Trade, like those  
“ of Waters, make themselves  
“ Channels out of which they  
“ are afterwards as hard to  
“ be diverted, as Rivers that have wore them-  
“ selves deep within their Banks.” Much more,  
if that Trade is fed, as some Rivers are formed from unknown Springs, by subterraneous Passages.

Applying this to the Case of Wool exported by Stealth; if the Suspicions of that Sort entertained, and the Complains about it made, the last, and particularly the foregoing Year, were at all well founded; † it is not easy to conceive, that

\* Locke.

† A counter Writer to Mr. Webber, London, the Draper, &c. has these Words, “ I would not have it inferred from hence, as “ if I was of Opinion, that our Wool from England and Ire- “ land was not clandestinely exported in great Quantities to fo- “ reign Parts.

“ I am fully persuaded that it is \_\_\_\_\_ For which Reasons “ there is the utmost Necessity that some Law more effectual “ than any now in Being, should be made, to put an End to a “ Practice so pernicious to this Country.” Remarks on Mr. Webbers's Scheme, and the Drapers's Pamphlet.

[ 2 ]

that what has been, *as yet*, done in the Affair, should have contributed much, if any thing, to the Cure of so great, and such an inveterate Malady. It would be a sanguine Expectation indeed, to imagine that the Courage and Industry of Smugglers, whether (*British* or *Irish*) heretofore so audacious and indefatigable, should have immediately failed them, so far, as to desist, upon being told, what they very well knew before, *viz. That, if detected, they must expect to suffer the Law*; altho' it will perhaps be said, that the Nation hath already felt some good Consequences from the Resolutions that were taken; of which tho' I shall not dispute the *Intention*, I cannot but doubt the *Effect*; believing the little Appearances of Advantage hinted at, to have been chiefly temporary, or owing to another Cause.

The lately advanced Price of Wool, for Instance, to the Grower, is not more than what might have been expected from a proportionable Deficiency in the whole Quantity of it, occasioned by a severe Rot succeeded by two hard Winters, &c. And, as to the Price itself, (however some Persons may affect to express themselves contented with it, on their own Behalf, and that of their Tenants) it is nominally  $\frac{1}{4}$  less than ordinarily it used to be *some Years ago*, when Money, intrinsically was  $\frac{1}{3}$  more worth, as may be discerned by the Difference of its *natural Interest*; which shows, whatever be the Reason thereof, that the *landed Interest*, at least, hath lost Ground, in that Re-

spect;

[ 3 ]

spect; enough, methinks to excite a Thought, how it may be retrieved.

If then, by Means of a new Channel opened through *Russia*, or of the Current being quicken'd in some old one, the Manufacturer hath, or thinks he hath perceived some Alteration for the better; yet if that *secret Conveyance of our Wool, beyond Sea*, is continued, by which one capital Spring of our Trade is so far drained off, as it is commonly said to be, and a considerable Source of our Wealth, by that Means, stopped; it is, and will be an Injury not easily compensated another Way. *Half the Trade* (which *France* is said to gain from us by the Advantage of our Wool) *reclaimed*, will, in a certain Sense, and that a most material one, be equal to *twice as much* carried \* elsewhere. As therefore the cultivating our Commerce in one Part of the World is no Reason for neglecting it in another; so it is to be hoped, the P——t rather adjourned the Consideration of the woollen Business to a more convenient Season, than gave it up as a Matter above their *Power* and *Comprehension*.

It is indeed a difficult Affair, but at the same time it is, we may consider, a great one; and no great thing is to be atchieved without Difficulty.

\* This is meant with regard to that Balance of Power which is supposed to follow Wealth, as Wealth does Trade, according to a Rule of Mr. *Locke's*, which he has aptly illustrated by the Example of a Pair of Scales. "He that would make the lighter Scale preponderate to the opposite, will not so soon do it, by adding Increase of new Weight to the emptier, as if he took out of the heavier what he adds to the lighter, for then half so much will do it." *Locke, Vol. II. p. 7.*

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ty. The *main Business* being to prevent the illicit Exportation of Wool in the *best manner*; That is not, I think, quite mysterious; neither, I trust, wholly impossible; and whatsoever is not, however beset with Difficulties, by Attention and Resolution becomes practicable to a *British P*—t. And as this is a Matter not only of great, but in a manner, of universal Concernment to the People of these Kingdoms, so every one who pleases has a Right to lay his Thoughts before the Publick about it; while to those who bear a Part in the Legislature, it more nearly belongs to gather the Gold from the Dross, by adopting such Notions as they judge most conducive to the *desired End*.

But because in Disquisitions of this Kind some will mistake the Case almost entirely, most will err manifestly in some Point or another; hence the Name *Theorist, Projector, &c.* (perhaps too indiscriminately upon the several Undertakers) by way of Neglect, if not Derision: For unless *right acting* should be supposed to proceed rather from *Chance* than *Choice*, and all useful Measures were the Effect of *Instinct*, not *Reason*, the *Gentlemen of Business*, and (I may add) *those of Pleasure*, might be willing to shew some small Indulgence *herein*, to the Speculations of Persons more at Leisure, tho' of less Ability, than themselves.

The Discovery of the Longitude would not, I will venture to say, bring more real Utility to these Kingdoms in particular, than may be obtained from the *Golden Fleece*; understanding thereby

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thereby the *Management* and *Disposal* of our own Wool to the best Advantage, which by *Nature*, and *Art*, and *Labour*, it is capable of affording; towards this, whoever contributes but a single *useful Thought*, as a Person helping to lay the Foundation of a good Work, deserves to be reckoned among the Benefactors of the Publick; — nay, tho' he does not hit upon that Thought himself, if by beating about he happens to start it from another, he will be, tho' not immediately the *Author*, yet in a remoter Sense the *Occasion of Good to his Country*. *Menz of publick Spirit differ rather in Circumstances than their Virtue*; and the Man who does all he can in a low Station, is more a Hero than he who omits any worthy Action he is able to accomplish in a great one. Nor is it without Hopes one may be sure of doing *some Good* by saying somewhat to the Purpose, that any Person prevails with himself to submit his Opinions to the publick Censure: And however successful otherwise I may be in this Attempt, I shall begin with one Position not to be denied, *viz.* That *whatever Course shall at any time be thought proper to be taken for preventing effectually the Exportation of Wool, it must begin or end with IRELAND.*

Begin with *Ireland* I think it should, if it is true what a \* Writer of that Kingdom hath affirmed, "That *France* has got the entire Possession

B

" session

\* The Author of the *Groans of Ireland*; an Abstract of which see retailed in the *Gent. Magazine*, Dec. 1741. and Supp.

## [ 6 ]

“ session of *their Wool* — That it is a Matter  
 “ of avowed Patriotism with them — That, as  
 “ a *whole People*, they pique themselves upon  
 “ it, as a Commodity wherein they think  
 “ themselves unjustly restrain’d”; and yet, by  
 his own Account, do but think so. For (says  
 he) “ That the Trade of each Nation might  
 “ not interfere, to *Us* they have given the *Li-*  
 “ *nen Manufacture*, and reserved the *Woollen*  
 “ to themselves — This Matter has been mi-  
 “ staken in *Ireland* — In Anger and Disgust  
 “ we fell upon a clandestine Trade with *France*  
 “ and *Holland* for *raw Wool*. By which fatal  
 “ Resentment, the Price of our Wool at home  
 “ has fallen gradually ever since; and the  
 “ *French* have found the way to furnish Far-  
 “ mers with such good Pennyworths of *Wines*,  
 “ *Spirits*, *India Goods*, and *other Trifles*, instead  
 “ of Money formerly paid for it, that it is  
 “ much to be fear’d a very few Years may beat  
 “ us out of the little Manufactures and Busi-  
 “ ness we have at present, by the mere want of  
 “ Money; bring Poverty on the middle indu-  
 “ strious Part of the People, by this new and  
 “ unnatural Luxury; lower the Price of Land,  
 “ and draw down an universal Distress on the  
 “ whole Country, if *some Means* be not spee-  
 “ dily contrived [*among other things*] to put a  
 “ Stop to the *clandestine Trade*”.

To this End, it were indeed, as he says,  
 “ greatly to be wished, that by Concessions, on  
 “ each Side, we might be made one People,  
 “ with one Interest and one Will.” — But the  
 Misfortune

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Misfortune is, that the Soil and Climate of each  
 Kingdom are so near alike, abounding Both  
 with the same Commodities, that it is hardly  
 possible but the one must rival, in a Degree, and  
 interfere with the other. And yet is that no  
 good Ground for *Envy* or *Oppression*. Neither  
 do I apprehend that *Ireland* has any just Cause  
 of Complaint in this respect; however liable,  
 they may be to receive wrong Impressions from  
 such as find their Account (by sowing the Seeds  
 of Dissention) in promoting a *foreign Trade*  
 and *Interest*. For there is scarce any evil Pra-  
 ctice whatsoever, of which the guilty do not  
 furnish themselves with some Arguments, (to  
 gain Accomplices) tending to palliate at least,  
 and excuse, if not to vindicate their Crimes—  
 Whatever therefore may be the Cause of parti-  
 cular Poverty in *that Kingdom*, or how great  
 soever the Hardships sustained by Numbers a-  
 mong them, *at Times*, I see no Reason to lay  
 them at the Door of *England* their Mother  
 Country. “ \* They are the fittest for the *Li-*  
 “ *nen Trade* of any People in *Europe* ;” And  
 they have it with all the Encouragement they  
 can ask, or *England* give them. In the wool-  
 len Trade only, we desire to be greater than  
 they; and, in all Reason we should, as being the  
 Mother Country, † first in Possession of it ;  
 B 2 and

\* *Groans*, &c.

† “ Regard must be had of those Points wherein the Trade  
 “ of *Ireland* comes to interfere with any main Branches  
 “ of the Trade of *England*; in which Cases the Encourage-  
 “ ment of such Trade ought to be either *declined*, or *mode-*  
 “ *rated*; and so give way to the Interest of Trade in *England*,  
 “ upon

and it being, as we shall see, incompatible to Both in the *same Way*.

Nevertheless, Prudence should direct us, by all possible Means, to endeavour to restore a Harmony between the two Kingdoms, so far as it is wanting, as also to re-establish ourselves, in that Part of the woollen Trade, which (tho' Ireland has not got it) we, it seems, \* have lost in the *pretended Quarrel*; For a real one I cannot think it to be; Esteeming it only as a Reason found out to cover the *Itch of Smuggling*, which is equally prevalent in all Nations, so far as they have *Means and Opportunity and Inducement*: And which, no more in Ireland than Great Britain, is to be restrained by a Principle of *publick Spirit*, upon Considerations of general Good to the Community.

“ If (says my † Author) they give us a reasonable Share in the Manufactures, it would be our Interest to keep from our Rivals the *Primum* thereof; and we should, every Man in Ireland be a *Guarda Costa* to restrain it.” Had he told us, that upon reasonable Considerations, they would enact and submit to such Laws, as should be a moral Security against their exporting Wool; that would have been saying something to the Purpose: But, for us to expect it would not be done, because it would be against *their* national Interest so to do, would

“ upon the Health and Vigour whereof, the *Strength, Riches, and Glory* of his MAJESTY'S CROWNS seem chiefly to depend.” Sir W. Temple.  
\* *Groans, &c.* † *Ibid.*

would be a vain Expectation indeed. As the Case is, by his own Confession, it is against the Interest of *their Nation*, \* has proved greatly detrimental to them; notwithstanding which they pursue the Practice, and glory in it. In *Great Britain*, it is so far judged contrary to the publick Interest, that it is held to be extremely infamous, detested beyond every other Branch of the Smuggling Trade; and yet such is the *Lust of unlawful Gain*, that there are violent Suspicions (it seems) of its being practised among us, to a very great Degree: And indeed, how otherwise, to account for the Declension of our woollen Trade, the Complaints thereof seemingly well attested by the low Price of Wool, for many Years together, and, all the while (which is notorious) the annual Consumption of it, to all Appearance, is a Matter of some Difficulty. And therefore one may well imagine, it is in vain to think of suppressing *effectually* the illicit Exportation of Wool in *either Kingdom*, otherwise, than by such Laws, as shall render it, in a manner, *impossible*.

Moreover, what the Author of the *Groans of Ireland* means by a reasonable Share in the Manufacture, is, in the Case of such a Law, as *unnecessary, as unreasonable*; in any other Case, would be highly *unsafe*, even according to his own Account of Things: By which, *French Wool*, without a Mixture of  $\frac{1}{2}$  (*British or Irish*) is *perfectly useless*; not only so, but “ it is certain

\* The Price of *their Wool at Home* has sunk gradually, ever since their falling into this clandestine Trade. *Groans, &c.*

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“ certain (he says) that on the Coasts of *Spain*,  
 “ and *Portugal*, and the *Mediterranean*, in the  
 “ Stuffs &c. which [they] send them, [they]  
 “ can under all the Difficulties of a clandestine  
 “ Trade, undersell the *French*, as much as the  
 “ *French* undersell the *English*.” From which  
 He would have it believed, that if *they* were  
 suffered to trade freely to those Parts, the Con-  
 sequence would be, their beating the *French*  
 out entirely; taking *one third* of the Trade to  
 themselves, and leaving the other *two Parts* to  
 us. For thus he reasons upon the Matter.  
 “ Can our Trade to those Parts clash with the  
 “ *English*? Who can suffer but the *French*? If  
 “ the *French* are beat out of the Trade, we  
 “ shall gain indeed, but the *English* must gain  
 “ *twice* as much; every Piece we sell must be  
 “ a Drawback of *three* upon the *French* Ex-  
 “ ports; because it keeps from *France* a *Pri-*  
 “ *mum*, which would give Vent to *twice* as  
 “ *much* of their otherwise *useless* Wool, and *En-*  
 “ *gland* would have the Benefit upon that Ar-  
 “ ticle; which, to be sure, would they confi-  
 “ der rightly, must be a sufficient Inducement  
 “ to them, to set us at Work, even in that  
 “ Branch of our Trade; and if they do so, all  
 “ Jealousies must naturally subside; the false  
 “ Patriotism which at present prevails, of en-  
 “ couraging the clandestine Wool Trade with  
 “ *France*, must instantly change itself into a  
 “ true Spirit against all such Traders; and not  
 “ one Lock of Wool can afterwards be shipped  
 “ from this Country to *France*.”

But

[ 11 ]

But as this would be Matter of *general Hon-*  
*esty*, not to be depended upon in *Great Bri-*  
*tain*, where the Publick Injury (from Wool-  
 Smuggling) is so much greater, how could it be  
 expected from the *Irish*? who, as a Nation,  
 certainly have not the same Inducement to  
 with-hold their Wool, seeing they can both  
 furnish *France* with the *Material*, and beat  
 them in the *Manufacture* too; seeing (by this  
 Writer's own Account) they would be able to  
 sell them *one half* of their Wool at a high Price,  
 and with the *other half* (which would be suffi-  
 cient for their own Hands) meet them at Mar-  
 ket upon better than equal Terms? Who does  
 not see that the Consequence of any Measure  
 like this, although so speciously recommended,  
 without a Law that should render the smug-  
 gling of Wool from *Ireland* and *Great Britain*  
*both* absolutely impracticable, would, instead of  
 admitting *Ireland* to a *Part* with us in the Ma-  
 nufacture, be leaving it to be divided *wholly* be-  
 tween *them* and *France*?

This, I think, would inevitably be the Con-  
 sequence of going about to *share* it with *Ireland*  
 in the Way propos'd by the Writer above men-  
 tioned (and which not a few of our own Coun-  
 try have seemingly approved as good Policy;) for  
 share it they do already in a certain Sense,  
 and to very considerable Purpose. They import  
 their Yarn to *Great Britain*; that makes a  
 Consumption of their Produce, Wool; afford-  
 ing at once *Work* for the *Poor*, *Rent* for their  
*Land*. If any chuse to carry the Manufacture  
 higher



[ 12 ]

higher, they may trade to *English* Ports, upon Terms, I conceive, not farther disadvantageous, than as the different Price of Labour in one Kingdom and the other makes it necessary. \* So that, besides for their own Home Consumption, they have a Market in *England* for their Wool, either in the *Fleece*, or in *Yarn*, or in the *Piece*; and a tolerable Market too; having, as particular Owners and Workers (except, as before excepted) an equal Share in all Advantages of the Woollen Trade, with the *Grower* and *Worker of Wool* in *Great Britain*.

But our † “Debts and Taxes are a Reason against our carrying on the Woollen Trade in Competition with *France*; and why — consequently, I suppose, we should give it up to *Ireland*. How does this agree with what is asserted at the same time, That the Wool of *France* (without *ours* or *theirs*) is perfectly useless? The Exportation of Wool then being once stopp'd, even according to him, our Debts and Taxes will be no real Hindrance to us. And if they are not a *Cause* why we cannot in that Case carry on the Trade as well as *Ireland*, they are not, I am sure, a *Reason* why we should not, but the contrary; especially when ‡ confessedly those very Debts, and the Taxes occasioned thereby, are a Part of the Purchase paid by *Us*, for redeeming *them*, as well as ourselves, from *Popery* and *Slavery*. But

\* If that is not the Case, it ought to be. The Duties upon the Woollen Goods of *Ireland* exported, should be adjusted in such manner, as to reduce them, in point of Price, to the Standard of the *English* Manufacture, as near as may be.

† Groans, &c.

‡ Groans, &c.

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But “\* they vainly imagine, that if our running of Wool could be prevented, they might again recover that valuable Trade.” And, if it be true, that we have the *Primum* of it, what should hinder us? unless he meant to say, as I apprehend he did, *They vainly imagine, they shall be able to prevent our running a Share of our Wool, in Proportion to the Quantity grown with us.* Which if it be really and truly the Case; in vain, I think, have we made some Concessions, in hopes, I presume, of a different Return; and the Land of *England* producing Wool, as now taxed at four Shillings per Pound, is upon a very unequal Foot with the Sheep Lands of *Ireland* paying no such Tax. This being the Case, we should, no doubt, as advised, “† make it their own Interest (the only infallible Method) to contract their Sheep Walks, by turning them to something else.” But, as making it the Interest of *Ireland* implies some Concession from *Great Britain*; and that, most reasonably, upon Conditions expressed or understood; so the Obligation, on the other Part, should carry with it some proper Security of Performance.

To what else their Sheep Walks, by reason, as already observed, of the Affinity of their Soil and Climate, to that of *Great Britain*, are more properly convertible, may perhaps admit of some Dispute. Many, I know, are of Opinion, that our prohibiting the Importation of *Irish* Cattle has proved eventually the great Cause

\* Groans, &c.

† Ibid.

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Cause of Wool running from thence. However that was; it is not to be imagined, that the repealing of that Act would alone reverse the Practice sufficiently; and yet it may not be amiss to enquire, as I propose, how far it might be expedient to permit again the Importation of *Irish Cattle, under certain Considerations.*

Mr. *Locke* indeed says, "the breeding Countries of *England* must needs fall their Rents " by the Importation of *Irish Cattle.*" The Reason he gives, is, "because the Markets, " in that Case, would be supplied with the " same Commodity cheaper from another " Place." And if *England* necessarily bred a certain Quantity of Cattle, *i. e.* if every Parcel of Land was appropriated either by *its Nature,* or by *Law,* to one certain use and no other; Mr. *Locke's* reasoning would be quite right; as also, if the Land in *England* proper for *breeding only,* was too great in Proportion for the feeding Land thereof. But whatever might be the State of this Kingdom, at the Time of Mr. *Locke's* writing; it is certain that many Parts of it, *then* esteemed only breeding, have *since* improved themselves into a Capacity of feeding large Quantities; and that a great Share of our Land is not only, by Management, convertible to various Uses, but is actually variously applied by the several Occupants, who, with regard to *Corn, Sheep, breeding and feeding Stock,* are continually shifting from more of one to less of the other, and from less to more again, just as  
Times

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Times and Seasons, the known or expected Demand for *this,* or *that,* inclines them.

Mr. *Locke* compares a Kingdom to a Farmer, in that they both grow rich or poor by the same Means, *viz.* by making their *Exports* exceed their *Imports,* their *Returns* greater than their *Expences.* In this respect, (says he) "they " differ no more than as greater and less;" And the Comparison will hold in other Instances of Oeconomy. If *Great Britain,* as a *large Farm,* was under the Management of a *single Person;* his Interest, as the Law stands, would be to adjust the Quantity of his breeding Stock to his Capacity of feeding; as also to govern himself, as a Feeder, by his certain Occasions, and the probable Demands he should have for his Cattle, when fed. If his natural feeding Land was not equal to what he bred, together with his Vent for fat Cattle, he would have Recourse to Improvements, and by artificial Means, enlarge his Power of feeding. If his natural and artificial feeding Land together required more Stock than he could breed, or vent, when fed; the Consequence would be, his converting some feeding Pastures to the Use of breeding, others to Corn; which I have frequently seen done, and which particularly, has been very much practised of late. Thus what would be prudent in one Person, considered as the Farmer of *Great Britain,* would not only be right Policy, but is, in truth, the Practice of the several Farmers of the same. Take *Ireland* then into the *supposed Farm,* with the  
C 2 Power

Power of importing lean Cattle from thence, and the Case will be somewhat altered; fewer will be bred in *Great Britain*; but therefore it will feed more: The Produce as well as Consumption of the *whole* will, *communibus annis*, be equal to *itself*; and the Profit to *Individuals* much the same.

However, as to the Policy of importing *Irish* Cattle, not to lay too much Stress upon my own Way of Thinking against so great an Authority, as that of Mr. *Locke*; let us hear, in this Case, that *true Patriot* and *eminent Statesman*, Sir *W. Temple*. “\* Until the Transportation of Cattle into *England* was forbidden by the late Act of Parliament, the quickest Trade of ready Money here was driven by the Sale of young *Bullocks*, which, for four or five Summer Months in the Year, were carried over in very great Numbers; and this made all the Breeders in the Kingdom turn their Lands and Stocks chiefly to that Sort of Cattle. Few Cows were bred up for the Dairy, more than the Consumption within; and few Oxen for Draught. Hence the Cattle slaughtered within were young, the Hides mean—the Quantity of Tallow small—little Butter was exported—above all, the Trade of Beef for Exportation was next to nothing—But after the Act in *England* had wholly stopt the Exportation of Cattle, the Trade of this Kingdom, [*Ireland*] was forced to

\* In a Letter dated at *Dublin*, 1673, to the then Lord Lieutenant of that Kingdom.

“ to find out a new Channel; a great deal of Land was turned to Sheep, because *Wool* gave ready Money for the *English* Markets, and, by *Stealth*, for those abroad. The Breeders of *English* Cattle, [*i. e. Cattle originally of English Breed*] turned much to Dairy, or else, by keeping their Cattle to 6 or 7 Year old, and wintering them dry, made them fit for the Beef Trade abroad.” This as *Fact*; next follows his *Opinion*.

“ When the Passage is open, Land will be turned most to great Cattle; when shut, to Sheep, as it is at present, [1673] tho’ I am not of Opinion, that it can last; because that Act seems to have been carried on, rather by the Interest of *particular* Counties in *England*, than by that of the *whole*, which, in my Opinion, must be evidently a Loser by it. For, first, the Freight of all Cattle, that were brought over, being in *English* Vessels, was so much clear Gain to *England*; and this was, one with another, near a *Third*, or at least a *Fourth* Part of the Price. Then their coming over young, and very cheap to the first Market, made them double their Price by one Year feeding; which was the greatest Improvement to be made of our dry Pasture Land in *England*. The Trade of Hides and Tallow, or else of Leather, was mightily advanced in *England*, which will be beaten down in foreign Markets by *Ireland* if they come to kill all their Cattle at Home.—*Irish* Beef, which had, in a manner no Part before

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“ before in the Trade abroad will share in it  
 “ with *England*.—The Trade of *English*  
 “ Butter will be beaten down, when *Ireland*  
 “ turns to Dairy, in the Way of *English* House-  
 “ wifry (as it has done a great deal, since the  
 “ Restraint upon Cattle.) And whereas *Ire-*  
 “ land had before very little Trade but with  
 “ *England*, and, with the Money for their Cat-  
 “ tle, bought all the Commodities there which  
 “ they wanted; By this Restraint, they are for-  
 “ ced to seek a foreign Market, and where they  
 “ sell, they will be sure to buy too; and all the  
 “ foreign Merchandize, which they had before  
 “ from *Bristol*, *Chester* and *London*, they will  
 “ have, in Time, from *Roan*, *Amsterdam*,  
 “ *Lisbon*, and the *Streights*.—He Adds, as for  
 “ the Causes of the Decay of Rents, in *En-*  
 “ gland, which was made the Occasion of  
 “ that Act; they proceeded not from the  
 “ Transportation of *Irish* Cattle. Besides, the  
 “ Rents have been far from increasing since;  
 “ and tho’ that may be, by other Accidents,  
 “ yet, as to what concerns *Ireland*, it comes all  
 “ to one, unless *Wool* be forbidden, as well as  
 “ Cattle; for the less Cattle comes over from  
 “ thence, there comes the more *Wool*; which  
 “ goes as far as the other in beating down the  
 “ Price of Pasture Lands in *England*; and yet  
 “ the Transportation of *Wool* cannot be forbid-  
 “ den, since that would force the *Irish* *Wool*,  
 “ either by *Stealth*, into foreign Markets, or  
 “ else in *Cloth*, by the Advance of that Manu-  
 “ facture; EITHER of WHICH would bring a  
 sudden

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“ sudden Decay upon a principal Branch of the  
 “ English Trade.” And what either would do,  
 BOTH TOGETHER (which I am afraid is the  
 Case at present) must effect to a very great de-  
 gree.

Upon a Text so plain I shall not offer any  
 further Comment. Whether this Account from  
 so great a Person (which Experience in a Course  
 of 70 Years has literally confirmed) sufficiently  
 proves the Expedience of permitting again the  
 Importation of *Irish* Cattle upon any Conditions,  
 is, with all due Deference, submitted to the  
 Judgment of those who have a proper Authority  
 to decide in this, and all Cases of the like Im-  
 portance. I only desire to observe, That if it can  
 be thought expedient at any time to repeal the  
 Act of Prohibition, it can never be done more  
 seasonably, i. e. with less Inconvenience to the  
 breeding Countries of *England* than at this Jun-  
 cture; when by a Series of hard Winters and  
 dry Summers, joined with our extraordinary  
 Demands for Shipping, the Stock of large Cat-  
 tle has been so very much reduc’d, and the  
 Breed thereof so far check’d, as that it cannot  
 be repair’d in the ordinary Method in less than  
 four or five Years to come, at the fewest; and  
 when, if the next ensuing Seasons should prove  
 to be as fruitful as the last have been barren, the  
 Graziers would find a real want of Cattle for  
 their feeding Pastures.

And therefore for the present, supposing a  
 Liberty to *Ireland* of importing Cattle to *Great*  
*Britain* upon the Conditions of their exporting

*no Wool to foreign Parts, nor woollen Goods, contrary to Law, to be (as I am inclin'd to think it) no bad Bargain on either Side; the next Question is, What would be a proper Security for the Performance of their Part of the Covenant? To which I answer; The same which would be a Security against the illicit Exportation of Wool from Great Britain. And this leads me to examine some Opinions lately advanced for making a Law (to prevent it absolutely) effectual and salutary. Which Opinions are reducible to these two Propositions.*

1. *That nothing less than a Registry will be effectual for preventing the Exportation of an unknown Quantity of Wool.*

2. *That such a Registry can only be made tolerable, by a License for exporting (from certain Ports) a known limited Quantity.*

The first of these is so far allow'd, that it has been the Sense of Parliament; and is, I think, agreeable to common Sense\*. But the second seems to be the peculiar Notion of a single Writer †, and is thought (by some) not a little fanciful and chimerical. One has gone so far as to insinuate, that it is an insidious Representation, resulting from French Artifice, &c. (See Preface to Mr. LABOURNE'S Scheme); which methinks is a Censure too severe, unless some Reasons I am not aware of could be given to support it.

\* Experience in a manner demonstrating, that no other Measure is sufficient for suppressing the illicit Practice of Wool-Running; Reason telling us that this probably would avail.

† The Grafier's Advocate, and Supplement, 1742.

The general Argument for keeping our Wool at Home, is justly taken from the Consideration of the Work it affords for a Number of Hands; which, so far as exported when manufactur'd, being paid for by Foreigners, is so much real Addition to the Wealth of the Nation. The particular Argument of this Writer (without denying any Part of the former, but with an Eye to another Extreme) is taken from the Possibility, and indeed the Probability, of there being, in Fact, too great a Proportion of Wool ordinarily grown in Great Britain and Ireland, for the Number of Hands that can be spar'd to the Woollen Manufacture, according to the present State of Things; and the Consequences, in that Case, of preventing absolutely the Exportation, without providing for the supposed Surplusage thereof.

*Where is the Chimera of this? Does it consist in supposing any such Surplusage? Or, if there be, that the Grower, and consequently the Landed Interest, and its Dependants, would be affected by it? Or, in supposing that what affects them, would affect the Publick at all materially? In the latter Supposition, I own I think there is no great Absurdity, unless it be absurd to imagine that Wool, which is not wanted, won't be sold at any Price. In that Case it is said\*, "For Landlords to expect Rent from their Tenants, would be to require Brick without Straw; and to receive none, would perhaps be imposing as hard a Task upon another*

D

" Class

\* Supplement, &c. p. 24.

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“ Class of People, *viz.* their Tradesmen, who  
 “ in course must bear hard upon the Mer-  
 “ chant; by which Means the Evil would  
 “ soon become epidemical, diffusing itself thro’  
 “ the whole Mass of the People of these King-  
 “ doms.” And I must confess that Mr. *Locke*  
 “ has said pretty near the same: “ † If (says he)  
 “ the Tenant fail the Landlord, he must fail  
 “ his Creditor, and he his, and so on, till some  
 “ Body break, and so Trade decay for want of  
 “ Money.” But *must the Grower, and conse-*  
*quently the Landed Interest, necessarily be affect-*  
*ed by the supposed Surplusage, if proving a real*  
*one? Truly I cannot but think so. Our Wool*  
 for Cloathing is indeed a considerable Necessary  
 of Life; but however *necessary*, we must con-  
 sider it is not *useful* in that respect till it is ma-  
 nufactur’d, which it cannot be without Hands;  
 and what Wool a Man has not Hands to work  
 up (not being allowed to dispose of it in any  
 other way) he will not buy; consequently it  
 will *lie upon the Hands of the Grower*: And fur-  
 ther, what the *Grasier’s Advocate* has said about  
 the Price of the *whole* being by *that Means* re-  
 duced, will be found true; for “ the \* Price of  
 “ any Commodity rises or falls by the Propor-  
 “ tion of the Number of Buyers and Sellers.”

If a few Grains of Wheat, prepared after a  
 certain manner, was a good Remedy for the  
 Stone; altho’ the Person skill’d in that Secret  
 might gain considerably by making up and sel-  
 ling the Medicine, yet would not the Price of  
 Wheat

† *Locke*, Vol. 2. p. 14.\* *Locke*.

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Wheat be amended thereby; the Consumption  
 that way would be so inconsiderable, and the  
 Demand for it consequently little, next to no-  
 thing more. In like manner, however well our  
 Workers and Dealers in the Woollen Trade  
 might be paid (*under the beloved Circumstance*  
*of a Monopoly*) for their Skill and Labour, a fi-  
 nite Number of Hands at the most can work up  
 but a determined Quantity of Wool; and what  
 shall remain over and above *that Quantity*, af-  
 ter all proper Hands employ’d, if one Year with  
 another it be any thing considerable, will be  
 not only *nothing worth* in itself, but will serve  
 to bring down the Price of *all the rest*; and,  
 which is still worse, the Inconvenience will be  
 greater every *succeeding Year* than it was the  
*former*; and hence I plainly perceive the Chi-  
 mera, if there is one, consists in supposing such  
 a probable Surplusage of Wool.

*But this being only such, in case it is false, or*  
*so far as it is improbable, it being a Matter of*  
*some Importance to be known; let us try, as far*  
*as may be, the Truth, or rather the Probability*  
*of it. For by Reflection I find it is no Contra-*  
*dition in Terms to say, that Great Britain and*  
*Ireland probably produce more Wool than they*  
*have Hands to manufacture. Wool is the Pro-*  
 duce of these Kingdoms eminently, as well as  
 Corn, Cheese, Butter, Beef, &c. Now it is no-  
 torious, that one Year with another the Pro-  
 duce of these Kingdoms, in those Articles last  
 mentioned, is far greater than the Consumption  
 of them; insomuch that in the Article of Corn,  
 the

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the Wisdom of this Nation, for the Benefit of the Husbandman, and in Support of the Land-ed Interest, hath thought fit, when the *natural* Demands are insufficient, to make an *artificial* Consumption of it, by allowing a Premium under certain Circumstances (denoting the Redundancy) for the Exportation thereof; which Premium, or Bounty, not long since, in the Space of one Year, amounted to near the Sum of 200,000 *l.* And how is it more a Contradiction to say, that these Kingdoms probably produce more Wool than we have *Hands to work up*, than to say they afford, as we certainly know they do, ordinarily more Corn, and other Provisions, than we have *Mouths to eat*?

Further; I must say, that it does not follow from those who have taken the other side of the Question, and pressed the Advantage of keeping *all* our Wool at Home, in Consideration of the Employment it affords to the poor and labouring Part of these Kingdoms; it does not, I say, follow from their Accounts and Estimates, that we have any thing like a competent Number of Hands proper for manufacturing of the whole Quantity of Wool which *Great Britain* and *Ireland* (by their own Accounts) are supposed to produce; all that the *Grasiers Advocate* has said, being little more than a *Conclusion* from their *Premises*, bating this one Singularity (which I shall therefore examine in the first place) of assigning but forty working Weeks, upon an Average, in the whole Year, to the Woollen Manufacturers.

He

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He says, “\* Feasts, Festivals, Fairs and Markets, Harvest, with the Contingencies of Sickness and hard Frosts, being taken in- to the Account; it may be reckoned, that the Manufacturers, upon an Average, don’t perform more than forty Weeks Work in the whole Year.” By considering this Matter, I imagine that (without making any Deduction on the Score of Hay-making, which takes off no small Number of Hands, for no short Space of Time in many Places) he must allow *four Weeks* for the *Corn Harvest*, which is the least Portion of Time, that is ever accounted of for that Purpose; and which is not only a natural Avocation from the *woollen Manufacture*, to the Generality of Hands usually employed in it: But the Law also, has, in Aid of Husbandry, † provided, that there shall be a Discontinuance of this Work for that Season. Then for *Christmas, Easter, and Whitsuntide*, we may suppose he reckons, 12 Days; for anniversary Feasts, State Holidays, Fairs and Markets, suppose 12 Days more; all which together amounting to 8 Weeks, the Residue is 4 Weeks or 24 Days, out of the remaining Term, for the Contingencies of Sicknesses and hard Frosts. In computing which, a rational Conjecture is the most that can be offered; and the best Method

\* *Grasiers Advocate*, p. 18.

† At *Norwich*, and some other Places particularly the Weavers for Instance, may not exercise their Trade, for a certain Time, in the Harvest Season; as may be seen in the Statute Books.

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thod I can think of, whereby to form a Judgment as to the Contingency of Sickness, is by considering, if the *whole Tribe* of Workers in Wool were to be mustered in Companies every Morning of those 10 Calendar Months, how many Absentees probably there might be on the aforesaid Account, one Morning with another. Now, if in any other Class of Persons, such as *Scholars, Soldiers, or Senators, five in one Hundred*, should, upon a Medium, be thought no extravagant Number; I am persuaded, twice as many might be allowed in this Case; considering what a mixed Multitude they are, of both Sexes and all Ages; allowing (under this Head) for *Childbearings, Christenings, Funerals, Small-Pox, Measles, Epidemic Fevers*, and other Disorders, to which, by their *Age and Condition*, they are beyond other People most subject; allowing also for that great Frailty of our Craftsmen, *Drunkenness*. If then, by these Means 10 in 100, (which is 1 in 10) may be supposed (upon a Medium) incapacitated for Labour, or disengaged from it, that will compleat the Reckoning of 12 Weeks; and there will remain the Article of hard Weather, as a *Supernumerary*, to make up any imagined Deficiency in the rest. Thus what, in the Gross, seemed, perhaps, extravagant, and false, has, we see when considered particularly, nearly, at least, the Appearance of Reason and Truth.

But, *tho' it must be acknowledged, that much depends, in this Case, upon the Quantity of Wool*  
grown

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*grown with us, and what we are capable of manufacturing: How does it appear that the Grainers Advocate, (granting him his Nostrum of 40 Weeks) has concluded rightly from the Premises of other Writers mentioned? The London Draper treating professedly of this Subject, in a Piece entituled, The Consequences of Trade &c. [p. 8.] says "Three Packs of Wool manufactured into " broad Cloths, Camblets, Serges, Hose, &c. " is Employment for near 600 Persons, a " Week." He accounts [p. 12.] " 60 Fleeces to a Pack; and Mr. Gee, another Writer, upon the same Subject, [p. 60.] reckons 64,800,000 Sheep in England and Wales.*

*Figures, like Facts, are of a stubborn Nature.* If then 3 Packs of Wool, according to the *Draper*, and for the sake of an even Number, is work for 600 Persons, a Week; and if 60 Fleeces, (according to the same) one with another, make a Pack; computing (*with the Grainers Advocate*) 40 Weeks of Work in the Year; that being after the Rate of *five Persons to a Pack*: In that Case, 12 Fleeces, upon a Medium, will fall to the Share of each Manufacturer. Supposing then (for the sake of even Numbers again)  $\frac{1}{5}$  of the People to be employed in the woollen Trade; it will follow, that to work up *all our own*, even without any *Scotch, Irish, or Spanish Wool*, there must be as many People, as there are Sheep in *England and Wales*. But the People of *England and Wales*, in the Year 1660 were 7 Millions, and in 1668,  
7,400,000,



7,400,000, and are now computed (by Mr. Gee from Sir W. Petit) at about 10,000,000, at the same Time that He computes the Number of Sheep at 64,800,000; which being above six Times as many Sheep as Persons (a Thing I judge not incredible) instead of  $\frac{1}{12}$ , it follows that  $\frac{1}{2}$ , or *one half* of our People, are necessary to work up *all our own Wool*. As this may be thought to prove too much; take the following Computation.

Suppose *the Draper* to have been mistaken; and that three Packs of Wool (all Sorts of Work, the coarse with the fine considered) is Employment for 300 Persons, a Week, which, I imagine will not be denied; and that 75 Fleeces, upon a Medium, go to a Pack (and more I think, cannot be reckoned:) Suppose, as before, 40 Weeks of Work in the Year (which is after the Rate of *five Persons to two Packs*;) and for the Facility of reckoning by even Numbers again,  $\frac{1}{2}$  of the People to be employed that Way: In that Case, 30 Fleeces, upon a Medium, being the Share of each Person so working; in order to have *all the Wool* wrought up, there should be *half as many People as Sheep* in the Kingdom; consequently, not more than 20,000,000, Sheep. But they being (not improbably) computed at above *three Times* that Number; it follows, that instead of  $\frac{1}{12}$  (even according to this less exceptionable Method of computing)  $\frac{1}{2}$  of our Hands is requisite for that Manufacture, exclusive of *Scotch, Irish and Spanish*

*Spanish Wool*; the latter of which, we know, (from what passed in the last Session of P——t) is a necessary Ingredient with ours, and consequently Employment for many Hands; and *all of them together* (supposing the illicit Exportation of Wool to be effectually prevented) would be an *additional Business* for *vast Numbers*; However, including *all these*, let us grant that  $\frac{1}{2}$  of our Hands would yet be sufficient. But considering (*with the Grasier's Advocate*) "How many, in the whole Number of People, are of Non-age and superannuated; how many of Rank and Condition above all Work, retaining many Servants; considering the great Business of Husbandry, which engrosses so large a share of our common working Hands; our Mines of Coal, Tin, Iron and Lead; and besides the two great ones of Linen and Silk, how many other Manufactures, Trades, Employments, Businesses, Professions, &c. there are among us, and in how great Numbers, equally necessary to Society, and to these Kingdoms:" *Can it be thought practicable to set apart  $\frac{1}{2}$  of the whole People for the woollen Trade?* Verily, I think not; far from it. And therefore tho' a Person should not see fit to  
E subscribe

\* Here let it be considered, that if this last Computation were just in every Part, inasmuch that  $\frac{1}{2}$  of our Hands were *necessary*, while only  $\frac{1}{12}$  of them could be *spared*; in that Case we should be able to manufacture but *one Third* of our Wool; and tho' it would require great Allowances for miscomputing to double that Quantity, viz. to *two Thirds*; yet even then would the *remaining one Third*, be more than sufficient to occasion all the Mischief apprehended from a Surplusage.

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subscribe to every *Article* in the last foregoing Computation; yet may he, from thence, (in my Opinion) find abundant Reason to suspect more *Wool* grown with us, than possibly we can manufacture; consequently, (besides that effectual necessary one of a Registry to prevent the clandestine Exportation of *Wool*, which there is Reason to think an inveterate Practice, continued, in some Degree, from the first Inhibition of it, to the present Time) to wish for some farther Expedient, on Behalf of the *Wool Grower* and *Land Owner*. We see what the Wisdom of the Nation hath thought proper, in a parallel Case, that of too great a Redundancy of *Corn*; to the end, I suppose, that *Land, in Tillage*, might always afford *Rent* and *Taxes*. And, I confess, I see no Absurdity, for the same Reasons, under the like Circumstances of a Redundancy of *Wool*, beyond what we can manufacture, in exporting, (for the Benefit of *Pasture Land*) at a sufficient high Duty, a limited Quantity of it also. Nor can I see any Difference in the two Cases; except that a Bounty upon *Corn* exported, (as a *Tax*) is something paid by every one; A *Duty* upon *Wool* exported (and it would certainly bear a pretty high one) as a *publick Revenue*, would be something into every Person's Pocket in the Kingdom.

But tho' the Conclusion of the *Grafier's Advocate* should be allow'd not to be wrong, it does not follow that the Premises from which he has argued are right. May there not be some very considerable

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derable Flaws in the Particulars of which this Estimate is compounded? Possibly our Quantity of *Wool* is not near so great as therein supposed; or if it be, it may not afford Work for so many Persons; or we may perhaps be able to furnish a much greater Share of our Hands for that Business than has been accounted of. As I, for my part, cannot doubt of 75 Fleeces, upon a Medium, making at the least a Pack; nor of 40 Weeks, or 240 Days compleat Work in the Year, being near as much as may be expected to be performed by each *Woollen Manufacturer*; or however by the Bulk of them, one Person with another consider'd; the only questionable Articles in the last foregoing Estimate, to me seem to be,

1. Whether three Packs of *Wool* are really a Week's Work for 300 Persons?
2. If our Number of *Sheep* in *England* and *Wales* is probably 60 Millions, or upwards?

Whoever doubts of the first, will perhaps receive most Satisfaction by turning to *Chambers's Dictionary*, under the Article *Woollen Manufactory*; which, tho' perhaps not correct to the utmost Exactness, yet having no Hypothesis to serve, may be look'd upon as the more authentick for that Reason; according to which Account, three Packs of *Wool* are (in the three several Sorts of Works, into which (it seems) the Manufacture is chiefly distinguished) Employment for 449 Persons a Week. Nor, if we compare the Work with the computed Wages,

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is there much doubt of it; Mr. *Webber* making five Shillings; others, I think, with more Probability, three Shillings, the medium Price of Labour for every Pound of Wool manufactur'd.

As to the *second*, the Number of Sheep in *England* and *Wales*; the best Accounts, *viz.* from *Smithfield* Toll-Books, &c. reaching but to a *Part*, the *rest* must necessarily be supplied by *Conjecture*, which must be attended with *Uncertainty*. However, besides what the \* *London Draper* and others have said as to the whole Quantity of Wool grown in *Great Britain* and *Ireland* yearly; besides what Mr. *Gee* has offer'd to support the Belief of 60 Millions of Sheep and upwards in *England* and *Wales* only; let us by way of Estimate, suppose for every Ten Persons in the Kingdom one Quarter of a Sheep consumed in a Week, which is putting it very low; and that is *four* Quarters in *four* Weeks, *thirteen* Sheep in a Year for Ten Persons; and for Ten Millions of Persons (*our supposed Number*) thirteen Millions of Sheep slaughter'd; and the Number slaughter'd being accounted on all Hands but  $\frac{1}{4}$  of the whole Stock, thus we arrive at above 50 Millions; and by enlarging the supposed Consumption, all Casualties included, *one Sixth only*, may easily imagine more than Sixty Millions of Sheep in *England* and *Wales*.

*But do not present Complaints of the Decay of the Woollen Trade indicate a real want of Employment*

\* 1,274,000 Packs, exclusive of Vel Wool, &c. Draper of Lond. p. 12.

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*ployment among the several Manufacturers of Wool? And why may we not believe that the Runnage of it once stopt, as the Trade would afford Work for our spare Hands, so the Nation would furnish Hands for the Work?* Besides what may be urged from the Calculations and Estimates already given, the warmest Advocates seemingly, for keeping our Wool at Home, make the largest Reports of its *going abroad*, of the *French Acquisitions*, and our Loss *that way*. We are told\*, that upon a modest Computation *France* obtains no less than 500,000 Packs of our Wool yearly; and tho' we might no doubt manufacture considerably more than we do; nay, "† tho' it should be conceived possible so  
" to manage in time, as to be able to manufa-  
" cture all, or the greatest Part; yet the sudden  
" Revulsion of so large a Share of our Wool  
" (as might be expected in the Case of a Re-  
" gistry) must throw so extraordinary, so un-  
" common a Stock upon our Hands, as, if not  
" help'd by some Means (besides that of our  
" Manufacture) would be a fatal dead Weight  
" upon the Grower." For according to the Representations we have had, and the last lowest Computations, we should immediately want 1,250,000 *additional* Woollen Manufacturers; whereas at the passing the *Callico-Act*, their *whole Number* was computed by themselves (when it was their Interest rather to magnify than lessen it) at but 700,000.

But

\* *London Draper.*† *Supplement, &c.*

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But may we not furnish a far greater Number of Hands than has been accounted of for that Work? Is not the Woollen Manufacture necessary beyond many other Employments followed in these Kingdoms? to which, if the latter do not naturally give way, should not the former be encouraged by Law, in order to bring more Labourers into that Branch of Business? \* "Nature (it seems) in this Case won't yield so far to Art as in some others." How is that? † It is certain (except what is made into Hats) we can manufacture no more than we spin." If superior Artizans in this Business were only wanting, they might be tempted from Abroad; and a few comparatively, would add greatly to the Dispatch of their Part of the Work: But, by much, the greater Part of the Workers in Wool being Spinners, and other Persons of the like inferior Rank, such as can't transport themselves from one Kingdom to another, they must be Natives, such also as may continue to work at certain low Wages.

For though the Woollen Business is of great Consequence, that of Husbandry is still greater; and therefore it is the peculiar Benefit of the Woollen Manufacture to these Kingdoms that it is subservient thereto, and that it affords Employment for many Hands, which are capable of little other Work, or at Times when they cannot otherwise be employ'd: For poor Boys and Girls, for Example, before they are able to undergo

\* Supplement, &amp;c.

† Supplement, &amp;c.

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undergo the Drudgery of inferior Services and hard Apprenticeships; for the poorer Country Women, in their Intervals of Leisure from the necessary Duties of their Houses and Families; for poor Men, Women and Children, at such Times as either the Weather won't permit, or the Season does not require their Attendance upon the Husbandman in the Barn or Field. But should the Price of Work to the lower Part of Woollen Manufacturers be raised so high by Authority, as that more Money was to be had, or even as much, or near as much, by that easy domestick Life, as by the harder Services of the Plough, and Spade, and Flail, &c. the Nature of it would be quite changed; and great would be the Inconvenience that would follow to the Community by the Discouragement that would thence ensue to Husbandry and Agriculture. In our Navigation also and Fisheries, the Sea and Land Service, with many other necessary lower painful Occupations, the Nation would be affected by that Change for the worse.\* Thus we find it is, by reason of its Subordinacy to Husbandry, &c. † that there is a certain Pitch, beyond which the Work of spinning Wool [and the like inferior Offices in the Woollen Manufacture] cannot be strained.

But

\* The raising the Price of one Species of Labour has a Tendency to advance all the rest; which, according to Sir Andrew Freeport (Spectator N<sup>o</sup> 232) would affect the whole Body of Merchants. "The Merchant ought to make his Out-set as cheap as possible — and nothing will enable him to do this, like the Reduction of the Price of Labour upon ALL our Manufactures."

† Supplement, &amp;c.

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*But if Husbandry ought to be our first Care, does not the woollen Manufacture deserve our second? Admit it does. Might not therefore some useless Employments, in Comparison, be suppressed by Law, for increasing the Number of Hands for the woollen Trade? General Frugality, as well as Industry, would, no doubt, be of publick Benefit, in that, as well as other respects; towards which, sumptuary Laws might possibly have a very good Effect: But as I despair of seeing any such; in the mean while, as the true Measure even of publick Advantage, from the Labours of the People, is the Money they bring into the Kingdom, or save from going out of it; therefore should any Number of Persons so employed, tho' it were but in making fashionable Trifles, at higher Wages, quit their Business to work in Wool, at lower; not only they would lose the Difference, but the Publick would lose so much in the Balance of Trade. So long therefore, as it shall be the Humour and the Fashion, not only of England, but of Europe and America, &c. to wear true and false Jewels, Silks, Velvets, fine Linen and Laces, to use Tapistry, Clocks, Watches, &c. it will be the Interest of this Nation to promote the working on and making of them here, altho' it be at the Expence of some Part of the woollen Manufacture; which yet is no Reason why the Grower should want a Market for his Wool, much less why any Part of his Market should be through the Hands of Smugglers.*

*But*

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*But nevertheless may not the supposed Surplusage of Wool, as founded so much upon Conjecture, be a mere Phantom, a Creature only of a biassed Imagination? Is not a contrary Hypothesis equally or more credible? Opinions unsupported by Reasons go for nothing. It is true, there is no affirming every thing, for a Certainty, in this Affair; but it has been already seen, upon what Foot it stands in Point of Probability; and if the contrary is more probable, it may be made to appear from more probable Estimates of the \* very same Kind; which therefore, for the sake of elucidating the Truth, or rather (which is the most to be expected in this Case) the nearest Probability, I do hereby challenge any one, who favours such an Opinion, to produce; and till I see that done, shall judge of it as an Impossibility.*

*Well, but would not the Inconveniences of this supposed Surplusage, if proving to be real, be preferable to our suffering FRANCE, or other FOREIGNERS to have any Part of our Wool by our own Knowledge, and by PUBLICK CONSENT too? There are no Persons so unlike, in some Cases, as your real and nominal Patriots; the latter affects Popularity beyond all Things; the former risks that and every thing else, for what he conceives to be the real Interest of his Country. The nominal Patriot (in this Case) exclaims much about the French rivalling us in our Trade,*

F

and

\* I say of the very same Kind, because that would be bringing the Matter in question, to a short and fair Issue.

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and quarrels with every possible Expedient to prevent it: He opens his Mouth wide against the Grievance, but won't stir a Finger to remove it; and perhaps has both his Hands deep in the Iniquity of it. The *real Patriot* is willing to compound for Part of an Advantage, rather than otherwise inevitably lose the whole.

*And is not what is here called losing the whole, i. e. the \* present Inconvenience to our Trade, &c. from Wool-smuggling, preferable to that of a Registry? Such as, the Multiplicity of Officers, being subject to Inspection, Accounts, &c. A less Evil, in comparison of a greater, becomes a positive Good. The Good hereby propounded, is Increase of Trade, national Wealth and Power; the Evil apprehended is, Restraint, Trouble of Attendance, and Accounts, an Increase of publick Officers. But what would a Dealer, (in this Case) be restrained from? From doing what he should not. His Effects indeed, in one sense, would be in Custody, viz. so far as to prevent a most infamous Practice; but at full Liberty, to all the Intents and honest Purposes of fair trading. As to the Trouble of Attendance, that would be for a good End; and without Trouble*

\* "This melancholy Truth, I must repeat.—Unless the Exportation of Wool be stopped, by some means or another, the Nation must be ruined." Dedication to the Lords Regents, prefixed to *The Consequences of Trade*, by a Draper of London.

"The Distemper of which we are so sick, is the Decay of our woollen Trade; and the Cause of our Distemper, is the Exportation of our unmanufactured Wool to Foreigners, Draper of London, p. 2."

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Trouble no considerable Good is to be attained; and then for the Matter of Accounts, that is so much the Business of a Tradesman, that it does not deserve the Name of Trouble; especially, when the *publick Good* is put in Competition with it. And with regard to the Increase of publick Officers, that might, or might not be, as it should seem best upon the whole. Wool is as susceptible of a Duty, as any other Thing; and if the Trade is put upon a *right Foot*, a Duty thereupon would fall, as *all of them* should, upon the Consumers; the major Part of whom being Foreigners, it follows, that beyond most other Inland Duties, it would lie lighter upon the Subject; so that transferring *one* to this, from some other Commodity, and the Officers along with it, all Objections *from the Increase of such*, would be fully removed.

Upon the whole therefore, as a Registry *rightly established and conducted* seems to be the only effectual Method of preventing absolutely the illicit Exportation of Wool; so I am humbly of Opinion that a License for exporting a *limited Quantity* can only make such a Measure *salutary*.

F 2

So

\* This derogates nothing from *the Grafer's Advocate*, who says, (in Case the Trade is *not put upon a right Foot*) "the Tax upon it, under the Notion of its being made dearer, would be just *so much* out of the Growers Pocket, consequently, no other than an additional Land Tax." *Grafer's Advocate*, p. 16.

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So far as *Caution* is any Recommendation, it certainly has the Advantage above any other Scheme, as by a comparative View of Consequences, it is manifestly attended with the *least Hazard*. We are told how the Case \* stands at present, what † *immense Sums we lose*, and *France gains* every Year by our Wool. We have seen how this probably may be prevented, by a Registry throughout *Great Britain and Ireland*. We have seen the *Probability* of a large *Surplusage* in the Case of such a Registry, and the *more than probable* Consequences of that wholly unprovided for. And tho' we are divided in our Opinions touching the *Use* and the *Advantage* *France* makes of our Wool; some affirming roundly that *theirs*, without a Mixture of  $\frac{1}{3}$  of *ours*, is *entirely useless*; others doubting it. Which soever is true; whether by getting, for Example, 400,000 Packs of our Wool, they are enabled to make the Cloth, &c. of 1200,000 Packs, or no more than of 400,000; yet

\* We furnish an infinite Number of Hands in *France* with Matter to employ them profitably upon. *Groans, &c.*

† "The Nation loses no less than *Forty-two Millions* Sterling yearly; *France* gains *Fifty-two Millions and one half*.

*Draper of Lond.* p. 11.

*N. B.* I do not undertake to be the *DRAPER'S* Voucher; on the contrary, in many things I don't credit him, by reason of the too visible Design of his Performance. Nevertheless it may be observed, that an opposite Writer does not attempt to reduce his supposed 42 *Millions* to less than 14; which, it must be allow'd, is a very extraordinary Sum to be yearly gain'd or lost to these Kingdoms. See Remarks on Mr. *Webber's* Scheme and the *Draper's* Pamph. *Roberts*, 1741. p. 34.

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yet could we use Means to them short of but half their usual annual Quantity, we should in course deprive them of half their usual annual Trade in that Article, and of the *Wealth* and *Power consequent thereupon*; which, at the same time that it was taken out of *their Scale*, would be put into *ours*, and thereby at once bring *us* upon the Par with *them* in that particular Instance, wherein before they so much outweigh'd us; and which, it must be own'd, would be no inconsiderable Point gain'd.

Nor would that be the only Advantage from such a Procedure: The greater unknown Quantity (*France* is at present suppos'd to obtain from Smugglers) is purchased chiefly with Wine, Brandies, &c. run upon us, and with prohibited Goods, to the no less Injury of the *fair Trader* than of the *Publick Revenue*: Whereas the proposed License for exporting a *less, known, limited* Quantity, implies Payment for it, not only in *Money*, or *Goods paying Duty instead of Money*, but at the *very best Price*, by means of the *highest Duty* it can be thought to bear, whether on the Account of its alledg'd Utility (*if that is true*) for mixing with foreign Wool, or on Account of the low Price of foreign Labour compar'd with that of ours. Thus having first served ourselves in the Woollen Trade, so far as we have proper Hands of our own to serve us, we might in some sort be said to profit also from the Labours of Foreigners, the Subjects of another Kingdom.

At

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At the worst *z.* If the Supposition, upon which the proposed Expedient is founded, should prove upon Trial, a Mistake, yet would the Inconvenience be small comparatively; as that Mistake would soon shew itself, with such a Degree of Evidence, that there could be no doubting or disputing about it. For a Registry would soon bring Matters to such a Pitch of Certainty, that the Quantity, at the first, permitted to be exported, might be *enlarged* or *lessened*, or the License *totally suspended*, or *finally revoked*, just as Circumstances should require. All this (it is observable) might be effected by means of a Registry, and by no other means whatsoever.

But if, after all, it is the confirmed Opinion of the most judicious, that we should have no Surplusage to apprehend, (the Runnage of Wool being stopped) nor (in order to it) any thing to hope from a Registry, equal to the Inconveniences it would bring along with it; and that to prevent the Exportation of Wool, we ought therefore to abide by our *old Methods* of guarding our Coasts and watching our Ports: Experience tells us, that our present Laws, for that end, are, some way or another, defective; and perhaps, from the Nature of the thing, must ever remain so. Nevertheless, it is worth considering, where that Defect most probably lies. Now as *Causes* and *Effects* are, for the most part, regular and uniform; and as smuggling of Wool must be acknowledged to owe its *Rise* and *Continuance* to the Profit arising from that

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that illicit Trade; so if the Rewards of *Discovery* and *Seizure* are not proportioned to that Profit, it is equally certain, they must needs come short of the *End*. As the Law stands, the Penalties, it's true, in this Case, are pretty high, tho' I am afraid, too easily eluded; as every Offender, who has any thing considerable to lose, takes Care to keep himself out of Sight, his other Effects consequently out of the Reach of Justice: wherefore the Legislature hath of late wisely ordered, (in Case of the Offenders Insolvency, as to the Penalty of 3 shillings for every Pound of Wool) *1 s. per Pound* to be paid to the Informer out of the publick Revenue. But what is that, compared with *1200 per Cent.* the Advantage which (\* it is said) Wool Smugglers may trade at? From which Report, (tho' I don't think it is to be taken quite literally) yet surely may we infer a very large Profit to be made from that illicit Trade: And therefore, were it possible so to contrive Matters, as to prevent any Collusion *for the sake of the Reward*, an Allowance absolutely from the publick Revenue, equal to *500 per Cent. for all Wool seized at Sea, or unlawfully put on Board any Vessel*, might possibly have a good Effect. For thus have I known one Physician compass a Cure, which another had long tried, in vain, to perform, not by changing the Patient's Medicines, but by *enlarging the Dose*.

POST.

\* *Gee's Impartial Enquiry, &c.*



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*POSTSCRIPT.*

**H**AVING deferred, for some little Time, the sending these Sheets to the Press, 'till I could first obtain the Sight of a SCHEME (advertised) for *preventing the Exportation of Wool unmanufactured*: By Mr. LABOURNE. I take the Liberty of remarking thereon; That so much of it as tends to ascertain the Quantity of Wool grown in *Great Britain*, with the present Number of woollen Manufacturers, *by Profession*, nearly, seems well enough adapted for *that End*; as containing at once, a certain, cheap, easy, and expeditious Method for *the Purpose*, in Case the Legislature should think it proper to enter upon *such an Enquiry only*. But further than that, ingenious as it is, I think it would not be *useful*; principally, *because* it is calculated to operate chiefly by a RETROSPECT: It being *thereby* proposed, That every GROWER of and DEALER and WORKER *in Wool*, shall from time to time, convey *his own Register* to the Petty Constable of the Parish; a Duplicate of which sealed up, is, at stated Times, to be transmitted, so sealed, from him, through the Hands of the High Constable, to the Clerk of the Peace, and, *by him*, to *one* PRINCIPAL REGISTER, in *London*; by whom they are ALL to be sorted,

G

digested

digested alphabetically, then printed, and corrected, where needful, with *his own Pen*; to be laid before the two Houses of Parliament, the Board of Trade; and to be sent down in Duplicates to each Clerk of the Peace; where *one Copy* is to be locked up as an authentick Record; the other to lie open for the publick Inspection of all Persons, qualified in a certain Manner, who will take pains to detect unfair Traders for the *sake of the Reward*, viz.  $\frac{2}{3}$  of a high Penalty to be levied on Offenders solvent.

And if *Great Britain* was not of larger Extent, nor more populous than the little County of *Rutland*, it might do very well. But to shew the *whole Scheme impracticable* to all Intent and Purposes, we need only consider the probable Bulk of *such an universal Register*; from the imaginable Number of Persons concerned therein, and the Contents of their Dealings. The Number of Persons would undoubtedly be ONE MILLION at the fewest. And by reflecting in what Method it would be necessary to form this Register; that there must be *one distinct Column* throughout, for the *Names* of Persons, and *many others* for *Things*, such as, the *County, Division of the County, Constabulary, high Constabulary, Sheep, Lambs, Fleeces, broken Wool, Gross Weight, &c. &c.*—We may perceive that it would be granting a great deal to admit that upon a Medium, one large Folio Page, would contain all the *registrable Concerns* of *five Persons*.

*sons.* If so, the *whole Register of one Year* would amount to no less than TWO HUNDRED large Folio Volumes of a THOUSAND Pages each.

And therefore, considering the *Part* of the ONE PRINCIPAL REGISTER, which is, to prepare ALL these 200 Volumes for the Press, with great Care and Exactness, with proper Indexes and References, backward and forward (or it will signify nothing;) to compare the printed Copies with the Originals, and correct them where needful; it is very apparent that the Business of *one Year's Registry*, which, according to this Scheme, by the Nature of it, must necessarily be performed by *one Person*, could not be executed in any *one Man's* whole Life time. Consequently, it could not be executed at all,—but, from the Moment of the Duplicates being sealed up by the petty Constables, the whole Affair, for that Year, would be at an End. I think, I am not mistaken: I would not voluntarily misjudge, or go about to mislead any Person. Hence I am strongly persuaded, that an *effectual Registry* must be conducted somewhat in the manner of the Excise.—But adopting some of the *Excise Rules*, does not, it may be considered, necessarily imply an Extension of the *Excise Laws*, properly speaking.

F I N I S.

[Faint, mostly illegible text, possibly bleed-through from the reverse side of the page. The text is arranged in several paragraphs.]